

# EVANGELICAL LUTHERAN CHURCH OF GENEVA

SEVENTH SUNDAY OF EASTER



ENGLISH-SPEAKING CONGREGATION

WORSHIP SERVICE AT 11H00

17 MAY 2026

# THE ENGLISH-SPEAKING CONGREGATION OF THE ELCG WELCOMES YOU!

*We are a congregation where music, liturgy,  
and prayer reflect the richness of the global church.*

*We gather each week for worship that is both firmly rooted in the ancient forms and traditions of Christian liturgy and attuned to contemporary concerns. We encounter the good news of Jesus in scripture, in song, in the sacraments, and in the gathered community. The Ecumenical Prayer Cycle shapes our weekly worship, leading us to pray for and sing songs from different parts of the world.*

Read more about who we are at: [www.genevalutheran.church](http://www.genevalutheran.church)

**If you are worshipping with us for the first time** or if you have been here before and would like to know more about our community, please fill out a connection card. You can scan this QR code to submit one online, or you can fill out the card on the back of the bulletin and place it in the offering basket or give it to one of the ushers.



*We are glad you are here—welcome!*

**Thank you** to those sharing in worship leadership this morning:

*Prayer leader:* Yanis Eberhart

*Reader:* Clare Duran

*Altar care:* Seng Ra Marit

*Assisting ministers:* Rumiko Jaussi, Margaret Kehoe-Winkler,  
Nyambura Njoroge, Maritza Vitela

*Ushers:* Grace George, Asha Simpson-Amirtham

*Offering counters:* Johnny Camaddo, Njoroge Njuguna

*Flowers:* Carl Bjertnes

*Refreshments:* Neighborhood Group D

*Church school:* Gladys Kiptum, Grete Willis, Jelimo Yegon

*Videographer:* Breanna Ndwiga

*Our congregation is committed to handling personal data in a responsible and transparent way and in compliance with Swiss law. You'll find our Data Privacy Notice at:*

*<https://genevalutheran.church/data-privacy/>*

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***English-Speaking Congregation***  
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www.genevalutheran.church  
Pastor: Rev. Andrew Willis  
Music Director: Katharina Mainberger-Dellweg

Seventh Sunday of Easter + 17 May 2026, 11h00

Ecumenical Prayer Cycle:  
*Bangladesh, Bhutan, Nepal*

Prelude

Katharina Mainberger-Dellweg

Greeting (*rise*)

Learning to become a community of faith in Christ,  
***we listen to ancient words engaging us through the Spirit.***

Learning how to pray,  
***we seek eternal life,***  
***which is knowing God, the only true God,***  
***and Jesus Christ whom God has sent.***

Learning to love,  
***we gather in the grace of the One,***  
***who is steadfast love and everlasting mercy.***

We dwell in sacredness  
***and dare to seek for meaning, sharing life's joyfulness.***

Hymn

**As we live and have our being**

*The children are invited to go to church school.*

Helen Wiltshire: Australia

Yanis Eberhart

*Lively*      B $\flat$       E $\flat$ /B $\flat$

1. As we live and have our be - ing, we will  
 2. As we move and act for jus - tice, we will  
 3. We will pon - der life's rich mean - ing, find - ing

B $\flat$       F      B $\flat$

dwell in sa - cred - ness; we will dare to seek for  
 walk com - pas - sion's way, speak with clar - i - ty and  
 bliss with - in us still; as we hold our hearts in

E $\flat$       Fm $^7$       B $\flat$  $^7$

mean - ing; we will share life's joy - full - ness. As we  
 cour - age, liv - ing out the words we say. We will  
 rap - ture, life with won - der - ment we fill. We are

A $\flat$       B $\flat$ /A $\flat$       E $\flat$  $^7$ /G      Fm      G/F

grow and seek for wis - dom, we will look with in - ner  
 live and move and of - fer all this life our dreams have  
 moved and called to be - ing by a love that knows no

Cm/E $\flat$       F/E $\flat$

sight; when all life is seen as  
 caught, shar - ing vi - sions of a  
 bounds; we dis - cov - er in our

B $\flat$ /D      Cm      F $^7$ /A      B $\flat$       F $^7$       B $\flat$

beau - ty, we will live with deep de - light.  
 fu - ture, far be - yond the reach of thought.  
 shar - ing life and love and joy pro - found.

