

EVANGELICAL LUTHERAN CHURCH OF GENEVA

TWENTIETH SUNDAY AFTER PENTECOST



ENGLISH-SPEAKING CONGREGATION

WORSHIP SERVICE AT 11H00

11 OCTOBER 2026

THE ENGLISH-SPEAKING CONGREGATION OF THE ELCG WELCOMES YOU!

*We are a home away-from-home,
with people from different places becoming sisters and brothers in Christ.
Our members come from 40 countries and six continents. Some are in Geneva for
decades, others for only a few months. All help the parish to be a community of
shared beliefs, experiences and concerns. Opportunities for fellowship, spiritual
growth and recreation bring families, friends and acquaintances together. Such
bonds are precious in a city of so many welcomes and farewells.*

Read more about who we are at: www.genevalutheran.church

If you are worshipping with us for the first time or if you have been here before and would like to know more about our community, please fill out a connection card. You can scan this QR code to submit one online, or you can fill out the card on the back of the bulletin and place it in the offering basket or give it to one of the ushers.



We are glad you are here—welcome!

Thank you to those sharing in worship leadership this morning:

Prayer leader: Jonathan Frerichs

Reader: Caetano de Chassey

Altar care: Clare Duran, Grace George

Assisting ministers: Eva de Chassey, Filipa de Chassey, Marc de Chassey,
Monika Sandvik

Ushers: Alessia de Chassey, Caetano de Chassey

Offering counters: Sam Mungure, Njoroge Njuguna

Flowers: German-Speaking congregation

Refreshments: Neighborhood Group E

Videographers: Gareth Kit, Ray Woodcock

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and in compliance with Swiss law. You'll find our Data Privacy Notice at:
<https://genevalutheran.church/data-privacy/>*

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Pastor: Rev. Andrew Willis

Music Director: Katharina Mainberger-Dellweg

Twentieth Sunday after Pentecost + 11 October 2026

Ecumenical Prayer Cycle:
Costa Rica, El Salvador, Nicaragua, Panama

Welcome

Prelude

Katharina Mainberger-Dellweg

Greeting (*rise*)

Perilous, to gather like this,
inviting in all those whom Jesus loves,
meaning everyone,
even if we disagree, or don't naturally get along.
Difficult, to gather in Christ,
whose grace is coupled with the call to graciousness,
whose salvation becomes a yearning that others might know his
deliverance,
whose love transforms us into those who practice love.
Joyous, to gather as a community,
singing how we, even with many differences, all belong,
welcoming strangers to join the song
that surrounds us as we share the feast,
in which the Blessed Trinity gathers us in,
we become alive with anticipation and praise.

Marty Haugen: USA



1. Here in this place new light is stream - ing,
 2. We are the young, our lives are a mys - tery,
 3. Here we will take the wine and the mys - tery,
 4. Not in the dark of build - ings con - fin - ing,



now is the dark - ness van - ished a - way;
 we are the old who yearn for your face;
 here we will take the bread of new birth,
 not in some heav - en, light years a - way--



see in this space our fears and our dream - ings
 we have been sung through - out all of his - tory
 here you shall call your sons and your daugh - ters,
 here in this place the new light is shin - ing,



brought here to you in the light of this day.
 called to be light to the whole hu - man race.
 call us a - new to be salt for the earth.
 now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en,
 Gath - er us in, the rich and the haugh - ty,
 Give us to drink the wine of com - pas - sion,
 Gath - er us in and hold us for - ev - er,



gath - er us in, the blind and the lame;
 gath - er us in, the proud and the strong;
 give us to eat the bread that is you;
 gath - er us in and make us your own;

call to us now, and we shall a - wak - en,
give us a heart, so meek and so low - ly,
nour - ish us well, and teach us to fash - ion,
gath - er us in, all peo - ples to - geth - er,

we shall a - rise at the sound of our name.
give us the cour - age to en - ter the song.
lives that are ho - ly and hearts that are true.
fire of love in our flesh and our bone.

English and Music Marty Haugen © 1982 GIA Publications Inc. Chicago, IL, USA.

