

EVANGELICAL LUTHERAN CHURCH OF GENEVA

THE SECOND SUNDAY OF EASTER



ENGLISH-SPEAKING CONGREGATION

WORSHIP SERVICE AT 11H00

12 APRIL 2026

THE ENGLISH-SPEAKING CONGREGATION OF THE ELCG WELCOMES YOU!

*We are a church with open arms,
where each person is welcome in God's all-inclusive love.
Jesus shared God's gracious love with all people, and we seek to follow this
example. People of any economic status, marital or family situation, sexual
orientation, gender identity, or ability are welcome to full participation in our
congregation. We honor the unique gifts of each.*

Read more about who we are at: www.genevalutheran.church

If you are worshipping with us for the first time or if you have been here before and would like to know more about our community, please fill out a connection card. You can scan this QR code to submit one online, or you can fill out the card on the back of the bulletin and place it in the offering basket or give it to one of the ushers.



We are glad you are here—welcome!

Thank you to those sharing in worship leadership this morning:

Preacher: Rev. Dr. Kenneth Mtata

Reader: Bismark Sitorus

Prayer leader: Ana Villanueva

Altar care: Penuel Kiondo-Zanetti

Assisting ministers: Nyambura Njoroge

Ushers: Queen King'ori, Nashipai Naing'ola

Offering counters: Johnny Camaddo, Fulata Moyo

Flowers: Faith Fookes

Refreshments: Neighborhood Group D

Videographer: Gareth Kit, Ray Woodcock

*Our congregation is committed to handling personal data in a responsible and transparent way
and in compliance with Swiss law. You'll find our Data Privacy Notice at:
<https://genevalutheran.church/data-privacy/>*

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English-Speaking Congregation
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Pastor: Rev. Andrew Willis

Music Director: Katharina Mainberger-Dellweg

Guest Preacher: Rev. Dr. Kenneth Mtata
Second Sunday of Easter + 12 April 2026, 11h00

Ecumenical Prayer Cycle: *Bulgaria, Hungary, Romania*

Prelude

Katharina Mainberger-Dellweg

Greeting (*rise*)

In the midst of our mixed motives, our complicated goals, our
worried uncertainties,

Christ Jesus addresses us,

evoking both our wonder and our fear,

because his voice does not settle for less than peace.

His Spirit breathes in us the enlivening promise,

which even death cannot deny.

His love suddenly appears in our midst,

both showing us its wounds and insisting we follow.

Complexities, violence, suffering do not have the last word:

that belongs to Jesus Christ,

asking to be first in our lives,

deserving our worship and praise.

Hymn

Jesus, stand among us

William Pennefather: Ireland

Friedrich Filitz: Germany

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of two systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The first system contains three verses of lyrics. The second system contains the concluding lines of the hymn. The piano accompaniment features a steady bass line with chords in the right hand.

1. Je - sus, stand a - mong us in thy ris - en power;
2. Breathe the Ho - ly Spir - it in - to ev - ery heart;
3. Thus with quick-ened foot - steps we'll pur - sue our way,

let this time of wor - ship be a hal - lowed hour.
bid the fears and sor - rows from each soul de - part.
watch - ing for the dawn - ing of e - ter - nal day.

In peace let us pray to the Lord.

*For God's loving kindness toward humanity,
let us pray to the Lord.*

Peter Dinev: Bulgaria

Gos - po - di po - mi - luj, Gos - po - di po - mi - luj,

*For the peace of the whole world and for
the unity of all, let us pray to the Lord.*

*For those in captivity and exile,
let us pray to the Lord.*

Gos - po - di po - mi - luj, Gos - po - di po - mi - luj,

*For every Christian soul
in affliction and suffering,
let us pray to the Lord.*

*For those who bear fruit and do good work,
for those who remember the poor, the widows,
the orphans, the strangers and the needy;
let us pray to the Lord.*

Gos - po - di po - mi - luj, Gos - po - di po - mi - luj,

*Let us commit ourselves and one another
and our whole life to Christ our God.*

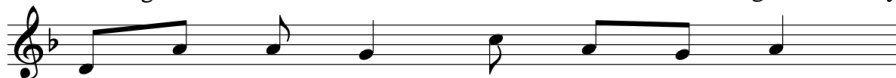
*For our prayer, that it may be heard
and be well accepted by God,*

Te - be Gos - po - di. A - min.