Call to Prayer

# Prayer of Confession

God of life,  
we have not loved you with our whole heart,  
our whole strength, our whole mind.

*We confess it is true.*

*We have not loved you with our whole heart,  
our whole strength, our whole mind.*

*Selfishness, like a roaring lion, prowls.*

Sung Prayer

Khudaayaa Raehem kar


B-18 verse 1

Traditional Urdu

R.F. Liberius: Pakistan



1,3. Khu - daa - yaa, rae-ham kar, Khu-daa - yaa, rae-ham,



Khu - daa - yaa, rae-ham kar, Khu - daa - yaa, rae-ham,




Khu - daa - yaa, rae-ham kar, Khu - daa - yaa, rae-ham. *fine*

*Lord, have mercy.*



2. Ma - sii - haa, rae ham kar, Ma - sii - haa, rae ham.



Ma - sii - haa, rae-ham kar, Ma - sii - haa, rae-ham.



Ma - sii - haa, rae-ham kar, Ma - sii - haa, rae-ham. *D.C.*

*Christ, have mercy.*

We have not loved our neighbors as ourselves.

*We confess it is true.*

*We have not loved our neighbors as ourselves.  
Selfishness growls and roars.*

Sung Prayer

Masihaa Raehem kar

B-18 verse 2

We have not been steadfast in our faith.  
*We confess it is true.*  
*We have not been steadfast in our faith,  
too often choosing to go our own way  
instead of being together in community,  
being together in compassion.*  
*Selfishness devours us.*  
*Turn us so your Spirit rests on us.*

Sung Prayer

Khudaayaa Raehem kar

B-18 verse 3

Words of grace

Hymn of Praise

Joy Probhu tomari joy

B-19

Bart Shaha: Bangladesh



Joy Pro - bhu to - ma - ri joy, Tu - mi a - ma - der  
Glo - ry be to you, O God, tru - ly you love us,



1. bha - lo - ba - sho, Joy Pro - bhu to ma - ri joy.  
2. ra - kha ka - ro,  
3. muk - to ka - ro,  
4. shu - khi ka - ro,  
love ev - ery one. Glo - ry be to you, O God.

Bengali and Music © Bart Shaha. English © I-to Loh and James Minchin.

2. truly you saved us, saved sinners all.
3. truly you freed us, freed those in chains.
4. you made us joyful, brought happiness.

Prayer of the Day

The Lord be with you.  
*And also with you.*

So when they had come together, they asked him, ‘Lord, is this the time when you will restore the kingdom to Israel?’ He replied, ‘It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.’ When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up towards heaven, suddenly two men in white robes stood by them. They said, ‘Men of Galilee, why do you stand looking up towards heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.’

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

This is the Word of the Lord  
*Thanks be to God.*

Psalm 68:3-10, 32-25

Let the righteous be glad and rejoice before God;  
*Let them also be merry and joyful.*

Sung Response **Sing praise to God who reigns above**

Johann Jacob Schütz, 1675 Bohemian Brethren, Kichengesang, 1566  
*Mit Freuden Zart*

Sing praise to God who reigns a - bove,

Sing to God,  
*sing praises to God's name;*



exalt the one who rides the clouds;  
***I AM is that name, rejoice before God!***



In your holy habitation, O God,  
***you are a father to orphans,***  
defender of widows;  
***you give the solitary a home***  
and bring forth prisoners into freedom;



but the rebels shall live in desert places.

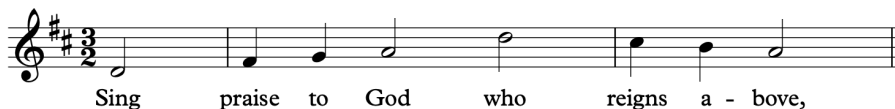


O God, when you went forth before your people,  
***when you marched through the wilderness,***  
the earth quaked,  
***and the skies poured down rain,***  
at the presence of God,  
***the God of Sinai,***  
at the presence of God,  
***the God of Israel.***



You sent a bountiful rain, O God;  
*you restored your inheritance when it languished.*  
 Your people found their home in it;  
*in your goodness, O God, you have made provision for the poor.*

The Lord gives the word;  
*great is the company of women who announced the tidings.*  
 Sing to God, O kingdoms of the earth;  
*sing praises to the Lord.*



You ride in the heavens, O God,  
*in the ancient heavens;*  
 you send forth your voice,  
*your mighty voice.*  
 Ascribe power to God, whose majesty is over Israel;  
*whose strength is in the skies.*

