

EVANGELICAL LUTHERAN CHURCH OF GENEVA

EIGHTH SUNDAY AFTER PENTECOST



ENGLISH-SPEAKING CONGREGATION

WORSHIP SERVICE AT 11H00

19 JULY 2026

THE ENGLISH-SPEAKING CONGREGATION OF THE ELCG WELCOMES YOU!

*We are followers of Jesus, seeking God's justice,
peace, and grace in personal and common witness.*

Our hope each Sunday is to go out of God's house with good courage into our diverse jobs and obligations—with family, civil society, government, business and education. We pray for the peace and well-being of all peoples. The Gospel calls us wherever we are to use our time and talents for others and for the common good.

Read more about who we are at: www.genevalutheran.church

If you are worshipping with us for the first time or if you have been here before and would like to know more about our community, please fill out a connection card. You can scan this QR code to submit one online, or you can fill out the card on the back of the bulletin and place it in the offering basket or give it to one of the ushers.



We are glad you are here—welcome!

Thank you to those sharing in worship leadership this morning:

Prayer leader: Jonathan Mtata

Reader: Maja van Bruggen

Altar care: Penuel Kiondo-Zanetti, Beatrice Tarimo, Sarah Wangilisasi

Assisting ministers: Maritza Vitela, Cynthia Wilbers-Mturi, Maarten Wilbers, Ana Villanueva

Ushers: Maryssa Mapanao-Camaddo, Johnny Camaddo

Offering counters: Johnny Camaddo, Penuel Kiondo-Zanetti

Flowers: Hellen Msemu

Refreshments: Neighborhood Group C

Videographers: Gareth Kit, Breanna Ndwiga, Ray Woodcock

*Our congregation is committed to handling personal data in a responsible and transparent way
and in compliance with Swiss law. You'll find our Data Privacy Notice at:
<https://genevalutheran.church/data-privacy/>*

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Pastor: Rev. Andrew Willis

Music Director: Katharina Mainberger-Dellweg

Eighth Sunday after Pentecost + 19 July 2026, 11h00

Ecumenical Prayer Cycle: *Djibouti, Somalia*

Guest Presider and Preacher: Rev. Dr. Elaine Neuenfeldt

Guest Organist: Dr. Bernice Elger

Prelude

Bernice Elger

Greeting (*rise*)

This is clear.

We are all children of God, therefore we need not fear.

This is clear.

Much else remains unclear.

This is sure.

God's love will reign.

God's mercy will remain steadfast.

This is sure.

Creation is groaning;

the powerful continue to oppress;

the suffering of hurt and war does not abate.

This is hope.

We are called together in Christ, whose Spirit reshapes us, holds us.

This is hope.

God is not finished with our world, nor with us.

We sing the expanse of God's love

reaching toward us in Jesus Christ.

Instrumental

1. There's a wide - ness in God's mer - cy
2. There is no place where earth's sor - rows
3. For the love of God is broad - er
4. Tis not all we owe to Je - sus;
5. Wea - ry souls why will you scat - ter



like the wide - ness of the sea; there's a kind - ness
 are more felt than up in heaven; there is no place
 than the mea - sure of the mind; and the heart of
 it is some - thing more than all: great - er good be -
 like a crowd of fright - ened sheep? Foo - lish hearts, why



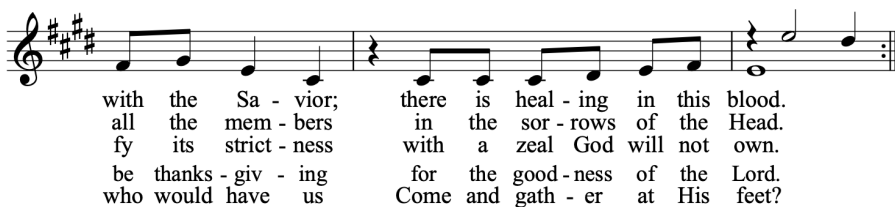
in God's jus - tice, which is more than lib - er - ty.
 where earth's fail - ings have such kind - ly judg - ment given.
 the E - ter - nal is most won - der - ful - ly kind.
 cause of e - vil, larg - er mer - cy through the fall.
 will you wan - der from a love so true and deep?



