

EVANGELICAL LUTHERAN CHURCH OF GENEVA

FIFTH SUNDAY AFTER EPIPHANY



ENGLISH-SPEAKING CONGREGATION

WORSHIP SERVICE AT 11H00

8 FEBRUARY 2026

THE ENGLISH-SPEAKING CONGREGATION OF THE ELCG WELCOMES YOU!

*We are a home away-from-home,
with people from different places becoming sisters and brothers in Christ.
Our members come from 40 countries and six continents. Some are in Geneva for
decades, others for only a few months. All help the parish to be a community of
shared beliefs, experiences and concerns. Opportunities for fellowship, spiritual
growth and recreation bring families, friends and acquaintances together. Such
bonds are precious in a city of so many welcomes and farewells.*

Read more about who we are at: www.genevalutheran.church

If you are worshipping with us for the first time or if you have been here before and would like to know more about our community, please fill out a connection card. You can scan this QR code to submit one online, or you can fill out the card on the back of the bulletin and place it in the offering basket or give it to one of the ushers.



We are glad you are here—welcome!

Thank you to those sharing in worship leadership this morning:

Reader: Asha Simpson-Amirtham

Prayer leader: Marc de Chassey

Altar care: Mee Ji

Assisting ministers: Filipa de Chassey, Antoinette Djamen,
Clare Duran, Monica Sandvik

Ushers: Alessia and Marc de Chassey

Offering counters: Fulata Moyo, Samuel Mungure

Flowers: German-Speaking Congregation

Videographer: Breanna Ndwiga

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and in compliance with Swiss law. You'll find our Data Privacy Notice at:
<https://genevalutheran.church/data-privacy/>*

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Pastor: Rev. Andrew Willis

Music Director: Katharina Mainberger-Dellweg

Fifth Sunday after Epiphany + 8 February 2026
Blessing the New Book of Songs

Ecumenical Prayer Cycle:

Andorra, Italy, Malta, Portugal, San Marino, Spain, Vatican City

Prelude

Katharina Mainberger-Dellweg

Greeting (*rise*)

Together, the courage to enter the song,
together, the belonging that confirms we are loved by God,
together, the affirmation that justice will find its reign,
together, the rebirth of kindly service that sets us free,
together, the light shining steadily to show the way,
together, the body of Christ, delighting in an ancient word heard new—
together, we praise the Blessed Trinity,
in whom all our songs find their center, the wisdom of God leading to
life.

Marty Haugen: USA



1. Here in this place new light is stream - ing,
 2. We are the young, our lives are a mys - tery,
 3. Here we will take the wine and the wa - ter,
 4. Not in the dark of build - ings con - fin - ing,



now is the dark - ness van - ished a - way;
 we are the old who yearn for your face;
 here we will take the bread of new birth,
 not in some heav - en, light years a - way--



see in this space our fears and our dream - ings
 we have been sung through - out all of his - tory
 here you shall call your sons and your daugh - ters,
 here in this place the new light is shin - ing,



brought here to you in the light of this day.
 called to be light to the whole hu - man race.
 call us a - new to be salt for the earth.
 now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en,
 Gath - er us in, the rich and the haugh - ty,
 Give us to drink the wine of com - pas - sion,
 Gath - er us in and hold us for - ev - er,



gath - er us in, the blind and the lame;
 gath - er us in, the proud and the strong;
 give us to eat the bread that is you;
 gath - er us in and make us your own;



call to us now, and we shall a - wak - en,
give us a heart, so meek and so low - ly,
nour - ish us well, and teach us to fash - ion
gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
give us the cour - age to en - ter the song.
lives that are ho - ly and hearts that are true.
fire of love in our flesh and our bone.

English and Music Marty Haugen © 1982 GIA Publications Inc. Chicago, IL, USA.

