

EVANGELICAL LUTHERAN CHURCH OF GENEVA

SIXTH SUNDAY OF EASTER



ENGLISH-SPEAKING CONGREGATION

WORSHIP SERVICE AT 11H00

10 MAY 2026

THE ENGLISH-SPEAKING CONGREGATION OF THE ELCG WELCOMES YOU!

*We are a church with open arms,
where each person is welcome in God's all-inclusive love.
Jesus shared God's gracious love with all people, and we seek to follow this
example. People of any economic status, marital or family situation, sexual
orientation, gender identity, or ability are welcome to full participation in our
congregation. We honor the unique gifts of each.*

Read more about who we are at: www.genevalutheran.church

If you are worshipping with us for the first time or if you have been here before and would like to know more about our community, please fill out a connection card. You can scan this QR code to submit one online, or you can fill out the card on the back of the bulletin and place it in the offering basket or give it to one of the ushers.



We are glad you are here—welcome!

Thank you to those sharing in worship leadership this morning:

Preacher: Rev. Dr. Nyambura Njoroge

Presider: Rev. Sarah Stephens

Prayer leader: Dinesh Suna

Reader: Marc de Chassey

Altar care: Margaret Kehoe-Winkler, Seng Ra Marit

Assisting ministers: Filipa de Chassey, Marc de Chassey, Clare Duran,
Monika Sandvik

Ushers: Suna family

Offering counters: May Chin Long, Sam Mungure

Flowers: Nyambura Njoroge

Refreshments: Neighborhood Group C

Church school: Gladys Kiptum, Ewan Kit, Kiki Lawal, Ms. Wierzynska

Videographer: Gareth Kit

Cover image:
ChatGPT

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and in compliance with Swiss law. You'll find our Data Privacy Notice at:
<https://genevalutheran.church/data-privacy/>*

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Pastor: Rev. Andrew Willis

Music Director: Katharina Mainberger-Dellweg

Guest Preacher: Rev. Dr. Nyambura Njoroge

Guest Presider: Rev. Sarah Stephens

Sixth Sunday of Easter + 10 May 2026, 11h00

Ecumenical Prayer Cycle: *India, Pakistan, Sri Lanka*

Prelude

Katharina Mainberger-Dellweg

Greeting (*rise*)

Because Christ is raised, we live in hope,

attentive to the Spirit of Truth abiding in us.

With gentleness and reverence we move with an eagerness to do
good,

loving Jesus Christ by following his commandments.

In Christ we have our being.

We bear the image of God, whose will is our delight.

Hymn

As we live and have our being

The children are invited to go to church school.

Helen Wiltshire: Australia

Yanis Eberhart

Lively Bb Eb/Bb

1. As we live and have our be - ing, we will
 2. As we move and act for jus - tice, we will
 3. We will pon - der life's rich mean - ing, find - ing

Bb F Bb

dwel in sa - cred - ness; we will dare to seek for
 walk com - pas - sion's way; speak with clar - i - ty and
 bliss with - in us still; as we hold our hearts in

Eb Fm7 Bb7

mean - ing; we will share life's joy - full - ness. As we
 cour - age, liv - ing out the words we say. We will
 rap - ture, life with won - der - ment we fill. We are

Ab Bb/Ab Eb7/G Fm G/F

grow and seek for wis - dom, we will look with in - ner
 live and move and of - fer all this life our dreams have
 moved and called to be - ing by a love that knows no

Cm/Eb F/Eb

sight; when all life is seen as
 caught, shar - ing vi - sions of a
 bounds; we dis - cov - er in our

Bb/D Cm F7/A Bb F7 Bb

beau - ty, we will live with deep de - light.
 fu - ture, far be - yond the reach of thought.
 shar - ing life and love and joy pro - found.

Psalm 66:7-18

God who rules by God's might forever,
whose eyes keep watch on the nations—

let the rebellious not exalt themselves.

*Bless our God, O peoples, let the sound of God's praise be heard,
who has kept us among the living, and has not let our feet slip.*

For you, O God, have tested us;

you have tried us as silver is tried.

You brought us into the net; you laid burdens on our backs;

you let people ride over our heads;

we went through fire and through water;

yet you have brought us out to a spacious place.

I will come into your house with burnt offerings;

I will pay you my vows,

*those that my lips uttered and my mouth promised
when I was in trouble.*

I will offer to you burnt offerings of fatlings,

with the smoke of the sacrifice of rams;

I will make an offering of bulls and goats.