There is wel - come for the sin - ner,
 There is plen - ti - ful re - demp - tion
 But we make this love too nar - row
 If our love were but more faith - ful,
 Was there ev - er kin - der shep - herd



and more gra - ces for the good; there is mer - cy
 in the blood that has been shed; there is joy for
 by false lim - its of our own; and we mag - ni -
 we should glad - ly trust God's word; and our life would
 half so gen - tle, half so sweet, as the Sa - vior



Music Calvin Hampton © 1977 GIA Publications, Inc., Chicago, IL, USA.

Call to Prayer: (*sit*)

Matthew 13:24-30

[Jesus] put before them another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So, when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Prayer of Confession

How do you expect us not to be afraid, God of mercy,
when we must put up with the greedy, the conniving, the bullying?

Your grace with sinners seems to make us unsafe.

Your forgiveness leaves us at the mercy of those
who would inflict harm and cheat.

It would be easier, God of grace

if you would weed out pride and greed and deceit.

Our sleep would be less worried.

We confess

how often we are not willing to trust your judgment,
but insist on inflicting our own.

How often we step away
instead of toward.

How often we like to choose,
rather than choosing to like those you ask us to care for,
even when the caring is not easy.

Your mercy goes further than our patience.
or maybe we are weedier than we thought.

Whatever in us is greedy, deceitful or domineering, forgive and heal.

Fill us with your Spirit so we live full of the love of Jesus Christ,
grace and mercy embodied
for us, for all.

Jenitha A. Kameli: Tanzania

Bwa - na u - tu - re - he - mu Bwa - na u - tu - pe a -
ma - ni a - ma - ni ya - ko a - ma - ni eh Bwa - na
Bwa - na twa - ku - li - li - a Bwa - na
Bwa na twa - o - mba a - ma - ni a - ma - ni eh Bwa-na.

Swahili and Music © 2010 Jenitha A. Kameli.

*Lord, have mercy on us. Give us your peace.**We cry to you asking you to give us your peace, O Lord.*

Words of Grace

Hymn of Praise (*rise*)

Tsega Nesayne

B-24

Adapted from St Yared, Gebre Georgis Dimtsu: Ethiopia

Tse-ga Ne - say - ne we-he-wo - te re - ke³ - bne.
E - he Be - hai-le Mes-qe - lu le E - ye-sus Kris-tos
e Be - hai - le Mes - qe - lu.

Adaptation © 1995 Gebre Georgis Dimtsu, 160 Grierson Rd., London SE23 1NX, England.

We have received grace. We have received mercy, through the cross of Jesus Christ.

Prayer of the Day

The Lord be with you.

And also with you.

Thus says the Lord, the King of Israel, and his Redeemer, the Lord of hosts: I am the first and I am the last; besides me there is no god. Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be. Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

Reader: This is the Word of the Lord.

Thanks be to God.

Psalm 86:11-17

Teach me your way, O LORD, that I may walk in your truth;
give me an undivided heart to revere your name.
I give thanks to you, O Lord my God, with my whole heart,
and I will glorify your name forever.

For great is your steadfast love toward me;
you have delivered my soul from the depths of Sheol.
O God, the insolent rise up against me;
a band of ruffians seeks my life, and they do not set you before them.

But you, O Lord, are a God merciful and gracious,
slow to anger and abounding in steadfast love and faithfulness.

Turn to me and be gracious to me;
give your strength to your servant; save the child of your serving girl.
Show me a sign of your favor, so that those who hate me may see it
and be put to shame;
because you, Lord, have helped me and comforted me.

Epistle Reading

Romans 8:12-25

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, ‘Abba! Father!’ it is that very Spirit bearing witness with our spirit that we

are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

This is the Word of the Lord.

Thanks be to God.

As taught by Beatrice Mukhtar Mamuzi: South Sudan

Leader

Al - le - lu - ia A - men. Al - le - lu - ia A - men.