Blessing the New Book of Songs (*sit*)

Prayer of Thanksgiving

Call to Confession

Isaiah 58:1-7

Shout out, do not hold back!
Lift up your voice like a trumpet!
Announce to my people their rebellion,
to the house of Jacob their sins.
Yet day after day they seek me
and delight to know my ways,
as if they were a nation that practiced righteousness
and did not forsake the ordinance of their God;
they ask of me righteous judgments,
they delight to draw near to God.
'Why do we fast, but you do not see?
Why humble ourselves, but you do not notice?'
Look, you serve your own interest on your fast-day,
and oppress all your workers.
Look, you fast only to quarrel and to fight
and to strike with a wicked fist.
Such fasting as you do today
will not make your voice heard on high.

Silence

Dinah Reindorf: Ghana

Lento, espressivo

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Is such the fast that I choose,
 a day to humble oneself?
 Is it to bow down the head like a bulrush,
 and to lie in sackcloth and ashes?
 Will you call this a fast,
 a day acceptable to the Lord?
 Is not this the fast that I choose:
 to loose the bonds of injustice,
 to undo the thongs of the yoke,
 to let the oppressed go free,
 and to break every yoke?
 Is it not to share your bread with the hungry,
 and bring the homeless poor into your house;
 when you see the naked, to cover them,
 and not to hide yourself from your own kin?

Silence

Eseario Sosa Rodríguez: Venezuela

♩ = 84 *Gm*

Nos pre-sen-ta-mos hoy an-te ti, o Dios, con lo que
 Now we are gath-ered be-fore you here, O God. Our-selves we

D *Gm*

so-mos y co-mo es-ta-mos. Nos pre-sen-ta-mos hoy an-te
 of-fer, just as we are. Now we are gath-ered be-fore you

D *Gm*

ti, o Dios, con lo que so-mos y co-mo es-ta-mos.
 here, O God. Our-selves we of-fer, just as we are.

Cm

Per-dón pe-di-mos por-que fal-ta-mos cuan-do de-
 We ask for-give-ness when we do no-thing to help the

Gm

ja-mos de-ha-cer lo bue-no, cuan-do al en-
 need-y, to help the sick. When-e'er the

D *E♭* *D*

fer-mo ya la que su-fre la a-ban-do-
 help-less, all those who suf-fer, are left in

Gm *D*

na-mos. Per-dón pe-di-mos, per-dón cla-
 mis-ery, we ask for-give-ness. We beg for-

Gm *D* *Gm*

ma-mos, per-dón pe-di-mos, per-dón cla-ma-mos.
 give-ness. We ask for-give-ness. We cry, "For-give us."

Then your light shall break forth like the dawn,
and your healing shall spring up quickly;
your vindicator shall go before you,
the glory of the Lord shall be your rearguard.
Then you shall call, and the Lord will answer;
you shall cry for help, and he will say, Here I am.
If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.

Hymn of Praise

Ay farzandane nur

B-14

1. Ay far - zan - da - ne nur, ger - de ham bi - ya - eid Ba
 1. Oh chil - dren of the light, lift up your voice in praise, with

sha - di o so - rood, oo raa be sa - ra - eid Aan
 glad - ness and with songs comeseing his high - est praise. In the

dar ho - zo - re vey, das - tha ba - ra - fra - zid Mon -
 pre - sence of the Lord lift up your hands to praise the

gee ye a - lam ra - sho - kroo se - pas go - eid. Mon
 Sav - ior of the world. Give high - est thanks and praise. To the

gee ye a - lam ra - sho - kroo se - pas go - eid.
 Sav - ior of the world give high - est thanks and praise.

© 1983 Iranian Christians International, Inc., Ann Arbor, MI, USA.

The Lord will guide you continually,
 and satisfy your needs in parched places,
 and make your bones strong;
 and you shall be like a watered garden,
 like a spring of water,
 whose waters never fail.
 Your ancient ruins shall be rebuilt;
 you shall raise up the foundations of many generations;
 you shall be called the repairer of the breach,
 the restorer of streets to live in.

