

EVANGELICAL LUTHERAN CHURCH OF GENEVA

TWELFTH SUNDAY AFTER PENTECOST



ENGLISH-SPEAKING CONGREGATION

WORSHIP SERVICE AT 11H00

16 AUGUST 2026

THE ENGLISH-SPEAKING CONGREGATION OF THE ELCG WELCOMES YOU!

*We are a parish of many cultures and traditions,
with deep Lutheran roots and wide ecumenical branches.*

Geneva is a crossroads city and our doors are open to people from all over the world. About half of our members come from Presbyterian, Methodist, Baptist, Catholic, Anglican and other traditions, and half have Lutheran links. The Lutheran Church of Geneva was started by German expatriates in the 18th century, and the English-Speaking Congregation was formed in the 1950s after the World Council of Churches, Lutheran World Federation, World YWCA and United Nations agencies opened offices in Geneva.

Read more about who we are at: www.genevalutheran.church

If you are worshipping with us for the first time or if you have been here before and would like to know more about our community, please fill out a connection card. You can scan this QR code to submit one online, or you can fill out the card on the back of the bulletin and place it in the offering basket or give it to one of the ushers.



We are glad you are here—welcome!

Thank you to those sharing in worship leadership this morning:

Prayer leader: Jonathan Mtata

Reader: Maureen Gumbe

Altar care: Grace George, Ana Villanueva

Assisting ministers: Gladys Kiptum, Vivien Liu, Monika Sandvik,

Cynthia Wilbers-Muturi

Ushers: Antoinette Djamén, Penuel Kiondo-Zanetti

Offering counters: Penuel Kiondo-Zanetti, Sam Mungere

Flowers: Rumiko Jaussi

Refreshments: Neighborhood Group B

Videographers: Gareth Kit, Breanna Ndwiga, Ray Woodcock

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<https://genevalutheran.church/data-privacy/>

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Pastor: Rev. Andrew Willis

Music Director: Katharina Mainberger-Dellweg

Twelfth Sunday after Pentecost + 16 August 2026, 11h00

Ecumenical Prayer Cycle:

Burkina Faso, Chad, Mali, Mauritania, Niger

Welcome

Prelude

Katharina Mainberger-Dellweg

Greeting (*rise*)

based on Psalm 67

May God be gracious to us,
gracious,
and bless us,
bless us,
and make God's face to shine upon us.
We are gathered in God's presence,
to feel on our face the reflections of love,
as if we were warmed by a tender sun.

Make your face shine upon us,
that your way may be known upon earth,
your saving power among all nations.
Let the peoples praise you, O God,
let all the peoples praise you.

Antiphon

Let the peoples praise you

Kate Stearns Page adapted

Franz Joseph Haydn arr. by Edith Lovell Thomas

Let the peo - ples praise you, praise you, God of ev - ery na - tion!

Let the peo - ples praise you, praise you, God of Hosts e - ter - nal!

Let the nations be glad

Let us be glad.

and sing for joy.

We sing for joy.

Sing for joy,

for joy.

Hymn

Joyful, joyful, we adore thee

verses 1 and 2

Henry van Dyke

Adapted from Ode to Joy by Ludwig von Beethoven: Germany

1. Joy - ful, joy - ful, we a - dore thee, God of glo - ry,
 2. All thy works with joy sur - round thee, earth and heaven re -
 3. Thou art giv - ing and for - giv - ing, ev - er bless - ing,
 4. Mor - tals, join the might - y cho - rus which the morn - ing

God of love: hearts un - fold like flowers be - fore thee,
 flect thy rays, stars and an - gels sing a - round you,
 ev - er blessed, well - spring of the joy of liv - ing,
 stars be - gan; love di - vine is reign - ing o'er us,

open - ing to the sun a - bove. Melt the clouds of
 cen - ter of un - bro - ken praise, field and for - est,
 o - cean depth of hap - py rest! Thou our Fa - ther,
 bind - ing all with - in its span. Ev - er sing - ing,

sin and sad - ness, drive the storms of doubt a - way; giv -
 vale and moun - tain, flower - y mead - ow, flash - ing sea, chant -
 Christ, our broth - er, all who live in love are thine; teach
 move we on - ward, vic - tors in the midst of strife, joy -

er of im - mor - tal glad - ness, fill us with the light of day.
 ing bird and flow - ing foun - tain, call us to re - joice in thee.
 us how to love each oth - er, lift us to the joy di - vine.
 ful mu - sic leads us sun - ward in the tri - umph song of life.

for you judge the peoples with equity,
you judge us with equity,
 and guide the nations upon earth.
You guide us.