All G
A - men. A -

C D
men. A - men. Al - le - lu - ia A -

G
men. A - men. A -

Al - le - lu - ia A - men. (Al - le - lu - ia A - men.)

C D G
men. A - men. Al - le - lu - ia A - men. (A -

The gospel according to Matthew, chapter 13.

Glory to you, O Lord.

[Jesus] put before them another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So, when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then [Jesus] left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

The gospel of the Lord.

Praise to you, O Christ.

As taught by Beatrice Mukhtar Mamuzi: South Sudan

Leader

Al - le - lu - ia A - men. Al - le - lu - ia A - men.

All G
A - men. A -

C D
men. A - men. Al - le - lu - ia A -

G
men. A - men. A -

C D G
men. A - men. Al - le - lu - ia A - men. (A -

(Al - le - lu - ia A - men.)

Sermon (*sit*)

Rev. Dr. Elaine Neuenfeldt

Adam M. L. Tice



1. When pain or sor - row is too much to bear; when
 2. If God is si - lent when you need to hear that
 3. And when it looks like there's no end in sight know



your heart feels numb, un - ab - le to care, when
 you're not a - lone, that com - fort is near; if
 all that is wrong can still be made right. You're



faith seems so point - less that you can - not pray, when
 you are a - ban - doned when you need a friend, when
 nev - er a - lone; God has pro - mised to be with



no one knows quite what to say, then hold
 all good things come to an end,
 us ev - en when we can't see.



on, hold on, to find a way to get through



and when your hope is gone and you



can't hold on, we will hold on to you.

*I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.*

Prayers of Intercession (*sit*)

Passing of the Peace

The peace of Christ be with you.
And also with you.

Gathering of Gifts

*Amazing Grace
Sofia Baig, violin*

Your gifts are essential to our congregation's ministry.
*You can give in several ways: by placing money in the offering bag,
by bank transfer (details on the back of the bulletin), or by TWINT.*

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TWINT!**



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TWINT app



Confirm amount and
donation



Offertory (rise)

Christ will come again

Brian Wren

Joan Collier Fogg



1. Christ will come a - gain, God's jus - tice to com - plete,
2. Christ will come a - gain and life shall be com - plete.
3. Christ will come a - gain, and joy shall be com - plete



to reap the fields of time and sift the weeds from wheat:
The wa - ters from the throne shall wash the na - tions' feet:
as flames of light - ning love be - deck the judg - ment seat:



then let us pas-sion-ate-ly care for peace and jus - tice here on earth,
then let us pas-sion-ate-ly care for health and whole-ness here on earth,
then let us pas-sion-ate-ly share the whole great gos - pel here on earth,



and e - vil's rage re - strain with love, till Christ shall come a - gain.
and ease our neigh - bor's pain with love, till Christ shall come a - gain.
un - til all things at - tain their end, when Christ shall come a - gain.

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Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface

When you said light, you did not just create glorious sunsets
and beautiful dangling rainbows,
but also made floods and fires, earthquakes and droughts.
Amid the complexity of your creation,
we praise you and bless your name.

From slaves in Egypt, you created your people.
But the joy of freedom's song on the Red Sea shore did not last long.
Quickly in the desert they became a complaining people,
even longing for the securities of their slavery.
Amid the complexities of those who claim you as their God,
we praise you and bless your name.

In the fullness of time, your Beloved, the fully human One, came
into our midst,
dwelling with us full of grace and truth.
Still, he became a victim of the powerful, conquering death by
enduring an ugly death.
Amid the complexities of your presence in Jesus Christ,
we praise you and bless your name.

With those crying out for help
and those giving thanks for your deliverance,
with those losing hope, and those full of promise,
with those fearful, and those whose faith is unwavering,
with the saints who failed, and those who flourished,
with the dragon slayers
and those martyred for the sake of following you,
we join the ongoing, everlasting hymn giving you thanks and glory.