Em Bm Em

Chon ri - zad ba - ra - né roo - hé to bar ka - vi -
 As the rain of your Spir - it pours out ov - er my

Bm Em Bm

- ré 'al - bam bi - ya - ba - nha boo - stan mi - gar -
 de - sert heart, gar - dens spring from the wil - der - ness

Em Bm Em Em

- dan ba lam - sé roo - hat Chon ri - zad
 and flowers bloom with your touch. As the rain

Bm Em Bm

ba - ra - né roo - hé to bar ka - vi - ré 'al - bam
 of your Spir - it pours out ov - er my de - sert heart,

Em Bm Em Bm

bi - ya - ba - nha boo - stan mi - gar - dan ba lam - sé roo -
 gar - dens spring from the wil - der - ness and flowers bloom with your

Em G D Am

hat sha - fa - hi ta - zeh bak - shad jo - nam ra
 touch. A sur - prise, heal - ing comes near. I'm re - newed,

Em G D

sier gar da - nad. so - roo - di ta - zeh na - had bar lab
 ful - ly a - live. A new song flows from my lips, and its

Em Bm Em G D

hoy - yé tar - sa - nam a - za - dim ba lam - sé ou
 sound count - ers my fear. With his touch, I be - come free.

pi - roo - zim dar na - mé ou bi - ya - banan
 My suc - cess found in his name, all the dry

boo - stan sha - vad boo - stan - ha jan - gle sha - vad
 plac - es made green, and the green burst - ing with flowers.

Farsi and Music Roozbeh Najarnejad © Epiphany Arts and Culture Foundation admin@ephianyact.org.
 English paraphrase Terry MacArthur based on a translation by Neda Gehl.

Prayer of the Day (*rise*)

The Lord be with you.
And also with you.

Alleluia

C-2

Gregorian chant

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Gospel

Matthew 5:13-20

The Gospel according to Matthew, chapter 5.
Glory to you, O Lord.

[Jesus said:] ‘You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

‘You are the light of the world. A city built on a hill cannot be hidden. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

‘Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever

breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.'

The Gospel of the Lord.

Praise to you, O Christ.

Alleluia

C-2

Sermon (*Sit*)

Andy Willis

Hymn (*rise*)

You are salt for the world

Marty Haugen: USA

Leader *People*

1. You are salt for the earth, O peo - ple: Salt for the
 2. You are a light on the hill, O peo - ple: Light for the
 3. You are a seed of the Word, O peo - ple: Bring forth the
 4. We are a blest and a pil - grim peo - ple; bound for the

Leader

King - dom of God! Share the fla - vor of life, O peo - ple:
 Cit - y of God! Shine so ho - ly and bright, O peo - ple;
 King - dom of God! Seeds of mer - cy and seeds of jus - tice,
 King - dom of God! Love our jour - ney and love our home - land;

People *Refrain*

Life in the King - dom of God! Bring forth the King - dom of mer - cy,
 Shine for the King - dom of God!
 grow in the King - dom of God!
 Love is the King - dom of God!

bring forth the King - dom of peace; bring forth the

King - dom of jus - tice, bring forth the Cit - y of God!

*I believe in God, the Father almighty,
creator of heaven and earth.*

*I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.*

*I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.*

Prayers of Intercession

God, in your mercy,
hear our prayer.

Peace (*Rise*)

You are the light of the world.

Gathering of Gifts (*Sit*) *Sa Südamas nüüid pane*

Choir

Estonian, Anna Hava. Music, Matis Metsala: Estonia

- 1. Now in your heart keep lighting all candles burning bright,
so all the shadows found there are quickly put to flight.
Though you be saddened, grieving, or suffering distress,
believe the cup of pain will be emptied, nonetheless.*
- 2. No grief will last forever, no dangers long endure,
within the pain lies promise of joy become mature.
So in your heart keep lighting all candles burning bright,
with heaven's peace adorning your spirit with God's light.*

Your gifts are essential to our congregation's ministry.