The earth has yielded its increase;

God, our God, has blessed us.

God has blessed us.

Let the peoples praise, you, God of every nation.

Hymn

Let the peoples praise you

Kate Stearns Page adapted

Franz Joseph Haydn arr. by Edith Lovell Thomas

Let the peo - ples praise you, praise you, God of ev - ery na - tion!

The first system of musical notation for the hymn. It consists of a treble and bass staff in 2/4 time with a key signature of one sharp (F#). The melody is in the treble staff, and the bass staff provides harmonic support. The lyrics are written below the notes.

Let the peo - ples praise you, praise you, God of Hosts e - ter - nal!

The second system of musical notation, continuing the melody and harmony from the first system. The lyrics continue below the notes.

For your bless - ings, for your boun - ty, joy - ful songs to you we sing.

The third system of musical notation, continuing the melody and harmony. The lyrics continue below the notes.

Songs of glo - ry, songs of tri - umph to our God we bring.

The fourth and final system of musical notation for this hymn. It concludes with a final cadence. The lyrics continue below the notes.



May God continue to bless us.

For God's bounty, for God's blessings,

joyful songs to God we sing.

Let all the ends of the earth revere God.

Joyful songs to God we sing.

Hymn

Joyful, joyful, we adore thee

verse 4

Sing in unison.

Call to Prayer (*sit*)

Isaiah 56:1-8

Thus says the Lord:

Maintain justice, and do what is right,
for soon my salvation will come,
and my deliverance be revealed.

Happy is the mortal who does this,
the one who holds it fast,
who keeps the sabbath, not profaning it,
and refrains from doing any evil.

Do not let the foreigner joined to the Lord say,
'The Lord will surely separate me from his people';
and do not let the eunuch say,
'I am just a dry tree.'

For thus says the Lord:

To the eunuchs who keep my sabbaths,
who choose the things that please me
and hold fast my covenant,

I will give, in my house and within my walls,
a monument and a name
better than sons and daughters;

I will give them an everlasting name
that shall not be cut off.

And the foreigners who join themselves to the Lord,

to minister to him, to love the name of the Lord,
 and to be his servants,
 all who keep the sabbath, and do not profane it,
 and hold fast my covenant—
 these I will bring to my holy mountain,
 and make them joyful in my house of prayer;
 their burnt-offerings and their sacrifices
 will be accepted on my altar;
 for my house shall be called a house of prayer
 for all peoples.
 Thus says the Lord God,
 who gathers the outcasts of Israel,
 I will gather others to them
 besides those already gathered.

Prayer of Lament

God of all nations, of all peoples,
 we shudder to think how often your church
 has choked on that word 'all.'
 We lament the wars fought in your name,
 the old antagonisms between Catholics and Protestants,
 the newer ones that keep erupting.
 We pray for an expanding dialogue between Christians
 and those of other faiths.
*Reveal to us the attitudes we carry,
 the reactions that sit deep in us,
 the prejudices we had thought we had overcome
 that push others away.*

Kyrie

B-1

Dinah Reindorf: Ghana

Lento, espressivo

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

We lament when education, language, or background
become barriers to community.

*We pray for those who cannot understand our liturgy,
those who struggle to sit long,
those too angry to listen to words of love,
those too agitated for us to manage,
those whose hurt we don't know how to solve.*

Kyrie

B-1

Dinah Reindorf: Ghana

Lento, espressivo



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Hear our cries, gracious God.

Make of this house a house of prayer for all peoples.

Make of our community a loving church,

reaching further than we think we can go

into the dangerous light shining from the face of your Beloved,

Jesus Christ,

the one over all and in all,

lifted up that the whole world might see your love.