Thanksgiving for Baptism

Anthem

Wade in the Water

Children's Choir

African-American spiritual. Arranged by Moses Hogan

*Wade in the water. Wade in the water, children.
Wade in the water. God is gonna trouble the water.*

*1. See that band all dressed in white.
Must be the children of the Israelite.*

*2. See that band all dressed in red.
Must be the people that Moses led.*

Following the anthem, children are invited to go to church school.

The Prayer of the Day

The Lord be with you.

And also with you.

Old Testament Reading

Isaiah 25:6-9

On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-matured wines,
of rich food filled with marrow, of well-matured wines strained
clear.

And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;

he will swallow up death for ever.

Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.

It will be said on that day,

Lo, this is our God; we have waited for him,
so that he might save us.

This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.

This is the Word of the Lord.

Thanks be to God.

Psalm 23

The Lord is my shepherd; I shall not want.

He makes me lie down in green pastures;

he leads me beside still waters;

he restores my soul.

He leads me in right paths

for his name's sake.

Even though I walk through the darkest valley,

I fear no evil,

for you are with me;

your rod and your staff, they comfort me.

Sung verse

The Lord's my shepherd I'll not want

Scottish Psalter

Jessie Seymour Irvine: Scotland

4. My ta - ble thou hast rich - ly spread in pre - sence of my foes;

my head thou dost with oil a - noint, and my cup ov - er-flows.

The musical score is written for voice and piano. It features a treble and bass staff. The key signature has one flat (B-flat), and the time signature is 3/4. The melody is simple and hymn-like, with the piano accompaniment providing harmonic support through chords and single notes.

Surely goodness and mercy shall follow me all the days of my life,
and I shall dwell in the house of the Lord my whole life long.

Epistle Reading

Philippians 4:1-9

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

This is the Word of the Lord.

Thanks be to God.

$\text{♩} = 92$

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Al - le - lu - ia. Al - le - lu - ia. El Se - ñor re - su - ci - to.
Now the Lord is risen in - deed.

Gospel

Matthew 22:1-14

The gospel according to Matthew, chapter 22.

Glory to you, O Lord.

Once more Jesus spoke to them in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, "Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet." But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, "The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet." Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

'But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, "Friend, how did you get in here without a wedding robe?" And he was

speechless. Then the king said to the attendants, “Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.” For many are called, but few are chosen.’

The gospel of the Lord.
Praise to you, O Christ.

Alleluia

C-7

Honduras

♩ = 92

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Al - le - lu - ia. Al - le - lu - ia. El Se - ñor re - su - ci - to.
Now the Lord is risen in - deed.

Sermon (*sit*)

Andy Willis

Hymn (*rise*)

Come, sinners to the gospel feast

Charles Wesley

William Gardiner's Sacred Melodies: England

1. Come, sin - ners, to the gos - pel feast, let ev - ery soul be
2. Sent by my Lord, on you I call; the in - vi - ta - tion
3. Do not be - gin to make ex - cuse; ah! do not you his
4. Come, all ye souls by sin op - pressed, ye rest - less wan - derers
5. Ye who be - lieve his rec - ord true shall sup with him and

Je - sus' guest. You need not one be left be -
is to all. Come, all the world! Come, sin - ner,
grace re - fuse; your world - ly cares and plea - sures
af - ter rest; ye poor, and maimed, and halt, and
he with you; come to the feast, he saved from

hind for God has bid all hu - man - kind.
thou! All things in Christ are read - y now.
leave, and take what Je - sus has to give.
blind, in Christ a heart - y wel - come find.
sin, for Je - sus waits to take you in.

The Apostles' Creed

A-1

*I believe in God, the Father almighty,
creator of heaven and earth.*

*I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.*

On the third day he rose again;

*he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.*

Prayers of Intercession (*sit*)

Lord, in your mercy,
hear our prayer.

The Passing of the Peace (*rise*)

The peace of Christ be with you.
And also with you.

Gathering of Gifts

Vagabonds

Phil Baggaley, Mark Edwards, Stuart Townend: England



1. Come, all you vag - a - bonds, come all you 'don't be - longs'
2. Come all you ques - tion - ers look - ing for an - swers, and
3. Come those who wor - ry bout hous - es and mon - ey, and
4. Come all be - liev - ers and dream - ers and schem - ers, and
5. Come self - suf - fi - cient with wea - ried am - bi - tion, and



win - ners and los - ers, come, peo - ple like me.
 search - ing for rea - sons and sense in it all;
 all those who dont have a care in the world;
 come all you rest - less just search - ing for home;
 come those who feel at the end of the road.