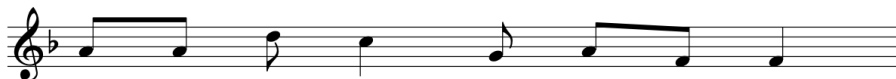
Easter Acclamation **Star-maker God, shining your light**

Ancient Hungarian translation of "Conditor alme siderum"

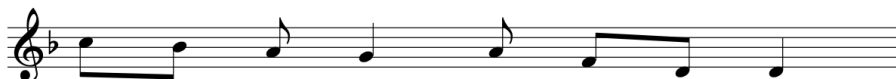
Hungarian melody



1. Csil - la - gok - nak te - rem - tö je
 1. Star - mak - er God, shin - ing your light
 2. Know - ing our grief, fac - ing the void,
 3. Je - sus, to you all knees shall bend,
 4. Fa - ther of all, Spir - it and Son,



és hi - vek - nek Fé - nyes - sé - ge:
 in - to the dark, in - to our night,
 dy - ing for us, death you de - stroyed.
 prais - ing your name, praise with - out end.
 Trin - i - ty Blessed, God Three - in - One,



Krisz - tus, min - den Meg - vál - tó - ja
 Je - sus our hope, Je - sus our friend,
 Mer - cy un - bound, wound - ed you heal.
 All at your throne, hea - ven and earth
 Moth - er - ing God, lov - ing and strong,



légy ké - ré - sünk hall - ga - tó - ja!
 hear now our prayers, Love with - out end.
 Sin ov - er - turned, love you re - veal.
 sing your ac - claim, bow to your worth.
 You we a - dore. You are our song.

English Terry MacArthur © 2007

2. Ki világon könyörülvén,
 örök halált eltérítvén
 meggyógyítád e világot,
 hozván neki orvosságot.

3. A te erős hatalmadnak
 minden térdek meghajolnak,
 mennyeiek és földiek Urnak
 vallják fölségedet.

4. Hálát adjunk az Istennek,
 Atya, Fiú, Szentléleknek,
 három személy fölségének,
 egymivoltú Istenségnek.

Prayer of the Day

The Lord be with you.

And also with you.

First Reading (*sit*)

Acts 2:22-32

[Peter addressed the crowd]: 'You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him

among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, “I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.” ‘Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, “He was not abandoned to Hades, nor did his flesh experience corruption.” This Jesus God raised up, and of that all of us are witnesses.’

This is the Word of the Lord
Thanks be to God.

From Psalm 16

Protect me, O God, for in you I take refuge.

I say to the LORD, "You are my Lord; I have no good apart from you."

Those who choose another god multiply their sorrows.

The Lord is my chosen portion and my cup; you hold my lot.

The boundary lines have fallen for me in pleasant places;

I have a goodly heritage.

I bless the Lord who gives me counsel;

in the night also my heart instructs me.

I keep the Lord always before me;

because God is at my right hand, I shall not be moved.

Therefore my heart is glad, and my soul rejoices;

my body also rests secure.

You show me the path of life.

In your presence, there is fullness of joy; in your right hand are pleasures forevermore.

Epistle Reading

1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith--being more precious than gold that, though perishable, is tested by fire--may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

This is the Word of the Lord

Thanks be to God.

Alleluia (*rise*)

C-4

Serbian Orthodox

The musical score is written for voice and piano. It features a treble and bass clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody is primarily in the treble clef, with accompaniment in the bass clef. The lyrics are: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel Reading

John 20:19-31

The holy Gospel according to John, chapter 20

Glory to you, O Lord.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, ‘We have seen the Lord.’ But he said to them, ‘Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.’

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, ‘Peace be with you.’ Then he said to Thomas, ‘Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.’ Thomas answered him, ‘My Lord and my God!’ Jesus said to him, ‘Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.’ Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

Praise to you, O Christ.