Kyrie

B-1

Dinah Reindorf: Ghana

Lento, espressivo



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Words of Grace

Hymn of Praise

Comment ne te pas louer

Cameroon traditional
English adaptation, Andrew Donaldson

Com-ment ne pas te lou-er, com-ment ne pas te lou-er?
How can we not praise your name, how can we not praise your name?

er? name? Com-ment ne pas te lou-er,
How can we not praise your name,

Sei-gneur Jé-sus? Quand je re-garde au-tour de
Je-sus our Lord? Quand je re-garde au-tour de
I look a-round me and I

moi, je vois mes soeurs. A-lors je dis mer-ci, Sei-
moi, je vois mes frères. A-lors je dis mer-ci, Sei-
see all gath-ered here; we heard your call, and we came

gneur. Com-ment ne pas te lou-er,
gneur. Com-ment ne pas te lou-er,
near. How can we not praise your name,

Sei-gneur Jé-sus?
Sei-gneur Jé-sus? (Com-ment et pour-quoi?)
Je-sus our Lord?

Prayer of the Day

The Lord be with you.

And also with you.

Alleluia Amen

as taught by Jonas Maïna: Cameroon.



A musical score for the Alleluia Amen, written in G major (one sharp) and 6/8 time. It consists of three staves of music with lyrics underneath. The lyrics are: A - le - lu - ia A - men. A - le - lu - ia. A - Ba na o vi waa - pad Al - le - lu - ia. Ba le - lu - ia A - men. A - le - lu - ia. A - le - lu - ia A - men. A na o vi waa - pad Al - le - lu - ia. Ba na o vi waa - pad Al le - lu - ia. A - le - lu - ia A - men. A - le - lu - ia. le - lu - ia. Ba na o vi waa - pad Al - le - lu - ia.

Gospel

Matthew 15:10-28

The gospel according to Matthew, chapter 15.

Glory to you, O Lord.

Then [Jesus] called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile."

Jesus left that place and went away to the district of Tyre and Sidon.

Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

The gospel of the Lord.

Praise to you, O Christ.

Alleluia Amen

as taught by Jonas Maïna: Cameroon.

A - le - lu - ia A - men. A - le - lu - ia. A -
Ba na o vi waa - pad Al - le - lu - ia. Ba

le - lu - ia A - men. A - le - lu - ia. A - le - lu - ia A - men. A
na o vi waa - pad Al - le - lu - ia. Ba na o vi waa - pad Al

le - lu - ia. A - le - lu - ia A - men. A - le - lu - ia.
le - lu - ia. Ba na o vi waa - pad Al - le - lu - ia.

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Sermon (*sit*)

Andy Willis

Hymn (rise) When hands reach out beyond divides

Ken K Wehlander

SALEM from *Southern Harmony*: USAn\

1. When hands reach out be - yond di - vides and
 2. When fear no long - er guides our steps and
 3. When race and creed blind us no more, and a

hope is tru - ly found, each chain of hate will
 days of war are done, God's dream for all shall
 neigh - bor's face we'll see, and we shall dance the

fall a - way and bells of peace shall sound, and
 live a - new; our hearts will heal as one, our
 whole world round, for love will set us free, for

bells of peace, of peace shall sound, and
 hearts will heal, will heal set as one, and
 love, yes love will set us free, for

bells of peace shall sound, each chain of hate will
 hearts will heal as one, God's dream for all shall
 love will set us free, and we shall dance the

fall a - way and bells of peace shall sound.
 live a - new; our hearts will heal as one.
 whole world round, for love will set us free.

English © 2005 by Ken K. Wehlander. www.creativeworship.ca. Arrangement © 2006 Melva Treffinger Graham.
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The Apostles' Creed

A-1

*I believe in God, the Father almighty,
 creator of heaven and earth.*
*I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried.*
He descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of Intercession (*sit*)

God, in your mercy,
hear our prayer.

Passing of the Peace (*rise*)

The peace of Christ be with you.
And also with you.

Gathering of Gifts *God help the outcasts* *Sung by Olivia Anderson*
Words by Stephen Schwartz, Music by Alan Menken

I don't know if you can hear me, or if you're even there
I don't know if you will listen to a humble prayer

They tell me I'm an outcast.
I shouldn't speak to You
Still I see your face and wonder
were you once an outcast too?

God help the outcasts, hungry from birth.
Show them the mercy they don't find on earth.
God help my people, they look to you still.
God help the outcasts, or nobody will.