Come all you trav - el - lers tired from the jour - ney, come
 Come all you fal - len, and come all you bro - ken, find
 from ev - ery sta - tion and o - ri - en - ta - tion, the
 mov - ers and shak - ers and giv - ers and tak - ers, the
 Fier - y de - bat - ers and re - li - gion hat - ers, ac -



wait a while, stay a while, wel - comed you'll be.
 strength for your bod - y and food for your soul
 help - less, the hope - less, the young and the old.
 hap - py, the sad and the lost and a - lone.
 cus - ers, a - bus - ers, the hurt and ig - nored.

Refrain after verses 2, 3, 5



Come to the feast, there is room at the ta - ble. Come let us



meet in this place. With the King of all kind - ness who



wel - comes us in, with the won - der of love, and the pow - er of grace,



the won - der of love, and the pow - er of grace.
Stuart Townend, Mark Edwards, Phil Baggaley © 2011 Thankyou Music.

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by bank transfer (details on the back of the bulletin), or by TWINT.*

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Confirm amount and
donation



Rafael Zamora: Costa Rica



Gra - cias, mu-chas gra - cias, siem-pre gra - cias mi Se - ñor.
Thank you, al - ways thank you, thanks we bring to you, our God.



Gra - cias, mu-chas gra - cias, siem-pre gra - cias mi Se - ñor.
Thank you, al - ways thank you, thanks we bring to you, our God.



1. With all our laugh - ter and all of our song
2. For - est and riv - er, tall moun - tain and sea,



with all our strug - gle and sor - row
cit - y with nois - y throngs teem - ing,



our - selves we of - fer. To you we be - long.
land bear - ing fruit for a bright ju - bi - lee,



Your word brings hope for the mor - row.
danc - ing and draw - ing and dream - ing:



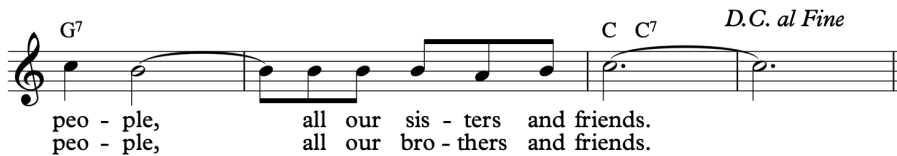
Long - ing for life which comes on - ly from you,
all that we are is sur - ren - dered to you,



we wait the strength for to - mor - row.
car - ried in your hands, re - deem - ing,



Tak - ing what we give, you make some - thing new for all
chang - ing what we give to make some - thing new for all



Spanish and Music © Rafael Zamora. English Terry MacArthur © World Council of Churches.

1. Nosotros nos ofrecemos a ti
 con nuestras penas y luchas;
 con nuestro canto y nuestro reír;
 todo está en la mano tuya;
 Esta Asamblea que quiere vivir
 cuando tu palabra escucha
 y estas hermanas que quieren construir
 algo nuevo, en la Comunidad.

2. Nosotros nos ofrecemos a ti
 dandote lo que tenemos;
 bosques y ríos, montañas y mar,
 danzas, poemas y sueños.
 Nuestras ciudades con su cruel rugir,
 nuestra tierra con sus dones
 y estos hermanos que quieren construir
 algo nuevo, en la Comunidad.