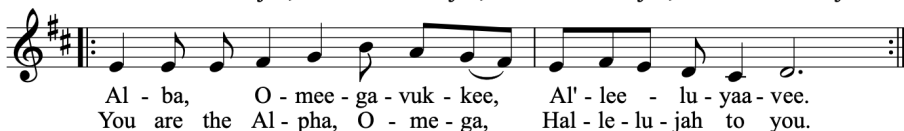
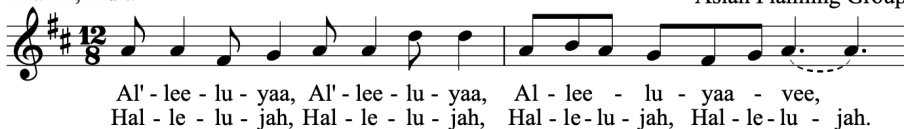


How wonderful you are in your holy places, O God of Israel,  
*giving strength and power to your people! Blessed be God!*

Alleluia (*rise*)

Thamil, India

Asian Planning Group



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The holy Gospel according to John, chapter 17.

***Glory to you, O Lord.***

After Jesus had spoken these words, he looked up to heaven and said, 'Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

'I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.'

The Gospel of the Lord.

***Praise to you, O Christ.***

Alleluia

Sermon (*sit*)

Andy Willis

Hymn *(rise)*

I come with joy

Brian Wren

The Southern Harmony: USA



1. I come with joy to meet my Lord, for - giv - en, loved and
2. I come with Chris - tians far and near to find, as all are
3. As Christ breaks bread and bids us share, each proud di - vi - sion
4. And thus with joy we meet our Lord. His pre - sence, al - ways
5. To - geth - er met, to - geth - er bound, we'll go our dif - ferent



free, in awe and won - der to re - call his  
 fed, the new com - mun - i - ty of love in  
 ends. The love that made us makes us one, and  
 near, is in such friend - ship bet - ter known; we  
 ways, and as his peo - ple in the world, we'll



life laid down for me, his life laid down for me.  
 Christ's com - mun - ion bread, in Christ's com - mun - ion bread.  
 strang - ers now are friends, and strang - ers now are friends.  
 see and praise him here, we see and praise him here.  
 live and speak his praise, we'll live and speak his praise.

© 1971 Hope Publishing Company, Carol Springs, IL. USA

Apostles' Creed

A-1

*I believe in God, the Father almighty,  
creator of heaven and earth.*

*I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.*

*I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,*

*the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.*

Prayers of Intercession

God, in your mercy,  
*hear our prayer.*

Peace

Alleluia. Christ is risen.  
*Christ is risen indeed. Alleluia.*

# Gathering of Gifts **Sing, sing, the song of life**

Per Harling: Sweden

♩ = 106

Em Em/D Am/C Em/B Am Em B B<sup>7</sup> B<sup>7</sup>/D<sup>#</sup> Em

1. When the seed of hope is grow - ing, sing, sing, the song of life.  
 2. When the word of truth is spo - ken,  
 3. When the light shines in the dark - ness,  
 4. When the hurt - ing find com - pas - sion,  
 5. In - to hate and in - to dy - ing,

G G/F<sup>#</sup> C/E D D/C Am D<sup>7</sup> G Em D<sup>7</sup> D/F<sup>#</sup> G

When the Spir - it wind is blow - ing, sing, sing, the song of life.  
 When the bread of life is bro - ken,  
 When the heart grows in the heart - less,  
 When the heart may make con - fes - sion,  
 In - to suf - fer - ing and cry - ing,

Em B<sup>7</sup> Em B<sup>7</sup> Am D<sup>7</sup> G D<sup>7</sup> G B<sup>7</sup>

When the air and sea get clean when the drought of land turns green,  
 When the good-ness is re - vealed, when the cov - e - nant is sealed,  
 When I see the you in me, when the I be - comes a we,  
 When the lost is found and prized, when our dreams are re - al - ized,  
 In - to mis - trust, doubt, de - spair, breathe God's heal - ing love and care.