Alleluia (*rise*)

C-4

Serbian Orthodox

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Sermon (*sit*)

Kenneth Mtata

Hymn *(rise)*

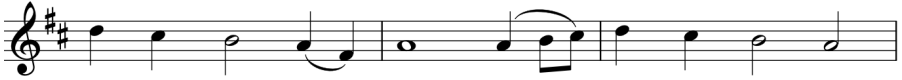
We live by faith

Henry Alford: England

Samuel McFarland



1. We live by faith and not by sight; no
 2. We may not touch Christ's hands and side, nor
 3. Help then, O Christ, our un - be - lief; and
 4. That, when our life of faith is done, in



gra - cious words we hear from Christ who spoke as
 fol - low where Christ trod; but in con - fess - ing
 may our faith a - bound to call on you when
 realms of clear - er light we may be - hold you



none e'er spoke, who still we know is near.
 we re - jice; our Sav - ior and our God!
 you are near and seek where you are found:
 as you are, with full and end - less sight.

*I believe in God, the Father almighty,
creator of heaven and earth.*

*I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.*

*I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.*

Prayers of Intercession (*sit*)

God, in your mercy,
hear our prayer.

Peace

Alleluia. Christ is risen.
Christ is risen indeed. Alleluia.

Gathering of Gifts *Triumph, Triumph, Victoria*

Choir

German and Music: Andreas Hammerschmidt 1659

Triumph, Triumph, Victoria und ewiges Alleluia!

Triumph, victory and everlasting Alleluia!

Your gifts are essential to our congregation's ministry.

*You can give in several ways: by placing money in the offering bag,
by bank transfer (details on the back of the bulletin), or by TWINT.*

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Offering

Urunk hála, hogy Te táplálsz

D-2

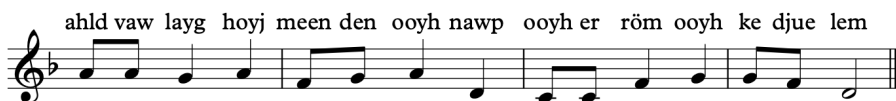
Sulyok Imre: Hungary

Väinö Malmivaara: Finland



U -runk há - la, hogy Te táp -lálsz nap -ról nap - ra szün - te - len!

1. For the food which you keep giv - ing day by day, we bless your name.
2. God, our hearts are filled with long - ing, wait - ing to be tru - ly fed



Áld - va légy, hogy min - den új nap új ö - röm, új ke - gye - lem!

Joy and grace re - fresh each morn - ing, so your good - ness we pro - claim.
with a taste of Je - sus Christ, the ev - er - giv - ing, liv - ing bread.

English Frederick Schlagenhaft and Terry MacArthur © 2009 Lutheran World Federation.

Great Thanksgiving

Sursum corda



Preface

Sanctus

You are holy

E-1

Samba $\text{♩} = 88$ Per Harling: Sweden
Part 1

Du är he - lig, Du är hel. Du är all - tid myck-et mer,
 You are ho - ly. You are whole. You are al - ways ev - er more

än vi nån - sin kan för - stå, Du är nä - ra än-då.
 than we ev - er un - der - stand. You are al - ways at hand.

Väl - sig - nad va - re Du, som - kom - mer hit just nu,
 Bless - ed are you com - ing near. Bless - ed are you com - ing here

väl - sig - nan - de vår jord, blir till bröd på vår jord.
 to your church in wine and bread, raised from soil, raised from dead.

Part 2

Du är he - lig, Du är hel - het, Du är när - het,
 You are ho - ly. You are whole - ness. You are pre - sent,

He - la kos - mos lo - var Dig! Ho - si - an - na!
 let the cos - mos praise you, Lord! Sing Ho - san - na

Ho - si - an - na! Ho - si - an - na! Ho - si - an - na vår Gud.
 in the high - est. Sing Ho - san - na. Sing Ho - san - na to God.

Swedish, English and Music © Per Harling, Sweden.

First time unison. Second time women start at the beginning while the men start at Part 2.

Eucharistic Prayer

Words of Institution

Remembering

. . . We proclaim the mystery of our faith.

Christ has died. Christ is risen. Christ will come again.