I ask for nothing, I can get by.
But I know so many less lucky than I.
Please help my people, the poor and downtrodden.
I thought we all were the children of God.

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by bank transfer (details on the back of the bulletin), or by TWINT.*

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Offertory (rise)

Tout est fait

Abel Nkuinki: Cameroon



1. Tout est fait pour la gloi - re de Dieu. A - men. A - men.
2. La vie c'est pour la gloi - re de Dieu. A - men.
3. Le culte est pour la gloi - re de Dieu. A - men.



Tout dé - pend de ce que tu en fais. A - men. A -



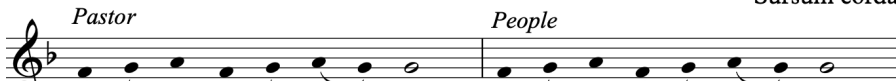
men. A - men. A - men. A - men.



1. Tout est fait pour la gloi - re de Dieu, A - men. A - men.
2. La vie c'est
3. Le culte est

Great Prayer of Thanksgiving

Sursum corda



Pastor The Lord be with you. *People* **And al - so with you.**



Pastor Lift up your hearts. *People* **We lift them to the Lord.**



Pastor Let us give thanks to the Lord our God. *People* **It is right to give God thanks and praise.**

Preface

Sanctus

You are holy

E-1

Per Harling: Sweden

Samba $\text{♩} = 88$
Part 1 Dm Gm C⁷ F^{maj}7

Du är he - lig, Du är hel. Du är all - tid myck-et mer,
 You are ho - ly. You are whole. You are al - ways ev - er more

B^b Gm A(sus⁴) A⁷

än vi nån - sin kan för - stå, Du är nä - ra än-då.
 than we ev - er un - der - stand. You are al - ways at hand.

Dm Gm C⁷ F^{maj}7

Väl - sig - nad va - re Du, som - kom - mer hit just nu,
 Bless - ed are you com - ing near. Bless - ed are you com - ing here

B^b Gm A⁷ Dm

väl - sig - nan - de vår jord, blir till bröd på vår jord.
 to your church in wine and bread, raised from soil, raised from dead.

Part 2 Dm Gm C⁷ F^{maj}7 B^b

Du är he - lig, Du är hel - het, Du är när - het,
 You are ho - ly. You are whole - ness. You are pre - sent,

Gm A(sus⁴) A⁷ Dm

He - la kos - mos lo - var Dig! Ho - si - an - na!
 let the cos - mos praise you, Lord! Sing Ho - san - na

Gm C⁷ F^{maj}7 B^b Gm A⁷ Dm

Ho - si - an - na! Ho - si - an - na! Ho - si - an - na vår Gud.
 in the high - est. Sing Ho - san - na. Sing Ho - san - na to God.

Swedish, English and Music © Per Harling, Sweden.

First time unison. Second time women start at the beginning while the men start at Part 2.

Eucharistic Prayer

Words of Institution

Remembering

. . . We proclaim the mystery of our faith.
Christ has died. Christ is risen. Christ will come again.

Prayer to the Holy Spirit

Lord's Prayer *in our many languages*

A-3

*Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.*

Matti Rantatalo: Finland

$\text{♩} = 120$

Gm Dm⁷ E^b B^b/D E^b B^b/D Cm⁷ Dm E^b

Oi, Ju - ma - lan Ka - rit - sa, jo - ka pois o - tat maa - il - man
O, Lamb of God, given for us, all the sin of the world you are

F/A F⁷ B^b F/A Gm⁷ F

syn - nin, ar - mah - da mei - tä, ar - mah - da mei - tä.
bear - ing. Grant us your mer - cy, grant us your mer - cy.

Gm Dm⁷ E^b B^b/D E^b B^b/D

Oi, Ju - ma - lan Ka - rit - sa, io - ka pois o - tat
O, Lamb of God, given for us, all the sin of the

Cm⁷ Dm E^b F/A F/B^b B^b

maa il - man syn - nin, an - na meil - le
world you are bear - ing. Peace, we ask you,

B^b/D Cm F⁷ B^b

rau - ha - si ja siu - na - uk - se - si.
peace and jus - tice. Grant us your own true peace.

© 1992 Matti Rantatalo, Rautkallionkatu 12 A 14, FI-01360 Vantaa, Finland. English Terry MacArthur.