Em Em/D Am/C Em/B Am Em B B<sup>7</sup> B<sup>7</sup>/D<sup>#</sup> Em

when the weak are loved and seen, sing, sing the song of life.  
 when the bro - ken life is healed,  
 when cre - a - tion is set free,  
 when God's will is vis - ual - ized,  
 Grace is giv - en grace to share,

*Your gifts are essential to our congregation's ministry.*

*You can give in several ways: by placing money in the offering bag, by bank transfer (details on the back of the bulletin), or by TWINT.*

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## Offertory **Praise God from whom all blessings flow**

V. Massilaamanni: India English D.T. Niles

V. Maasilaamanni: India



Thamil and Music © V. maasilaamanni. English © D.T. Niles.

# Great Prayer of Thanksgiving

Sursum corda

The musical score is written on three staves. The first staff is for the Pastor and the second for the People. The third staff is for the Pastor and the People. The music is in a simple, melodic style with a key signature of one flat (B-flat) and a common time signature. The lyrics are written below the notes.

*Pastor* The Lord be with you. *People* **And al - so with you.**

*Pastor* Lift up your hearts. *People* **We lift them to the Lord.**

*Pastor* Let us give thanks to the Lord our God. *People* **It is right to give God thanks and praise.**

## Preface

In the morning light,  
**you, our Creator.**  
In each breath,  
**you, our Spirit.**  
In the breaking of bonds,  
**you, our Deliverer.**  
In the hearing of your word,  
**you, our Way.**  
In the eating and drinking,  
which transforms us into the body of your beloved Jesus Christ,  
**you, our Bread; you our Wine.**  
In the community of your people  
embracing those of every time and place,  
giving you thanks and praise,  
**you, our Song.**

## Sanctus

## You are holy

## E-1

Per Harling: Sweden

*Samba*  $\text{♩} = 88$   
*Part 1* Dm Gm C<sup>7</sup> F<sup>maj7</sup>

Du är he - lig, Du är hel. Du är all - tid myck-et mer,  
 You are ho - ly. You are whole. You are al - ways ev - er more

B<sup>b</sup> Gm A(sus<sup>4</sup>) A<sup>7</sup>

än vi nån - sin kan för - stå, Du är nä - ra än-då.  
 than we ev - er un - der - stand. You are al - ways at hand.

Dm Gm C<sup>7</sup> F<sup>maj7</sup>

Väl - sig - nad va - re Du, som - kom - mer hit just nu,  
 Bless - ed are you com - ing near. Bless - ed are you com - ing here

B<sup>b</sup> Gm A<sup>7</sup> Dm

väl - sig - nan - de vår jord, blir till bröd på vår jord.  
 to your church in wine and bread, raised from soil, raised from dead.

*Part 2* Dm Gm C<sup>7</sup> F<sup>maj7</sup> B<sup>b</sup>

Du är he - lig, Du är hel - het, Du är när - het,  
 You are ho - ly. You are whole - ness. You are pre - sent,

Gm A(sus<sup>4</sup>) A<sup>7</sup> Dm

He - la kos - mos lo - var Dig! Ho - si - an - na!  
 let the cos - mos praise you, Lord! Sing Ho - san - na

Gm C<sup>7</sup> F<sup>maj7</sup> B<sup>b</sup> Gm A<sup>7</sup> Dm

Ho - si - an - na! Ho - si - an - na! Ho - si - an - na vår Gud.  
 in the high - est. Sing Ho - san - na. Sing Ho - san - na to God.

Swedish, English and Music © Per Harling, Sweden.

*First time unison. Second time women start at the beginning while the men start at Part 2.*

## Eucharistic Prayer

## Words of Institution

Remembering

. . . We proclaim the mystery of our faith.

*Christ has died. Christ is risen. Christ will come again.*

Prayer to the Holy Spirit

Lord's Prayer *in our many languages*

A-3

*Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.*

Matti Rantatalo: Finland

$\text{♩} = 120$

Gm Dm<sup>7</sup> E<sup>b</sup> B<sup>b</sup>/D E<sup>b</sup> B<sup>b</sup>/D Cm<sup>7</sup> Dm E<sup>b</sup>

Oi, Ju - ma - lan Ka - rit - sa, jo - ka pois o - tat maa - il - man  
O, Lamb of God, given for us, all the sin of the world you are

F/A F<sup>7</sup> B<sup>b</sup> F/A Gm<sup>7</sup> F

syn - nin, ar - mah - da mei - tä, ar - mah - da mei - tä.  
bear - ing. Grant us your mer - cy, grant us your mer - cy.