Prayer to the Holy Spirit

Sung Amen

Masithi

F-30

Xhosa

S.C. Molefe: South Africa

$\text{♩} = 126$

Ma-si - thi: A - men, si - ya - ku - du - mi - sa, Ma-si - thi:
Sing a - men: A - men, we praise your name, O Lord. Sing a - men:

A - men, si - ya - ku - du - mi - sa, Ma-si-thi: A - men, Ba-wo,
A - men, we praise your name, O Lord. Sing a-men: A - men, a - men.

A - men, Ba - wo, A - men, si - ya - ku - du - mi - sa.
A - men, a - men. A - men, we praise your name, O Lord.

From the Lumko Song Book © Lumko Institute, P.O. Box 5058, 1403 Delmenville, Republic of South Africa.
English and Transcription Dave Dargie © Lumko Institute.

Lord's Prayer *in our many languages*

A-3

*Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.*

*Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.*

Agnus Dei

Oi, Jumalan Karitsa

E-2

Matti Rantatalo: Finland

$\text{♩} = 120$

Oi, Ju - ma - lan Ka - rit - sa, jo - ka pois o - tat maa - il - man
O, Lamb of God, given for us, all the sin of the world you are

syn - nin, ar - mah - da mei - tä, ar - mah - da mei - tä.
bear - ing. Grant us your mer - cy, grant us your mer - cy.

Oi Ju - ma - lan Ka - rit - sa, io - ka pois o - tat
O, Lamb of God, given for us, all the sin of the

maa il - man syn - nin, an - na meil - le
world you are bear - ing. Peace, we ask you,

rau - ha - si ja siu - na - uk - se - si.
peace and jus - tice. Grant us your own true peace.

© 1992 Matti Rantatalo, Rautkallionkatu 12 A 14, FI-01360 Vantaa, Finland. English Terry MacArthur.

Communion

All are welcome for communion. Come and take any empty space around the altar. You will receive the bread. Then choose a cup: a dark cup for wine, a lighter cup for grape juice. Place the used cup on the next tray.

Patrick Matsikenyiri: Zimbabwe

$\text{♩} = 96$



Je - su ta - wa - pa - no. Je - su ta - wa - pa - no.
Je - sus, we are here; Je - sus, we are here;

Je - su ta - wa - pa - no; ta - wa pa - no, mu zi - ta re - nyu.
Je - sus, we are here; we are here for you.

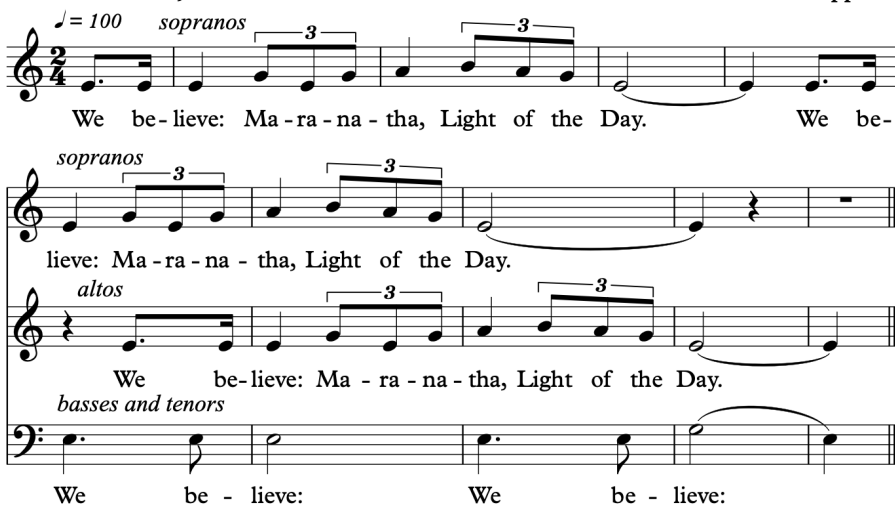
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We believe, maranatha, light of the day

Revelations 22:5, 20

Francisco F. Feliciano: Philippines

$\text{♩} = 100$ *sopranos*



We be-lieve: Ma-ra-na-tha, Light of the Day. We be-lieve: Ma-ra-na-tha, Light of the Day.

sopranos

lieve: Ma-ra-na-tha, Light of the Day.

altos

We be-lieve: Ma-ra-na-tha, Light of the Day.

basses and tenors

We be-lieve: We be-lieve:

© Samba-likhaan, The Asian School of Music, Worship and the Arts, P.O. Box 10533, Quezon City 1112, Philippines.