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Offering

Bendice, Señor, nuestro pan

D-1

Argentina

$\text{♩} = 84$

A D A⁷ Bm D

Ben - di - ce, Se - ñor, nues - tro pan, y da
Lord, bless the bread you have given, and give

G A⁷ D G

pan a los que tien - en ham - bre y ham - bre de jus -
bread to all who are hun - gry, give hun - ger for

Em A D F[♯]m

ti - cia a los que tien - en pan. Ben -
jus - tice to those with bread. Lord,

G A⁷ D

di - ce Se - ñor nues - tro pan.
bless the bread you have given.

English Donald Wetherick.

Great Thanksgiving

Sursum Corda

Lift up your hearts

A-2

Sanctus

You are holy

E-1

Samba $\text{♩} = 88$ Per Harling: Sweden

Part 1

Dm Gm C⁷ F^{maj7}

Du är he - lig, Du är hel. Du är all - tid myck-et mer,
 You are ho - ly. You are whole. You are al - ways ev - er more

B^b Gm A^(sus4) A⁷

än vi nån - sin kan för - stå, Du är nä - ra än-då.
 than we ev - er un - der - stand. You are al - ways at hand.

Dm Gm C⁷ F^{maj7}

Väl - sig - nad va - re Du, som - kom - mer hit just nu,
 Bless - ed are you com - ing near. Bless - ed are you com - ing here

B^b Gm A⁷ Dm

väl - sig - nan - de vår jord, blir till bröd på vår jord.
 to your church in wine and bread, raised from soil, raised from dead.

Part 2

Dm Gm C⁷ F^{maj7} B^b

Du är he - lig, Du är hel - het, Du är när - het,
 You are ho - ly. You are whole - ness. You are pre - sent,

Gm A^(sus4) A⁷ Dm

He - la kos - mos lo - var Dig! Ho - si - an - na!
 let the kos - mos praise you, Lord! Sing Ho - san - na

Gm C⁷ F^{maj7} B^b Gm A⁷ Dm

Ho - si - an - na! Ho - si - an - na! Ho - si - an - na vår Gud.
 in the high - est. Sing Ho - san - na. Sing Ho - san - na to God.

Swedish, English and Music © Per Harling, Sweden.

First time unison. Second time women start at the beginning while the men start at Part 2.

Eucharistic Prayer

Words of Institution

Remembering

Remembering Christ is with us, we share this bread, his body,
this wine, his blood.

We proclaim the mystery of our faith.

Christ has died. Christ is risen. Christ will come again.

Prayer to the Holy Spirit

Lord's Prayer *in our many languages*

A-3

***Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.***

Matti Rantatalo: Finland

$\text{♩} = 120$

Gm Dm⁷ E^b B^b/D E^b B^b/D Cm⁷ Dm E^b

Oi, Ju - ma - lan Ka - rit - sa, jo - ka pois o - tat maa - il - man
O, Lamb of God, given for us, all the sin of the world you are

F/A F⁷ B^b F/A Gm⁷ F

syn - nin, ar - mah - da mei - tä, ar - mah - da mei - tä.
bear - ing. Grant us your mer - cy, grant us your mer - cy.

Gm Dm⁷ E^b B^b/D E^b B^b/D

Oi Ju - ma - lan Ka - rit - sa, io - ka pois o - tat
O, Lamb of God, given for us, all the sin of the

Cm⁷ Dm E^b F/A F/B^b B^b

maa il - man syn - nin, an - na meil - le
world you are bear - ing. Peace, we ask you,

B^b/D Cm F⁷ B^b

rau - ha - si ja siu - na - uk - se - si.
peace and jus - tice. Grant us your own true peace.

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Communion

All are welcome for communion. Come and take any empty space around the altar. You will receive the bread. Then choose a cup: a dark cup for wine, a lighter cup for grape juice. Place the used cup on the next tray.