Traditional Dhimba melody: Namibia

Arranged by Sakari Löytty

♩ = 138

Leader

1. Omu - ya - pu - ki Ka - lu - nga Omu-
 2. Ka - lu - nga Omu - wa
 3. Ho - sian - na ho - sian - na Mo -
 4. Ngu te ya Ngu te ya Mo -

(lwe.) *All* Ka - lu - nga na ha - mbe-le -

ya - pu - ki na ha-mbe - le - lwe. Omu-
 Ka - lu - nga Omu - wa
 kom - ba - nda - na ha-mbe - le - lwe.
 kom - ba - nda - na ha-mbe - le - lwe.

lwe. Ka - lu - nga na ha - mbe-le -

ya - pu - ki Ka - lu - nga Omu-
 E - gu - lu ne - vi Ol -
 Ho - sian - na ho-sian - na Mo -
 Ngu te ya Ngu te ya Mo -

lwe. Ka - lu - nga na ha - mbe-le -

Eucharistic Prayer

Words of Institution

Remembering

. . . We proclaim the mystery of our faith.
Christ has died. Christ is risen. Christ will come again.

Prayer to the Holy Spirit

Lord's Prayer *in our many languages*

A-3

*Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.*

Charles Chidongo Chinula

Tumbuka hymn: Malawi

1. He - na Mwa - na wa mbe - re - re. Wa - ku - ye - gha za
 2. Wa - ka - ye - gha M'thu - pi la - ke Wa - ka - wu - ra ku -
 3. A la - bi - ska Pa - mphi - nji - ka U - mo I - yo wa -
 4. Ndo - pa za - khe ndi - yo ndim - ba. U - mo zak - wa - na -

*Sing the Refrain after verses 2 and 4.**Refrain*

kwa - na - nga zi - thu zo - se. Mwa - na Mbe - re - re
 zgo - ra - ko Pa - ku - mko - ma.
 ka - su - zgi - ki - ra i - se.
 nga zi - thu zi - ku - bi - ra.

Wa - ti - ye - ghe - ra Za kwa - na - nga Zi - thu zo - se.

*1. Behold, the Lamb of God, who takes away all our sins.**2. He took it away through his death.**Refrain: The Lamb of God, has taken away all our sins.**3. In his blood, all our sins are washed away.**4. This blood is a deep well where all our sins are drowned.*

Invitation to Communion

Songs during Communion

Lord, let my heart be good soil

Handt Hanson: USA

The musical score is written for a single voice part on a treble clef staff. The key signature has three sharps (F#, C#, G#) and the time signature is 4/4. The melody is composed of eighth and quarter notes, with some phrases ending in a half note. The lyrics are written below the staff, aligned with the notes. The score consists of eight lines of music. The first line starts with a whole rest followed by a quarter note, then continues with eighth notes. The second line has a whole rest followed by a quarter note, then continues with eighth notes. The third line starts with a whole rest followed by a quarter note, then continues with eighth notes. The fourth line starts with a whole rest followed by a quarter note, then continues with eighth notes. The fifth line starts with a whole rest followed by a quarter note, then continues with eighth notes. The sixth line starts with a whole rest followed by a quarter note, then continues with eighth notes. The seventh line starts with a whole rest followed by a quarter note, then continues with eighth notes. The eighth line starts with a whole rest followed by a quarter note, then continues with eighth notes.

Lord, let my heart be good soil, o - pen to the seed of your
word. Lord, let my heart be good soil, where
love can grow and peace is un - der - stood.
When my heart is hard, break the stone a - way.
When my heart is cold, warm it with the day.
When my heart is lost, lead me on your way. Lord, let my heart,
Lord, let my heart, Lord, let my heart be good soil.

Music and English Handt Hanson © 1985 Prince of Peace Publishing/Changing Church Inc.

Don't be afraid

F-27

Iona Community: Scotland

Don't be a-fraid. My love is strong-er, my love is strong-er than your
fear. Don't be a-fraid. My love is strong-er and
I have prom - ised, prom ised to be al - ways near.

The musical score is written in 4/4 time. The vocal line is in the treble clef, and the bass line is in the bass clef. The melody is simple and repetitive, with a strong emphasis on the lyrics. The bass line provides a steady accompaniment.