Let it breathe on me

Magnolia Lewis-Butts: African American

1. Let it breathe on me, let it breathe on me, let the
 2. While I'm work - ing God, in your vine - yard here, I
 3. When the path - way God, I can - not see, when the

breath of the Spir - it breathe on me. Let it breathe on
 can - not serve with - out you near; O come, bless - ed
 way is hard, O breathe on me; Give me grace to

me, let it breathe on me, let the breath of God now breathe on me.
 Spir - it so close to me that I may feel you breathe on me.
 know when you are near, then, I pray, O Spir - it, breathe on me.

© Martin and Morris Music, Inc; 4312 Indiana, Chicago, IL 60653 USA.

Hallelujah! We sing your praises F-17

♩ = 116 *Refrain* South Africa

Hal - le - lu - jah! We sing your prais - es, all our
hearts are filled with glad - ness. Hal - le - lu - jah! We sing your
prais - es, all our hearts are filled with glad - ness.

1. Christ the Lord to us said: I am wine, I am bread,
2. Now he sends us all out, strong in faith, free of doubt,

D.C.
I am wine, I am bread, give to all who thirst and hun - ger.
strong in faith, free of doubt. Tell to all the joy - ful Gos - pel.

The musical score is written for voice and piano. It features a 3/4 time signature and a key signature of one sharp (F#). The tempo is marked as quarter note = 116. The score is divided into five systems, each with a vocal line and a piano accompaniment line. The lyrics are written below the vocal line. The first system includes the tempo and 'Refrain' markings. The second system includes 'South Africa'. The fourth system includes two numbered verses. The fifth system includes the 'D.C.' (Da Capo) marking.

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Sending Forth

Benediction

Introduction of Visitors and Announcements (*sit*)

Dismissal

Go in peace to love and serve the Lord.

Thanks be to God.

ANNOUNCEMENTS

Harvest Festival – Sunday 26 April

This year's Harvest Festival is fast approaching! This is an important annual fund-raiser supporting ministries and organizations beyond our church. It will take place following worship on Sunday 26 April. Half of the proceeds will go to AGORA, a ministry of local churches accompanying asylum seekers and refugees in Geneva, and half will go to a project of the Lutheran World Federation in Ethiopia, caring for and equipping survivors of gender-based violence in Tigray.

We will have a fun raffle using the gifts you offer. These gifts could include, for example, accompanied outings, meals for 4 or 6, beautiful art, home-made cakes and biscuits. We will start selling the raffle tickets soon. If you know you will not be present but wish to participate in supporting the projects, you are invited to donate to the church by bank transfer or Twint, mentioning "HARVEST 2026". It is alright to bring your gift on the day of the Festival, but we strongly encourage you to let Hiromi (h.yano.gva@gmail.com) know in advance if you have gifts to be placed for auctioning. And please do plan to attend – children are most welcome. It is great fun!

Serving at the Soup Kitchen – 25 April

Our congregation will be serving at the Soup Kitchen on Saturday, 25 April. It takes place from 8h00 until about 13h00 at Le Jardin de Montbrillant (Rue de Montbrillant 3) just behind Geneva Cornavin train station. All are welcome to sign up and help prepare and serve a warm meal. Contact the church office or Elisabeth Benn (chriselis_benn@bluewin.ch) for more information.

Teens' Gathering – Today

This year, there is a gathering for teens (age 13-19) once per month after worship: a time for kids to get to know one another better, share in fun activities, and grow in faith together. Three young adults from the congregation—Gareth Kit, Marianna Lukas, and Nanah Naing'ola—are leading the group. This month's gathering (with pizza and group activities) will take place today at 13h00. Contact Nanah Naing'ola (nanah.naingola@gmail.com) with any questions. All teens are welcome!

Creative Writing Group – Tuesday, 14 April at 19h00

Everyone who loves to write is invited to join the creative writing group, meeting in the Gemeinderaum at the church, once a month on Tuesday evening, 19h00 - 20h30. Our next meeting will be on Tuesday, 14 April at 19h00. Bites will be provided. All welcome! Please contact Cynthia Wilbers or the church office for further info.