Lumière de Dieu

C-12

Communauté de Grandchamp: Switzerland

Lu - miè - re de Dieu, in - on - de la ter - re, vi -
 Come light, light of God, give light to cre - a - tion, en -

si - te nos cœurs et de - meure a - vec nous.
 light - en our hearts and re - main with your world.

© Communauté de Grandchamp.

The Lord is my light

Jacques Berthier: Taizé, France

Slowly Theme 1

1 Dm G 2

The Lord is my light, my light and sal - va - tion:

3 4

in God I trust, in God I trust,

Theme 2

1 2

The Lord is my light, my light and sal - va - tion:

3 4

in God I trust, in God I trust.

Music J. Berthier © Ateliers et Presses de Taizé, 71250 Taizé, France.

Until all are fed

F-25

Tommy Brown and Bryan McFarland

Sally Morris and Bryan McFarland: USA



1. How long will we sing? How long will we pray?
2. How long will we talk? How long will we prod?
3. How can we stand by and fail to be agh - ast?
4. On the green, green grass they gath - ered long a - go



How long will we write and send? How long will we bring?
 How long must we fret and hoard? How long will we walk
 How long till we do what's right? How could we stand by
 to hear what the Mas - ter said. What they had they shared:



How long will we stay? How long will we make a - mends?
 to tear down this fa - cade? How long, how long, O Lord?
 and choose a les - ser fast? How long till we see the light?
 some fish - es and some loaves. They served un - til all were fed.



Refrain
 Un-til all are fed we cry out! Un-til all on earth have bread. Like the



One who loves us each and ev - ery one, we serve un-til all are fed.

English and music © 2010 Sassafrasongs ASCAP, www.untilallarefed.net.

Siyahamb'

F-37

Si - ya - hamb' e - ku - kha - nyen' kwe - Nkos', si - ya -
 We are march - ing in the light of God, we are

hamb' e - ku - kha - nyen' kwe - Nkos'. Si - ya - hamb' e - ku - kha -
 march - ing in the light of God. We are march - ing in the

nyen' kwe - Nkos', si - ya - hamb' e - ku - kha - nyen' kwe - Nkos'.
 light of God, we are march - ing in the light of God.
altos and tenors nyen'

Oo
 Si - ya - ham - ba, si - ya - ham - ba,
 We are march - ing, we are march - ing,
 kwe - Nkos'. ham - ba ham - ba

si - ya - hamb' e - ku - kha nyen' kwe - Nkos'.
 we are march - ing in the light of God.
 nyen' kwe - Nkos'.

Oo
 Si - ya ham - ba, si - ya - ham - ba,
 We are march - ing, we are march - ing,
 ham - ba ham - ba

si - ya - hamb' e - ku - kha nyen' kwe - Nkos'.
 we are march - ing in the light of God.

Sending Forth (*stand*)

Benediction

Introduction of Visitors and Announcements (*sit*)

Dismissal

Go in peace to love and serve the Lord.

Thanks be to God.

As you leave, please return the book of songs to its cart in the entryway or hand it to an usher.

ANNOUNCEMENTS

Ash Wednesday, 18 February – Worship at 19h30

The season of Lent begins with Ash Wednesday, a service of reflection and repentance including the imposition of ashes. Our congregation will gather for worship at 19h30 on this day. Whether this centuries-old tradition is familiar for you or not, you're welcome and encouraged to join the community in entering the observance of Lent together.

Lent Book Study – *For Such a Time as This*

During the six weeks of Lent, you're invited to join members of the congregation in reading and discussing *For Such a Time as This: An Emergency Devotional*, by Hanna Reichl. Here's a brief description:

In an era of political polarization, eroding democratic norms, and rising authoritarianism, many Christians find themselves disoriented, wondering how their faith should inform myriad daily decisions. Drawing upon both scholarship and pastoral wisdom, theologian Hanna Reichel offers a timely resource for believers seeking spiritual grounding amid societal upheaval. "For Such a Time as This" provides a thoughtful framework for discernment rooted in scripture, historical wisdom, and the core commitments of Christian faith.