Gm Dm<sup>7</sup> E<sup>b</sup> B<sup>b</sup>/D E<sup>b</sup> B<sup>b</sup>/D

Oi Ju - ma - lan Ka - rit - sa, io - ka pois o - tat  
O, Lamb of God, given for us, all the sin of the

Cm<sup>7</sup> Dm E<sup>b</sup> F/A F/B<sup>b</sup> B<sup>b</sup>

maa il - man syn - nin, an - na meil - le  
world you are bear - ing. Peace, we ask you,

B<sup>b</sup>/D Cm F<sup>7</sup> B<sup>b</sup>

rau - ha - si ja siu - na - uk - se - si.  
peace and jus - tice. Grant us your own true peace.

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## Communion

*All are welcome for communion. Come and take any empty space around the altar. You will receive the bread. Then choose a cup: a dark cup for wine, a lighter cup for grape juice. Place the used cup on the next tray.*

## Songs during Communion

# Blest be the tie that binds

John Fawcett 1782: England

Johann Nægeli: USA

arr. Lowell Mason

1. Blessed be the tie that binds our hearts in Chris - tian love;  
2. Be - fore thy heav - enly throne we pour our ar - dent prayers;  
3. We share each oth - er's woes, our mu - tual bur - dens bear;  
4. From sor - row, toil, and pain, and sin we shall be free;

The first system of music consists of a vocal line in treble clef and a bass line in bass clef. The key signature has one flat (B-flat) and the time signature is 3/4. The vocal line begins with a whole note chord of G2, B2, and D3, followed by a series of eighth and quarter notes. The bass line provides a simple harmonic accompaniment with chords and moving lines.

the fel - low-ship of kin - dred minds is like to that a - bove.  
our fears, our hopes, our aims are one, our com - forts and our cares.  
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.  
and per - fect love and friend - ship reign through all e - ter - ni - ty

The second system of music continues the vocal and bass lines. The vocal line features a mix of eighth and quarter notes, with some phrases ending in a double bar line. The bass line continues with its accompaniment, ending with a final chord.

# Lo, I am with you

Iona Community: Scotland



1. Lo, I am with you to the end of the world.



Lo, I am with you to the end of the world. Lo, I am with you.



Lo, I am with you. Lo, I am with you to the end of the world.

© 1985 Wild Goose Resource Group, Iona Community, Pearce Institute, 840 Govan Road, Glasgow G51 3UU, Scotland.

2. Lo, I am with you when you leave self behind.
3. Lo, I am with you in the struggle for peace...
4. Lo, I am with you when you suffer for love...
5. Lo, I am with you in the way of the cross...
6. Lo, I am with you to the end of the world...

# Njoo kwetu

Wilson Niwagila: Tanzania

Njo - o kwe - tu, Ro - ho Mwe ma, M - fa - ri - ji - we - tu.  
Come a - mong us, lov - ing Spir - it, touch us and make us whole.

Tu - fu - ndi - she ya mbi - ngu - ni. Tu - we wa - tu wa - pya.  
Show us glimps - ses of the King - dom, use us to spread its rule.

*Refrain*

Njo - o, njo - o, njoo, Ro - ho Mwe - ma.  
Lov - ing Spir - it, fill us with your life.

Swahili and Music © 1989 Lutheran Theological College, Makumira, ELCT, P.O. Box 55, Usa River, Tanzania.  
English Fred Kaan © 1990 Stainer & Bell, England.

- |   |   |
|---|---|
| <p>2. Utufanye waamini<br/>wa Yesu Mwokozi.<br/>Tukaishi kikundini,<br/>kanisani mwako.</p>     | <p>2. Loving Spirit, come and kindle<br/>faith in our Lord, God's Son.<br/>Make your people in their worship<br/>and in their action one.</p>       |
| <p>3. Kwa huruma tubariki,<br/>tuishi na wewe.<br/>Tukatende kila kitu<br/>kuongozwa nawe.</p>  | <p>3. Spirit, bless us with awareness<br/>that you are down-to-earth.<br/>Give us courage, bring among us<br/>love like a child to birth.</p>       |
| <p>4. Roho Mwema, Mfariji,<br/>utupe hekima;<br/>tukiwaza na kutenda,<br/>yote yawe yako.</p>   | <p>4. Loving Spirit, let your wisdom<br/>guide what we think and do.<br/>Make us willing and responsive<br/>as you make all things new.</p>         |
| <p>5. Tudumisha, tuwe hai<br/>na ukweli wako.<br/>Tusivutwe na dunia,<br/>tushuhudia neema.</p> | <p>5. From the grip of fear and conflict,<br/>Spirit, your world release.<br/>Help your people to discover<br/>things that will make for peace.</p> |