Come and hear, all you who fear God,

and I will tell what God has done for me.

I cried aloud to God, who was extolled with my tongue.

*If I had cherished iniquity in my heart,
the Lord would not have listened.*

Call to Prayer

Prayer of Confession

God of justice and truth,

our feet too easily slip from the path where Christ leads us.

Goodness becomes a detour we sometimes think we cannot afford.

Gentleness has come to mean that the mean run over us.

*Truth has become a net for catching the naïve,
rather than the ground of trust.*

Pull us back to your way,

when we are tempted by falsehood and greed.

In the grace of Jesus Christ,

turn us from our selfish desires,

*toward making offerings by which his commandments reign
and our lives are reframed by your overwhelming love.*

Bart Shaha: Bangladesh



Joy Pro - bhu to - ma - ri joy, Tu - mi a - ma - der
Glo - ry be to you, O God, tru - ly you love us,



1. bha - lo - ba - sho, Joy Pro - bhu to ma - ri joy.
2. ra - kha ka - ro,
3. muk - to ka - ro,
4. shu - khi ka - ro,
love ev - ery one. Glo - ry be to you, O God.

Bengali and Music © Bart Shaha. English © I-to Loh and James Minchin.

2. truly you saved us, saved sinners all.
3. truly you freed us, freed those in chains.
4. you made us joyful, brought happiness.

Prayer of the Day

The Lord be with you.

And also with you.

First Reading

Acts 17:16-34

Then Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him-- though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too

are his offspring.' Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

When they heard of the resurrection of the dead, some scoffed; but others said, 'We will hear you again about this.' At that point Paul left them. But some of them joined him and became believers, including Dionysius the Areopagite and a woman named Damaris, and others with them.

This is the Word of the Lord
Thanks be to God.

Refrain, Verse 1

Telugu. English paraphrase Andrew Donaldson as taught by Vinita Manchala: India

Refrain



Mar - gam, Sa - tyam, Ji - vam Ni - ve, A - di, A -
Liv - ing, mov - ing End and Be - gin - ning, you are Love,



dha - ram, an - tam Ni - ve. 1. Pa - la - na, po - sha - na,
ho - ly you are, shall be. 2. Ru - pam, dee - pam,
3. Ho - mam, Kshe - mam,

1. Breath - giv - er, Heal - er, you
2. You are the cher - ished One,
3. You are the Truth and the



pra - nam, Ni - ve. Pu - ni - tam, puj - yam, pur - nam,
gop - yam, Ni - ve. Hr - da - yam, stha - nam, Pra - dha - mam,
shan - tam, Ni - ve. Nit - yam, sat - yam, su - gu - nam,
are light and ra - diance; you are all, jus - tice, fair - ness,
Source of our be - ing, mer - ci - ful, faith - ful, shel - tering,
Way for our walk - ing. You are life: wak - ing, death's power



Ni - ve. Pre - man, dha - mam, dhya - nam, Ni - ve,
Ni - ve. Vak - yam, bha - vam, jna - nam, Ni - ve
Ni - ve. Bhag - yam, bho - gam, sauk - yam, Ni - ve
pa - tience. In you all souls flow - er o - pen:
heal - ing. You are mu - sic, you are rhy - thm,
break - ing, Thun - der, whirl - wind, si - lence, mys - tery,

D.C.



Pra - bha - lam, pha - li - tam, pun - yam, Ni - ve.
Gee - tam, ga - nam, ra - gam, Ni - ve.
Dhar - mam mar - mam, pa - ra - mam, Ni - ve.
in - tel - lect, ho - li - ness, ten - der - ness, de - vo - tion.
mel - o - dy, po - e - try, har - mo - ny, and wis - dom.
sac - ri - fice, nour - ish - ment; you are, shall be.

Transcription Terry MacArthur. English © Andrew Donaldson, from a literal translation by Peniel Jesudason Rufus Rajkumar.

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you--not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

This is the Word of the Lord
Thanks be to God.

Alleluia (*rise*)

Thamil, India

Asian Planning Group

Al' - lee - lu - yaa, Al' - lee - lu - yaa, Al - lee - lu - yaa - vee,
 Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah.

Al - ba, O - mee - ga - vuk - kee, Al' - lee - lu - yaa - vee.
 You are the Al - pha, O - me - ga, Hal - le - lu - jah to you.

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The holy Gospel according to John chapter 14
Glory to you, O Lord.

[Jesus said:] "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. "I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

The Gospel of the Lord.
Praise to you, O Christ.