Sursum Corda

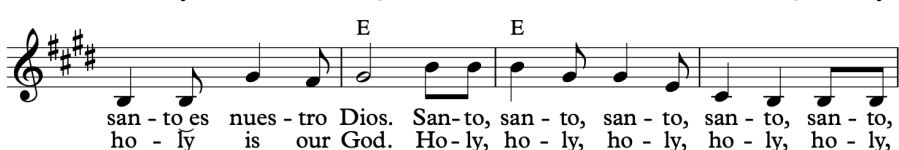
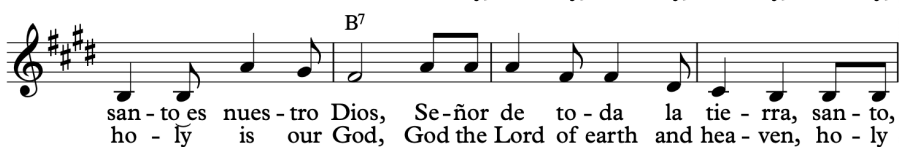
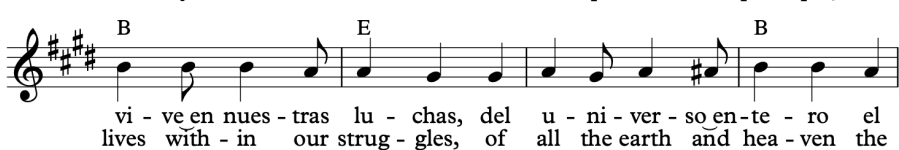
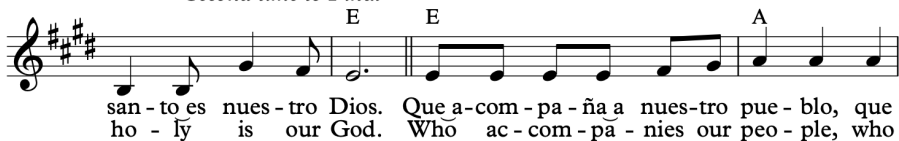
Sursum corda

<i>Pastor</i>	<i>People</i>
The Lord be with you.	<i>And</i> al - so with you.
Lift up your hearts.	<i>We lift them to the Lord.</i>
Let us give thanks to the Lord our God.	<i>It is right to give God thanks and praise.</i>

Preface

Muy movido

Misa Popular Salvadoreña: El Salvador

*Second time to Final Verse*

nom - bre el E - van - ge - lio a - nun - cian, la
 Lord's name an - nounce the ho - ly Gos - pel, pro -

bue - na y gran no - ti - cia de la li - be - ra - ción.
 claim - ing forth the Good News: our li - be - ra - tion comes.

Spanish and Music © Guillermo J. Cuellar, Residencial El Cortijo senda B#2, Ave. Monte Urales, Colonia Montebello, San Salvador, El Salvador. English Linda McCrae.

Eucharistic Prayer

Words of Institution

Remembering

. . . We proclaim the mystery of our faith.
Christ has died. Christ is risen. Christ will come again.

Prayer to the Holy Spirit

Lord's Prayer *in our many languages*

A-3

*Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those who sin against us.
 Save us from the time of trial
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.*

Misa popular nicaragüense

♩ = 96

Cor - de - ro de Dios, tú que qui - tas el pe - ca - do del
O Lamb of God, you take a - way the sin of the

mun - do; ten pie - dad de no - so - tros, ten pie - dad de no -
world: have mer - cy up - on us, have mer - cy up -

so - tros. 1. Cor - de - ro de Dios, tú que
on us. O Lamb of God, you

qui - tas el pe - ca - do del mun - do;
take a - way the sin of the world:

da - nos tu paz, da - nos tu paz.
grant us your peace, grant us your peace.

Invitation to Communion

*All are welcome for communion. Come and take any empty space around the altar.
You will receive the bread. Then choose a cup: a dark cup for wine, a lighter cup for
grape juice. Place the used cup on the next tray.*

Songs during Communion

Somos pueblo que camina

English Carolyn Jennings

Misa Popular Nicaragüense

1. So - mos pue - blo que ca - mi - na por la sen - da del do - lor.
 1. We are peo - ple on a jour - ney; pain is with us all the way.
 2. God has sent the in - vi - ta - tion to the hum - ble and the poor.
 3. This is bread that God pro - vides us, nour - ish - ing our u - ni - ty.
 4. Christ is ev - er pres - ent with us to u - nite us all in love.
 5. All who tru - ly thirst for jus - tice seek their lib - er - a - tion here.

a - cu - da - mos ju - bi - lo - sos a la san - ta co - mu - nión.
 Joy - ful - ly we come to - geth - er at the ho - ly feast of God.