Invitation to Communion

All are welcome for communion. Come and take any empty space around the altar. You will receive the bread. Then choose a cup: a dark cup for wine, a lighter cup for grape juice. Place the used cup on the next tray.

Songs during Communion

We are coming, Lord, to the table

F-11

Sierra Leone

arranged by Greg Scheer

We are com - ing, Lord, to the ta - ble. We are com - ing, Lord,

to the ta - ble. 1. With the gift of bread, we are com-ing, Lord.
2. To re-ceive the bread, we are com-ing, Lord.

Leader
Oh, sing it o - ver.
With the gift of wine, we are com-ing, Lord. Oh,
To re-ceive the wine, we are com-ing, Lord.

1. We of - fer you the gift of bread. We
2. We're com-ing to re-ceive the bread. We're
we are com - ing, Lord. Oh, we are com-ing,

Nothing is lost

GREENLANE: Colin Gibson: Aotearoa/New Zealand



1. Noth-ing is lost on the breath of God, noth-ing is lost for - ev - er;
 2. Noth-ing is lost to the eyes of God, noth-ing is lost for - ev - er;
 3. Noth-ing is lost to the heart of God, noth-ing is lost for - ev - er;



God's breath is love and that love will re - main, hold - ing the
 God sees with love, and that love will re - main, hold - ing the
 God's heart is love, and that love will re - main, hold - ing the



world for - ev - er. No feath - er too light, no hair too
 world for - ev - er. No jour - ney too far, no dis - tance too
 world for - ev - er. No im - pulse of love, no of - fice of



fine, no flow - er too brief in its glo - ry, no
 great, no val - ley too dark - ness too blind - ing, no
 care, no mo - ment of life in its full - ness, no be -



drop in the o - cean, no dust in the air, but is
 crea - ture too hum - ble, no child too small for
 gin - ning too late, no end - ing too soon, but is



count - ed and told in God's sto - ry.
 God to be seek - ing and find - ing.
 ga - thered and known in its good - ness.

Music and English © Colin Gibson, Dunedin/New Zealand. All rights reserved. Used by permission.

For everyone born

F-35



1. For ev - ery - one born, a place at the ta - ble,
 2. For wo - man and man,
 3. For young and for old,
 4. For just and un - just,
 5. For ev - ery - one born,
 6. For gay and for straight,



for ev - ery - one born, clean wa - ter and bread,
 re - vis - ing the roles, de - cid - ing the share,
 a voice to be heard, a part in the song,
 a - bus - er, a - bused, with need to for - give,
 to live with - out fear, and sim - ply to be,
 a cov - e - nant shared, a wel - com - ing space,



a shel - ter, a space, a safe place for grow - ing,
 with wis - dom and grace, di - vid - ing the pow - er,
 the hands of a child in hands that are wrin - kled,
 in an - ger, in hurt, a mind - set of mer - cy,
 to work, to speak out, to wit - ness and wor - ship,
 a rain - bow of race and gen - der and co - lor,



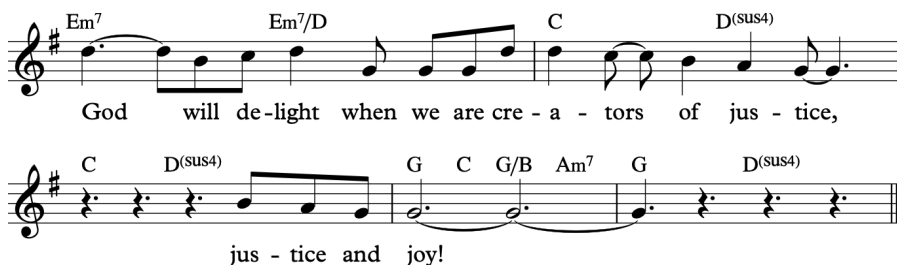
for ev - ery - one born, a star o - ver - head, and
 for wom - an and man, a sys - tem that's fair,
 for young and for old, the right to be - long,
 for just and un - just, a new way to live,
 for ev - ery - one born, the right to be free,
 for gay and for straight, the cha - lice of grace,



God will de - light when we are cre - a - tors of jus - tice and



joy, com - pas - sion and peace. Yes,



English Shirley Erena Murray © 1998 Hope Publishing Company, Carol Stream IL 60188, USA. Music © Brian Mann, administered by the General Board of Global Ministries, GBG Musik, New York, NY, USA.