Women's Circle – Saturday, 18 April at 10h00

Ladies, come and join our Women's Circle! We gather in our church, our village, on one Saturday each month from 10am to 12pm for coffee and croissants and for fellowship and fun. All women church members and regular attendees are welcome. Dates for the coming months: **18 April, 16 May, 20 June, 18 July, 22 August**. Please contact Marit Bauer-Moore, Cynthia Wilbers-Muturi, Margaret Kehoe-Winkler, or the office for more information.

Nursery Care for Young Children

Nursery care is available during worship on Sunday mornings for children age 3 and under. Two paid staff—Simone Lange and Beatrice Tarimo—alternate weeks working in the nursery from 11h00 to 13h00. Children are always welcome in worship, but for families who wish, this option is available. Contact the church office with any questions.

Young Adults' Group

If you're 18-30, you have a place here! Join our young adults group to grow in faith, build friendships, and walk with Christ. We'll be meeting up one Friday and one Saturday per month at church (top floor). To get connected, please text or approach Naomi (+41762146607), Olivia (+41764493137), or Ano (+41795502633).

Prayer Group

Our congregation's prayer group meets monthly to pray for the needs of our community and our world. Meetings are held on the first Tuesday of each month, from 19h until 20h, and are generally hybrid, with the possibility of joining either in person at church or online via Zoom. Please contact Kiki Lawal to receive the Zoom link or if you have or prayer requests you'd like to share: kiki.lawal@gmail.com.

Church School

Church school is offered each Sunday throughout the school year (except for the first Sunday of each month, when worship is in the evening). Children begin the worship service with their families and return to the sanctuary in time for Communion; kids are of course always welcome in worship if they prefer. Contact the church office with any questions.

African & Caribbean Fundraising dinner – Saturday, 30 May 2026

The warmth, colours, tastes, sounds and rhythms of Africa & the Caribbean will be on full display at this event. Come and enjoy abundant and tasty food, music and dance in our welcoming & loving community. And please share this info widely with your family, friends and colleagues. We look forward to welcoming you and your guests. The precise time and ticket cost will be announced in due course.

Choir Rehearsals

The choir of the English-Speaking Congregation is open to anyone—we meet on Thursday evenings from 19h30 until 21h00 to learn the music for the upcoming Sunday worship service and work on additional pieces. Rehearsals are led by our music director, Katharina Mainberger-Dellweg. Come and sing! Between music lessons and choir, Katharina has supper. You can bring some food and join her at 18h45.

Please note: There is no choir practice this coming Thursday because of the school holidays.

Serving Weekly Coffee Hour

19 April – Group E

26 April – Group A

3 May – Group B

10 May – Group C

*If you can help on a week when your group is assigned,
please let your group's coordinator know*

cover image:

LeCompte, Rowan and Irene LeCompte. Christ shows himself to Thomas, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN.

<https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=54879>

Upcoming Events:

Tues, 14 Apr	19h00	Creative writing
Sat, 18 Apr	10h00	Women’s circle
Sun, 19 Apr	11h00	Worship and church school

Office hours: Tuesday 9h30-17h30, Thursday 9h30-17h30, Friday 9h30-13h30

Our church is entirely self-supporting. Our ministry is entirely funded by the contributions of members and friends of the congregation. Thank you for your support! There are three ways you can donate today:

By bank transfer: Using the banking app on your phone, scan one of the QR codes below:



Banque Cantonale de Genève
CH26 0078 8000 0510 7337 8



Post Finance
CH13 0900 0000 1200 9677 6

By cash: Place your contribution in the offering bags during worship.

By U.S. dollar check: Make the check payable to “Evangelical Lutheran Church in America,” and on the memo portion, write “GMG 0858”.

If you are a guest in our congregation today, *please fill out the connection card below—you can place it in the offering bag or hand it to the pastor or one of the ushers. We’d love to be in touch and answer any questions you might have about the church.*

ELCG Connection Card	
Name	_____
Phone	_____
Email	_____
Comments	_____
New to Geneva? Y/N	Date _____