English Carolyn Jennings © 1993 The Pilgrim Press. Used by permission.

I come with joy

Brian Wren

The Southern Harmony: USA

1. I come with joy to meet my Lord, for - giv - en, loved and
 2. I come with Chris - tians far and near to find, as all are
 3. As Christ breaks bread and bids us share, each proud di - vi - sion
 4. And thus with joy we meet our Lord. His pre - sence, al - ways
 5. To - geth - er met, to - geth - er bound, we'll go our dif - ferent

free, in awe and won - der to re - call his
 fed, the new com - mun - i - ty of love in
 ends. The love that made us makes us one, and
 near, is in such friend - ship bet - ter known; we
 ways, and as his peo - ple in the world, we'll

life laid down for me, his life laid down for me.
 Christ's com - mun - ion bread, in Christ's com - mun - ion bread.
 strang - ers now are friends, and strang - ers now are friends.
 see and praise him here, we see and praise him here.
 live and speak his praise, we'll live and speak his praise.

© 1971 Hope Publishing Company, Carol Springs, IL. USA

For everyone born

F-35

Shirley Erena Murray: Aoteroa/New Zealand

Brian Mann: USA



1. For ev - ery - one born, a place at the ta - ble,
 2. For wo - man and man,
 3. For young and for old,
 4. For just and un - just,
 5. For ev - ery - one born,
 6. For gay and for straight,



for ev - ery - one born, clean wa - ter and bread,
 re - vis - ing the roles, de - cid - ing the share,
 a voice to be heard, a part in the song,
 a - bus - er, a - bused, with need to for - give,
 to live with - out fear, and sim - ply to be,
 a cov - e - nant shared, a wel - com - ing space,



a shel - ter, a space, a safe place for grow - ing,
 with wis - dom and grace, di - vid - ing the pow - er,
 the hands of a child in hands that are wrin - kled,
 in an - ger, in hurt, a mind - set of mer - cy,
 to work, to speak out, to wit - ness and wor - ship,
 a rain - bow of race and gen - der and co - lor,



for ev - ery - one born, a star o - ver - head, and
 for wom - an and man, a sys - tem that's fair,
 for young and for old, the right to be - long,
 for just and un - just, a new way to live,
 for ev - ery - one born, the right to be free,
 for gay and for straight, the cha - lice of grace,



God will de - light when we are cre - a - tors of jus - tice and

joy, com - pas - sion and peace. Yes,

God will de-light when we are cre - a - tors of jus - tice,

jus - tice and joy!

English Shirley Erena Murray © 1998 Hope Publishing Company, Carol Stream IL 60188, USA. Music © Brian Mann, administered by the General Board of Global Ministries, GBG Musik, New York, NY, USA.

Sending forth (*rise*)

Benediction

Dismissal

Go in peace to love and serve the Lord.

Thanks be to God.

*As you leave, please return songbooks to the cart in the entryway
or hand them to an usher.*

ANNOUNCEMENTS

Speakers from Israel/Palestine at the ELCG – 14 October

Please join us on 14 October 2026 at 19:30 at the ELCG for a conversation with Rabbi Hanan Schlesinger and Khaled Abu Awwad of Roots/Shorashim/Judur. Working in the West Bank, Roots brings together Palestinians and Israelis, people living side by side in a deeply unequal and painful reality who would otherwise have little meaningful contact with one another. The aim is not to erase political differences or normalize the status quo, but to confront difficult histories and lived realities, challenge deeply held assumptions, and create space for recognition, nonviolence and change.

Rabbi Hanan Schlesinger, who will join us in person, is an Orthodox Israeli rabbi and one of the founders of Roots. Joining him by Zoom from the West Bank will be Khaled Abu Awwad, Palestinian co-director of Roots, a Muslim leader and the founder of several peace and reconciliation initiatives. Together, Hanan and Khaled offer a window into a form of Palestinian-Israeli engagement that is deeply human and, precisely because of where and among whom it takes place, remarkably powerful. All are welcome.

Interested in Joining the English-Speaking Congregation?