Weekly discussion groups will meet at a variety of times during the season of Lent. If you're interested in joining, please register using the signup sheet available after worship (or the online form that will be shared via our weekly newsletter).

Teens' Gathering – Next Sunday, 15 February

This year, there is a gathering for teens (age 13-19) once per month after worship: a time for kids to get to know one another better, share in fun activities, and grow in faith together. Three young adults from the congregation—Gareth Kit, Marianna Lukas, and Nanah Naingola—are leading the group. This month's gathering (with pizza and group activities) will take place next Sunday, 15 February at 13h00. Contact Nanah Naingolah (nanah.naingola@gmail.com) with any questions. All teens are welcome!

Young Adults' Group

If you're 18-30, you have a place here! Join our young adults group to grow in faith, build friendships, and walk with Christ. We'll be meeting up one Friday and one Saturday per month at church (top floor). To get connected, please text or approach Naomi (+41762146607), Olivia (+41764493137), or Ano (+41795502633).

Nursery Care Available for Young Children

Nursery care is available during worship on Sunday mornings for children age 3 and under. Two paid staff—Simone Lange and Beatrice Tarimo—alternate weeks working in the nursery from 11h00 to 13h00. Children are always welcome in worship, but for families who wish, this option is available. Contact the church office with any questions.

Choir Rehearsals – Thursday Evenings

The choir of the English-Speaking Congregation is open to anyone—we meet on Thursday evenings from 19h30 until 21h00 to learn the music for the upcoming Sunday worship service and work on additional pieces. The rehearsals will be led by our music director, Katharina Mainberger-Dellweg. Come and sing! Between music lessons and choir, Katharina has supper. You can bring some food and join her at 18h45.

Church School Now in Session

Church school is offered each Sunday throughout the school year (except for the first Sunday of each month, when worship is in the evening). Children begin the worship service with their families and return to the sanctuary in time for Communion; kids are of course always welcome in worship if they prefer. Contact the church office with any questions.

Women’s Circle Invitation

Ladies, come and join our Women’s Circle! We gather in our church, our village, on one Saturday each month from 10am to 12pm for coffee and croissants and for fellowship and fun. All women church members and regular attendees are welcome. Dates for the coming months: **21 February, 14 March, 18 April**. Please contact Marit Bauer-Moore, Cynthia Wilbers-Muturi, Margaret Kehoe-Winkler, or the office for more information.

Serving Weekly Coffee Hour

Our congregation holds a simple coffee hour after worship each Sunday. Preparation for coffee hour is by neighborhood groups:

8 February – Group E

15 February – Group A

22 February – Group B

1 March – Group C

*If you can help on a week when your group is assigned,
please let your group’s coordinator know*

Cover image:

Photo by [james chan](#) on [Unsplash](#)

Upcoming Events:

Thurs, 12 Feb	19h30	Choir practice
Sun, 15 Feb	9h45	Confirmation class
	11h00	Worship and church school
	13h00	Teens' gathering

Office hours: Tuesday 9h30-17h30, Thursday 9h30-17h30, Friday 9h30-13h30

Our church is entirely self-supporting. Our ministry is entirely funded by the contributions of members and friends of the congregation. Thank you for your support! There are three ways you can donate today:

By bank transfer: Using the banking app on your phone, scan one of the QR codes below:



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By cash: Place your contribution in the offering bags during worship.
By U.S. dollar check: Make the check payable to “Evangelical Lutheran Church in America,” and on the memo portion, write “GMG 0858”.

If you are a guest in our congregation today, *please fill out the connection card below—you can place it in the offering bag or hand it to the pastor or one of the ushers. We'd love to be in touch and answer any questions you might have about the church.*

ELCG Connection Card	
Name	_____
Phone	_____
Email	_____
Comments	_____
New to Geneva? Y/N	Date _____