Alleluia

Thamil, India

Asian Planning Group

Al' - lee - lu - yaa, Al' - lee - lu - yaa, Al - lee - lu - yaa - vee,
 Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah.

Al - ba, O - mee - ga - vuk - kee, Al' - lee - lu - yaa - vee.
 You are the Al - pha, O - me - ga, Hal - le - lu - jah to you.

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Hymn *(rise)*

Eternal Spirit of the living Christ

Frank von Christierson

Mode V; Processional: Paris 1697



1. E - ter - nal Spir - it of the liv - ing Christ,
2. Come, pray in me the prayer I need this day;
3. Come with the strength I lack, bring vi - sion clear



I know not how to ask or what to say;
help me to see your pur - pose and your will,
of hu - man need; oh, give me eyes to see



I on - ly know my need, as deep as life,
where I have failed, what I have done a - miss;
ful - fill - ment of my life in love out - poured:



and on - ly you can teach me how to pray.
held in for - giv - ing love, let me be still.
my life in you, O Christ; your love in me. A - men.

English © Frank von Christierson.

Apostles' Creed

A-1

*I believe in God, the Father almighty,
creator of heaven and earth.*

*I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.*

*On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.*

*I believe in the Holy Spirit,
the holy catholic church,*

*the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.*

Prayers of Intercession

God, in your mercy,
hear our prayer.

Peace

Alleluia. Christ is risen.
Christ is risen indeed. Alleluia.

Gathering of Gifts

*If ye love me
Music by Thomas Tallis*

Choir

*If ye love me, keep my commandments,
and I will pray the Father,
and he shall give you another comforter,
that he may 'bide with you forever,
e'en the spirit of truth.*

Your gifts are essential to our congregation's ministry.

*You can give in several ways: by placing money in the offering bag,
by bank transfer (details on the back of the bulletin), or by TWINT.*

**Donate now with
TWINT!**



Scan the QR code with the
TWINT app



Confirm amount and
donation



Offertory **Praise God from whom all blessings flow**

V. Massilaamanni: India English D.T. Niles

V. Maasilaamanni: India



Tamil and Music © V. maasilaamanni. English © D.T. Niles.

Great Prayer of Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord, our God.

It is right to give God thanks and praise.

Preface

In the morning light,

you, our Creator.

In each breath,

you, our Spirit.

In the breaking of bonds,

you, our Deliverer.

In the hearing of your word,

you, our Way.

In the eating and drinking,

which transforms us into the body of your beloved Jesus Christ,

you our Bread; you our Wine.

In the community of your people embracing those of every time and place,

giving you thanks and praise,

you our Song.

Sanctus

You are holy

E-1

Per Harling: Sweden

Samba $\text{♩} = 88$
Part 1 Dm Gm C⁷ F^{maj7}

Du är he - lig, Du är hel. Du är all - tid myck-et mer,
 You are ho - ly. You are whole. You are al - ways ev - er more

B^b Gm A(sus⁴) A⁷

än vi nån - sin kan för - stå, Du är nä - ra än-då.
 than we ev - er un - der - stand. You are al - ways at hand.

Dm Gm C⁷ F^{maj7}

Väl - sig - nad va - re Du, som - kom - mer hit just nu,
 Bless - ed are you com - ing near. Bless - ed are you com - ing here

B^b Gm A⁷ Dm

väl - sig - nan - de vår jord, blir till bröd på vår jord.
 to your church in wine and bread, raised from soil, raised from dead.

Part 2 Dm Gm C⁷ F^{maj7} B^b

Du är he - lig, Du är hel - het, Du är när - het,
 You are ho - ly. You are whole - ness. You are pre - sent,

Gm A(sus⁴) A⁷ Dm

He - la kos - mos lo - var Dig! Ho - si - an - na!
 let the cos - mos praise you, Lord! Sing Ho - san - na

Gm C⁷ F^{maj7} B^b Gm A⁷ Dm

Ho - si - an - na! Ho - si - an - na! Ho - si - an - na vår Gud.
 in the high - est. Sing Ho - san - na. Sing Ho - san - na to God.

Swedish, English and Music © Per Harling, Sweden.

First time unison. Second time women start at the beginning while the men start at Part 2.

Eucharistic Prayer

Words of Institution

Remembering

. . . We proclaim the mystery of our faith.

Christ has died. Christ is risen. Christ will come again.