Membership in our congregation is simple, a way of claiming this as your home church in Geneva for however long you are here. You can still retain membership in a church in your home country if you wish. If you'd like to learn more about joining the congregation as a member, please contact the church office or Andy Willis soon. We plan to receive newmembers during the month of October and will hold an orientation session in the coming weeks.

Women's Circle – Saturday, 17 October

Ladies, come and join our Women's Circle! We gather in our church, our village, on one Saturday each month from 10am to 12pm for coffee and croissants and for fellowship and fun. All women church members and regular attendees are welcome. Dates for the coming months: **17 October, 21 November, Friday 4 December (Christmas dinner 18h-22h)**. Please contact, Cynthia Wilbers-Muturi, Margaret Kehoe-Winkler, Kim Avafia, or the office for more information.

Church School Now In Session!

We meet each Sunday during the school year (except on the first of each month, when worship is in the evening, and during school vacations). There are two classes—one for ages 3-8, and one for 9 through confirmation age—both meeting in the top floor classrooms. Children begin the worship service with their families and return to the sanctuary in time for Communion.

Sunday 1 November – Ecumenical Worship Service at

Cathédrale St-Pierre, 10h00

On Sunday 1 November at 10h00, the English-Speaking and German-Speaking congregations are participating in an ecumenical worship service at the Cathédrale St-Pierre marking Reformation Day. The service will be multilingual, joyful, and filled with music from the various communities participating. The post-worship reception will be held at our church, and we'll be looking for help welcoming guests and serving food and drinks—please consider lending a hand that day. A signup form will be shared soon.

Please note: there will be no worship service at the Lutheran Church on this day.

Creative Writing Group – Tuesday, 13 October

Everyone who loves to write is invited to join the creative writing group, meeting in the Gemeinderaum at the church, once a month on Tuesday evening, 19h00 - 20h30. Our next meeting will be on Tuesday, 13 October at 19h00. Bites will be provided. All welcome! Please contact Cynthia Wilbers or the church office for further info.

Choir Practice on Thursday Evenings

The choir of the English-Speaking Congregation is open to anyone—we meet on Thursday evenings from 19h30 until 21h00 to learn the music for the upcoming Sunday worship service and work on additional pieces. Contact Katharina Mainberger-Dellweg with any questions. Come and sing!

Young Adults' Group

If you're 18-30, you have a place here! Join our young adults group to grow in faith, build friendships, and walk with Christ. We'll be meeting up one Friday and one Saturday per month at church (top floor). To get connected, please text or approach Naomi (+41762146607), Olivia (+41764493137), or Ano (+41795502633).

Serving Weekly Coffee Hour

Our congregation holds a simple coffee hour after worship each Sunday.

Preparation for coffee hour is by neighborhood groups:

18 October – Group A

25 October – Group B

1 November – Group C

8 November – Group D

cover image:

ELCG Congregational Retreat, 2014, photo by Johnny Camaddo

Upcoming Events:

Tues, 13 Oct	19h00	Creative writing group
Weds, 14 Oct	19h30	Speakers from Roots (Israel/Palestine)
Thurs, 15 Oct	19h30	Choir practice
Sat, 17 Oct	10h00	Women’s circle
Sun, 18 Oct	11h00	Worship and church school

Office hours: Tuesday 9h30-17h30, Thursday 9h30-17h30, Friday 9h30-13h30

Our church is entirely self-supporting. Our ministry is entirely funded by the contributions of members and friends of the congregation. Thank you for your support! There are four ways you can donate today:

By bank transfer: Using the banking app on your phone, scan one of the QR codes below:



Banque Cantonale de Genève
CH26 0078 8000 0510 7337 8



Post Finance
CH13 0900 0000 1200 9677 6

- By TWINT:** QR code inside this bulletin
- By cash:** Place your contribution in the offering bags during worship.
- By U.S. dollar check:** Make the check payable to “Evangelical Lutheran Church in America,” and on the memo portion, write “GMG 0858”.

If you are a guest in our congregation today, *please fill out the connection card below—you can place it in the offering bag or hand it to the pastor or one of the ushers. We’d love to be in touch and answer any questions you might have about the church.*

ELCG Connection Card

Name _____

Phone _____

Email _____

Comments _____

New to Geneva? Y/N _____ Date _____