© 1995 Wild Goose Resource Group, Iona Community, Glasgow G51 3UU, Scotland.

Yesu ni Wangu

as taught by George Arende

Leader

1. Ye - su ni Wa-ngu wa_u - zi - ma wa mi - le - le
 2. A - na - tu - pe - nda
 3. Tu - na - m - pe - nda

People

1. Ye - su ni Wa-ngu
 2. A - na - tu - pe - nda
 3. Tu - na - m - pe - nda

wa_u - zi - ma

wa_u - zi - ma wa mi - le - le,

wa mi - le - le,

wa_u - zi - ma wa_u - zi - ma wa_u - zi - ma.

wa mi - le - le, wa mi - le - le, wa mi - le - le

1. Christ is in me forever and ever. 2. He loves us forever and ever.
 3. We love him forever and ever.

Nita mwimbiya Bwana

Asata Choir: Democratic Republic of the Congo

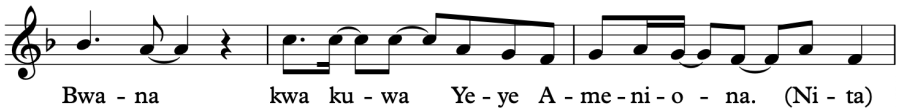
Leader



All



Leader



All



A - me - ni - o - na. A - me - ni - o - na.

me - ni - o - na. A - me - ni - o - na. A -

(A - me - ni - o - na.) me - ni - o - na. (A)

1. I will sing to the Lord because he cares for me.
2. Ni-ta mwi-mbi-ya Bwa-na kwa ku-wa Ye-ye a-na ni pen-da. (Ni-ta)
2. I will sing to the Lord because he loves me.
3. Ni-ta mwi-mbi-ya Bwa-na kwa ku-wa Ye-ye a-na ni ju-wa. (Ni-ta)
3. I will sing to the Lord because he knows me.

Sending Forth (*rise*)

Benediction

Introduction of Visitors and Announcements

Dismissal

Go in peace to love and serve the Lord.

Thanks be to God.

*As you leave, please return songbooks to the cart in the entryway
or hand them to an usher.*

ANNOUNCEMENTS

Summer Concerts at the ELCG

From now until 8 August, there will be a concert at the ELCG every day (excluding Sundays) from 12h30 to 13h30. These concerts are organized by Musique et Vie, a local charitable organization. All are free and open to the public, and this year's freewill offering will be given to Al Kamandjâti, an association providing musical education for Palestinian children in the Qalandia refugee camp. The full schedule of the concerts is available online: www.musique-vie.ch

Regine Kummer Concert – Tuesday 21 July

As part of the summer concert series, our former organist Regine Kummer will be playing a concert on Tuesday 21 July at 12h30. She will be performing works by Frescobaldi, Muffat, Buxtehude, Bach, Gigout, and Rutter. All are warmly welcome to attend!

Save the Date – All-Congregation Retreat 18-19 September

This year's all-congregation retreat will take place 18-19 September (Friday-Saturday) at Domaine de Monteret, a retreat center located near St-Cergue, where we have often spent time as a community before. It will be a time for sharing conversation, worship, laughter, and good food in beautiful natural surroundings. All ages are welcome! Mark your calendars now—registration will open in mid-August.

Nursery Care Available for Young Children

Nursery care is available during worship on Sunday mornings for children age 3 and under. Two paid staff—Simone Lange and Beatrice Tarimo—alternate weeks working in the nursery from 11h00 to 13h00. Children are always welcome in worship, but for families who wish, this option is available. Contact the church office with any questions.

Attention: There will be no nursery available on 2 August.

Creative Writing Group

Everyone who loves to write is invited to join the creative writing group, meeting in the Gemeinderaum at the church, once a month on Tuesday evening, 19h00 - 20h30. Our next meeting will be on Tuesday, 21 July at 19h00. Bites will be provided. All welcome! Please contact Cynthia Wilbers or the church office for further info.