Sending Forth (*rise*)

Benediction

Introduction of Visitors and Announcements

Dismissal

Go in peace to love and serve the Lord.

Thanks be to God.

*As you leave, please return songbooks to the cart in the entryway
or hand them to an usher.*

ANNOUNCEMENTS

Save the Date – All-Congregation Retreat 18-19 September

This year's all-congregation retreat will take place 18-19 September (Friday-Saturday) at Domaine de Monteret, a retreat center located near St-Cergue, where we have often spent time as a community before. It will be a time for sharing conversation, worship, laughter, and good food in beautiful natural surroundings. All ages are welcome! Mark your calendars now—registration will open shortly.

Funeral for Hans Dörig – Wednesday 19 August

Longtime member of our congregation Hans Dörig died on Wednesday 12 August at the age of 91. His funeral will be held at Église Saint-Robert (on the lakeshore near Founex) on Wednesday 19 August at 14h00. All are welcome to this time of giving thanks for his life and commending him to God's care.

Choir Rehearsals Resume this Thursday, 20 August

After a break for the summer, choir rehearsals are resuming this week. The choir of the English-Speaking Congregation is open to anyone—we meet on Thursday evenings from 19h30 until 21h00 to learn the music for the upcoming Sunday worship service and work on additional pieces. Contact Katharina Mainberger-Dellweg with any questions. Come and sing!

Young Adults' Group

If you're 18-30, you have a place here! Join our young adults group to grow in faith, build friendships, and walk with Christ. We'll be meeting up one Friday and one Saturday per month at church (top floor). To get connected, please text or approach Naomi (+41762146607), Olivia (+41764493137), or Ano (+41795502633).

Women's Circle – Saturday, 22 August

Ladies, come and join our Women's Circle! We gather in our church, our village, on one Saturday each month from 10am to 12pm for coffee and croissants and for fellowship and fun. All women church members and regular attendees are welcome. Dates for the coming months: **22 August, 12**

September, 17 October, 21 November. Please contact Marit Bauer-Moore, Cynthia Wilbers-Muturi, Margaret Kehoe-Winkler, or the office for more information.

Creative Writing Group – Tuesday, 18 August

Everyone who loves to write is invited to join the creative writing group, meeting in the Gemeinderaum at the church, once a month on Tuesday evening, 19h00 - 20h30. Our next meeting will be on Tuesday, 18 August at 19h00. Bites will be provided. All welcome! Please contact Cynthia Wilbers or the church office for further info.

Serving Weekly Coffee Hour

Our congregation holds a simple coffee hour after worship each Sunday. Preparation for coffee hour is by neighborhood groups:

23 August – Group C

30 August – Group D

6 September – Group E

13 September – Group A

*If you can help on a week when your group is assigned,
please let your group's coordinator know.*

Upcoming Events:

Tue, 18 Aug	19h00	Creative writing group
Wed, 19 Aug	14h00	Funeral for Hans Dörig (Église Saint-Robert)
Thurs, 20 Aug	19h30	Choir rehearsal
Sat, 22 Aug	10h00	Women’s circle
Sun, 23 Aug	11h00	Worship

Office hours: Tuesday 9h30-17h30, Thursday 9h30-17h30, Friday 9h30-13h30

Our church is entirely self-supporting. Our ministry is entirely funded by the contributions of members and friends of the congregation. Thank you for your support! There are three ways you can donate today:

By bank transfer: Using the banking app on your phone, scan one of the QR codes below:



Banque Cantonale de Genève
CH26 0078 8000 0510 7337 8



Post Finance
CH13 0900 0000 1200 9677 6

- By cash:** Place your contribution in the offering bags during worship.
- By U.S. dollar check:** Make the check payable to “Evangelical Lutheran Church in America,” and on the memo portion, write “GMG 0858”.

If you are a guest in our congregation today, *please fill out the connection card below—you can place it in the offering bag or hand it to the pastor or one of the ushers. We’d love to be in touch and answer any questions you might have about the church.*

ELCG Connection Card

Name _____

Phone _____

Email _____

Comments _____

New to Geneva? Y/N _____ Date _____