Sending Forth

Benediction

Introduction of Visitors and Announcements (*sit*)

Dismissal

Go in peace to love and serve the Lord.  
*Thanks be to God.*

## ANNOUNCEMENTS

### **Congregational Assembly – Sunday 31 May**

On Sunday 31 May, our congregation will hold its annual spring assembly following worship. This will be a time to celebrate the past year of ministry, elect new members to our Congregation Council, and look ahead to the year to come. Packets of assembly reports are being sent to all members by email. If you wish for a paper copy of the reports packet, please contact the church office, and we will be happy to provide one. Members, please mark your calendars and plan to attend!

### **African & Caribbean Fundraising dinner – Saturday, 30 May 2026**

The dinner will start at 18h on 30 May (Saturday). Tickets (75 CHF) are now available on the Event Frog platform online—scan the QR code. Please remember that this event is an opportunity to present our church to the public for them to get to know and support us. So, spread the word, and invite friends! The warmth, colours, tastes, sounds and rhythms of Africa & the Caribbean will be on full display. Come and enjoy tasty food, music and dance in our welcoming & loving community.



### **Can You Host a Visiting University Student from 28 to 31 May?**

From 28 to 31 May, a group of eleven university students from College Park, Maryland in the U.S. will be visiting Geneva. They are part of the Lutheran campus ministry at the University of Maryland and will be spending some days in Geneva for meetings with ecumenical and humanitarian organizations before going to Taizé for a week. We have been asked to help house the students for their three nights here. Housing a student would mean giving him/her a place to sleep, and possibly sharing dinner with him/her. Can you

host one or more students? Contact the church office or sign up on the sheet this morning.

### **Choral Evening Prayer at Holy Trinity Church – 31 May at 18h00**

On Sunday 31 May at 18h00, there will be a choral evening prayer service at Holy Trinity Church. The choirs of both the English- and German-speaking congregations of our church will join Holy Trinity's choir for this musical service, featuring a mass by Bach that our choir has been working on for the past months. All are welcome to attend!

### **Serving at the Soup Kitchen – 6 June**

Our congregation will be serving at the Soup Kitchen on Saturday, 6 June. It takes place from 8h00 until about 13h00 at Le Jardin de Montbrillant (Rue de Montbrillant 3) just behind Geneva Cornavin train station. All are welcome to sign up and help prepare and serve a warm meal. Contact the church office or Elisabeth Benn (chriselis\_benn@bluewin.ch) for more information.

Cover image:  
Church of the Holy Sepulcher,  
from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN.  
<https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=54389>

**Upcoming Events:**

|                      |              |                              |
|----------------------|--------------|------------------------------|
| <b>Thurs, 21 May</b> | <b>19h30</b> | Choir practice               |
| <b>Sun, 24 May</b>   | <b>9h45</b>  | Confirmation class           |
|                      | <b>11h00</b> | Worship and church school    |
|                      | <b>13h00</b> | Congregation Council meeting |

*Office hours: Tuesday 9h30-17h30, Thursday 9h30-17h30, Friday 9h30-13h30*

**Our church is entirely self-supporting.** Our ministry is entirely funded by the contributions of members and friends of the congregation. Thank you for your support! There are three ways you can donate today:

**By bank transfer:** Using the banking app on your phone, scan one of the QR codes below:



Banque Cantonale de Genève  
CH26 0078 8000 0510 7337 8



Post Finance  
CH13 0900 0000 1200 9677 6

**By cash:** Place your contribution in the offering bags during worship.

**By U.S. dollar check:** Make the check payable to “Evangelical Lutheran Church in America,” and on the memo portion, write “GMG 0858”.

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**If you are a guest in our congregation today,** *please fill out the connection card below—you can place it in the offering bag or hand it to the pastor or one of the ushers. We’d love to be in touch and answer any questions you might have about the church.*

| <b>ELCG Connection Card</b> |            |
|-----------------------------|------------|
| Name                        | _____      |
| Phone                       | _____      |
| Email                       | _____      |
| Comments                    | _____      |
| New to Geneva? Y/N          | Date _____ |