Young Adults' Group

If you're 18-30, you have a place here! Join our young adults group to grow in faith, build friendships, and walk with Christ. We'll be meeting up one Friday and one Saturday per month at church (top floor). To get connected, please text or approach Naomi (+41762146607), Olivia (+41764493137), or Ano (+41795502633).

Women's Circle

Ladies, come and join our Women's Circle! We gather in our church, our village, on one Saturday each month from 10am to 12pm for coffee and croissants and for fellowship and fun. All women church members and regular attendees are welcome. Dates for the coming months: **22 August, 12 September**. Please contact Marit Bauer-Moore, Cynthia Wilbers-Muturi, Margaret Kehoe-Winkler, or the office for more information.

Riza Le Geyt on Vacation

Riza Le Geyt is currently away on vacation and will be back in the office on Thursday, 6 August 2026. Office email and voicemail will be monitored, but response times may be slower while Riza is away, and the office will only be open by appointment.

Andy Willis on Vacation

Andy Willis will be on vacation from 13 July until 6 August. For pastoral concerns during this time, please contact Rev. Terry MacArthur: 079 652 32 96. For administrative matters, please contact the church office.

Our Church Finances don't go on Vacation

Although many of us visit other places or find alternative activities during the summer break, the expenses of the church don't take a break. Every contribution during the summer helps reduce fall anxieties. Our community depends on the support of our members, and of those who visit. We receive no outside funding. If you are not yet giving a tithe of your income, you might consider giving a tenth of what you are spending on your vacation this year so that the work of this community can continue to flourish. A big thank you for your generosity.

Weekly Tasks

For each worship service, we need 10 persons to enable the service to work well. Smiling ushers hand out bulletins and help visitors feel welcome. A smile is not a skill requiring hours of training, although it does take a tall person to put the sign in front of the gate that the service is in progress. (Tall persons are usually amenable when asked.) For the distribution of communion we need four persons to assist the pastor. If you have never done this, you are missing one of the most meaningful ways of participating in our service. If you have questions, talk to one of those whom you see doing it. It is better if we have two people preparing the elements for communion. This is not just for women, although currently it is mostly women who do this. Men can also wash the communion cups after the service, open the wine and buy or make the bread. To read the Bible texts for the community is to be the servant of God's word in our midst. To pray the prayers of intercession is to be the vehical of our concerns as they are lifted up.

Serving Weekly Coffee Hour

Our congregation holds a simple coffee hour after worship each Sunday. Preparation for coffee hour is by neighborhood groups:

26 July – Group D

2 August – Group E

9 August – Group A

16 August – Group B

*If you can help on a week when your group is assigned,
please let your group's coordinator know*

cover image:

Photo by [Tina Kuper](#) on [Unsplash](#)

Upcoming Events:

Mon-Sat	12h30	Daily summer concerts
Tues, 21 July	12h30	Regine Kummer concert
Tues, 21 July	19h00	Writing group
Sun, 26 July	11h00	Worship, Rev. Dr. Dirk Lange preaching and presiding
Office hours: Tuesday 9h30-17h30, Thursday 9h30-17h30, Friday 9h30-13h30		

Our church is entirely self-supporting. Our ministry is entirely funded by the contributions of members and friends of the congregation. Thank you for your support! There are three ways you can donate today:

By bank transfer: Using the banking app on your phone, scan one of the QR codes below:



Banque Cantonale de Genève
CH26 0078 8000 0510 7337 8



Post Finance
CH13 0900 0000 1200 9677 6

By cash: Place your contribution in the offering bags during worship.
By U.S. dollar check: Make the check payable to “Evangelical Lutheran Church in America,” and on the memo portion, write “GMG 0858”.

If you are a guest in our congregation today, *please fill out the connection card below—you can place it in the offering bag or hand it to the pastor or one of the ushers. We’d love to be in touch and answer any questions you might have about the church.*

ELCG Connection Card

Name _____
Phone _____
Email _____
Comments _____
New to Geneva? Y/N _____ Date _____