Prayer to the Holy Spirit

Lord's Prayer *in our many languages*

A-3

*Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.*

Matti Rantatalo: Finland

$\text{♩} = 120$

Gm Dm⁷ E^b B^b/D E^b B^b/D Cm⁷ Dm E^b

Oi, Ju - ma - lan Ka - rit - sa, jo - ka pois o - tat maa - il - man
O, Lamb of God, given for us, all the sin of the world you are

F/A F⁷ B^b F/A Gm⁷ F

syn - nin, ar - mah - da mei - tä, ar - mah - da mei - tä.
bear - ing. Grant us your mer - cy, grant us your mer - cy.

Gm Dm⁷ E^b B^b/D E^b B^b/D

Oi Ju - ma - lan Ka - rit - sa, io - ka pois o - tat
O, Lamb of God, given for us, all the sin of the

Cm⁷ Dm E^b F/A F/B^b B^b

maa il - man syn - nin, an - na meil - le
world you are bear - ing. Peace, we ask you,

B^b/D Cm F⁷ B^b

rau - ha - si ja siu - na - uk - se - si.
peace and jus - tice. Grant us your own true peace.

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Communion

All are welcome for communion. Come and take any empty space around the altar. You will receive the bread. Then choose a cup: a dark cup for wine, a lighter cup for grape juice. Place the used cup on the next tray.

Jesu, tawapano

F-9

Patrick Matsikenyeri: Zimbabwe

$\text{♩} = 96$

Je - su ta - wa - pa - no. Je - su ta - wa - pa - no.
Je - sus, we are here; Je - sus, we are here;

Je - su ta - wa - pa - no; ta - wa pa - no, mu zi - ta re - nyu.
Je - sus, we are here; we are here for you.

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Margam, Satyam, Jivam Nive

F-32

Telugu. English paraphrase Andrew Donaldson as taught by Vinita Manchala: India

Refrain



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Liv - ing, mov - ing End and Be - gin - ning, you are Love,



dha - ram, an - tam Ni - ve. 1. Pa - la - na, po - sha - na,
ho - ly you are, shall be. 2. Ru - pam, dee - pam,
3. Ho - mam, Kshe - mam,
1. Breath - giv - er, Heal - er, you
2. You are the cher - ished One,
3. You are the Truth and the



pra - nam, Ni - ve. Pu - ni - tam, puj - yam, pur - nam,
gop - yam, Ni - ve. Hr - da - yam, stha - nam, Pra - dha - mam,
shan - tam, Ni - ve. Nit - yam, sat - yam, su - gu - nam,
are light and ra - diance; you are all, jus - tice, fair - ness,
Source of our be - ing, mer - ci - ful, faith - ful, shel - tering,
Way for our walk - ing. You are life: wak - ing, death's power



Ni - ve. Pre - man, dha - mam, dhya - nam, Ni - ve,
Ni - ve. Vak - yam, bha - vam, jna - nam, Ni - ve
Ni - ve. Bhag - yam, bho - gam, sauk - yam, Ni - ve
pa - tience. In you all souls flow - er o - pen:
heal - ing. You are mu - sic, you are rhy - thm,
break - ing, Thun - der, whirl - wind, si - lence, mys - tery,

D.C.



Pra - bha - lam, pha - li - tam, pun - yam, Ni - ve.
Gee - tam, ga - nam, ra - gam, Ni - ve.
Dhar - mam mar - mam, pa - ra - mam, Ni - ve.
in - tel - lect, ho - li - ness, ten - der - ness, de - vo - tion.
mel - o - dy, po - e - try, har - mo - ny, and wis - dom.
sac - ri - fice, nour - ish - ment; you are, shall be.

Transcription Terry MacArthur. English © Andrew Donaldson, from a literal translation by Peniel Jesudason Rufus Rajkumar.

Lo, I am with you

F-42

Iona Community: Scotland

Dm A Bb7 Am7 Dm(sus4) Dm

1. Lo, I am with you to the end of the world.

Dm Am Dm6 Am E A Dm Am

Lo, I am with you to the end of the world. Lo, I am with you.

Cm Gm Dm A Gm Am Dm

Lo, I am with you. Lo, I am with you to the end of the world.

© 1985 Wild Goose Resource Group, Iona Community, Pearce Institute, 840 Govan Road, Glasgow G51 3UU, Scotland.

2. Lo, I am with you when you leave self behind.
3. Lo, I am with you in the struggle for peace...
4. Lo, I am with you when you suffer for love...
5. Lo, I am with you in the way of the cross...
6. Lo, I am with you to the end of the world...

Njoo kwetu

F-8

Wilson Niwagila: Tanzania

Njo - o kwe - tu, Ro - ho Mwe ma, M - fa - ri - ji - we - tu.
Come a - mong us, lov - ing Spir - it, touch us and make us whole.

Tu - fu - ndi - she ya mbi - ngu - ni. Tu - we wa - tu wa - pya.
Show us glimp - ses of the King - dom, use us to spread its rule.

Refrain

Njo - o, njo - o, njoo, Ro - ho Mwe - ma.
Lov - ing Spir - it, fill us with your life.

Swahili and Music © 1989 Lutheran Theological College, Makumira, ELCT, P.O. Box 55, Usa River, Tanzania.
English Fred Kaan © 1990 Stainer & Bell, England.

2. Utufanye waamini
wa Yesu Mwokozi.
Tukaishi kikundini,
kanisani mwako.

2. Loving Spirit, come and kindle
faith in our Lord, God's Son.
Make your people in their worship
and in their action one.

3. Kwa huruma tubariki,
tuishi na wewe.
Tukatende kila kitu
kuongozwa nawe.

3. Spirit, bless us with awareness
that you are down-to-earth.
Give us courage, bring among us
love like a child to birth.

4. Roho Mwema, Mfariji,
utupe hekima;
tukiwaza na kutenda,
yote yawe yako.

4. Loving Spirit, let your wisdom
guide what we think and do.
Make us willing and responsive
as you make all things new.

5. Tudumishe, tuwe hai
na ukweli wako.
Tusivutwe na dunia,
tushuhudie neema.

5. From the grip of fear and conflict,
Spirit, your world release.
Help your people to discover
things that will make for peace.

Sending Forth

Benediction

Introduction of Visitors and Announcements (*sit*)

Dismissal

Go in peace to love and serve the Lord.
Thanks be to God.

ANNOUNCEMENTS

African & Caribbean Fundraising dinner – Saturday, 30 May 2026

The dinner will start at 18h on 30 May (Saturday). Tickets (75 CHF) are now available on the Event Frog platform online—scan the QR code. Please remember that this event is an opportunity to present our church to the public for them to get to know and support us. So, spread the word, and invite friends! The warmth, colours, tastes, sounds and rhythms of Africa & the Caribbean will be on full display. Come and enjoy tasty food, music and dance in our welcoming & loving community.



Can You Host a Visiting University Student from 28 to 31 May?

From 28 to 31 May, a group of eleven university students from College Park, Maryland in the U.S. will be visiting Geneva. They are part of the Lutheran campus ministry at the University of Maryland and will be spending some days in Geneva for meetings with ecumenical and humanitarian organizations before going to Taizé for a week. We have been asked to help house the students for their three nights here. Housing a student would mean giving him/her a place to sleep, and possibly sharing dinner with him/her. Can you host one or more students? Contact the church office or sign up on the sheet this evening.

Serving at the Soup Kitchen – 6 June

Our congregation will be serving at the Soup Kitchen on Saturday, 6 June. It takes place from 8h00 until about 13h00 at Le Jardin de Montbrillant (Rue de Montbrillant 3) just behind Geneva Cornavin train station. All are welcome to sign up and help prepare and serve a warm meal. Contact the church office or Elisabeth Benn (chriselis_benn@bluewin.ch) for more information.

Upcoming Events:

| | | |
|---|--------------|---------------------------|
| Sat, 16 May | 10h00 | Women's circle |
| Sun, 17 May | 11h00 | Worship and church school |
| <i>Office hours: Tuesday 9h30-17h30</i> | | |

Our church is entirely self-supporting. Our ministry is entirely funded by the contributions of members and friends of the congregation. Thank you for your support! There are three ways you can donate today:

By bank transfer: Using the banking app on your phone, scan one of the QR codes below:



Banque Cantonale de Genève
CH26 0078 8000 0510 7337 8



Post Finance
CH13 0900 0000 1200 9677 6

By cash: Place your contribution in the offering bags during worship.

By U.S. dollar check: Make the check payable to “Evangelical Lutheran Church in America,” and on the memo portion, write “GMG 0858”.

If you are a guest in our congregation today, *please fill out the connection card below—you can place it in the offering bag or hand it to the pastor or one of the ushers. We'd love to be in touch and answer any questions you might have about the church.*

| | |
|-----------------------------|------------|
| ELCG Connection Card | |
| Name | _____ |
| Phone | _____ |
| Email | _____ |
| Comments | _____ |
| New to Geneva? Y/N | Date _____ |