

# EVANGELICAL LUTHERAN CHURCH OF GENEVA

SECOND SUNDAY AFTER EPIPHANY



ENGLISH-SPEAKING CONGREGATION

WORSHIP SERVICE AT 11H00

18 JANUARY 2026

# THE ENGLISH-SPEAKING CONGREGATION OF THE ELCG WELCOMES YOU!

*We are a community on the move,  
discovering Christ together on the journey of faith.*

*We see Christianity as a path to be walked together—learning, serving, praying, sharing, and growing alongside sisters and brothers. As we live and practice our faith, we not only encounter a new community; we also find the presence of God.*

Read more about who we are at: [www.genevalutheran.church](http://www.genevalutheran.church)

**If you are worshipping with us for the first time** or if you have been here before and would like to know more about our community, please fill out a connection card. You can scan this QR code to submit one online, or you can fill out the card on the back of the bulletin and place it in the offering basket or give it to one of the ushers.



*We are glad you are here—welcome!*

**Thank you** to those sharing in worship leadership this morning:

*Reader:* Clare Duran

*Prayer leader:* Jonathan Frerichs

*Altar care:* Mee Ji

*Assisting ministers:* Penuel Kiondo-Zanetti, Cynthia Wilbers-Muturi

*Ushers:* Sidona Melles, Asha Simpson-Amirtham

*Offering counters:* Penuel Kiondo-Zanetti, May Chin Long

*Church school:* Tim Fieldsend, Kiki Lawal

*Flowers:* Filipa de Chassey

*Videographers:* Ray Woodcock, Breanna Ndwiga

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*<https://genevalutheran.church/data-privacy/>*

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***English-Speaking Congregation***  
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Pastor: Rev. Andrew Willis

Music Director: Katharina Mainberger-Dellweg

Second Sunday after Epiphany + 18 January 2026

Ecumenical Prayer Cycle:

*Bahrain, Kuwait, Oman, Qatar, Saudi Arabia,*  
*United Arab Emirates, Yemen*

Welcome

Prelude

Katharina Mainberger-Dellweg

Greeting (*rise*)

We have been given enough grace  
***that we can be merciful even when others are vengeful or pompous.***

We have been given enough love  
***that we can love strangers despite the martial drumbeat  
deriding those who are different.***

We have been given enough joy  
***that we can remain hopeful  
although we ingest uncertainty with the news every morning.***

We have been given Jesus Christ,  
***the Lamb of God,***  
who takes away the sin of the world,  
***who takes away our sin,***  
and sets us free to be the saints we were intended to be,  
***worshipping with songs of praise the Blessed Trinity.***

Hymn

All my hope on God is founded

During the hymn the children are invited to go to church school.

German Joachim Neander. English Robert Bridges

Herbert Howells: England



1. All my hope on God is found - ed who else can my  
 2. Mor - tal pride and earth - ly glo - ry, sword and crown be -  
 3. Well does the al - might-y Giv - er boun - teous gifts on  
 4. Still from earth to God e - te - rnal sac - ri - fice of



trust re - new; who through change and chance will  
 tray our trust; what with care and toil we  
 us be - stow! With de - light our souls are  
 praise be done, high a - bove all prais - es



guide me, on - ly good and on - ly true. God un -  
 fash - ion, tower and tem - ple, fall to dust. But your  
 nour - ished, plea - sure leads us where we go. At God's  
 prais - ing for the gift of God's own Son. Christ now



known, God a - lone, call my heart to be your own.  
 power, hour by hour, is my tem - ple and my tower.  
 hand does love stand, joy a - waits each new com - mand.  
 calls one and all: those who fol - low shall not fall.

Music © 1930 renewed 1970 by Novello Music.

Psalm 40:1-11

I waited patiently for the Lord;  
*God inclined to me and heard my cry.*  
 God drew me up from the desolate pit, out of the miry bog,  
*and set my feet upon a rock, making my steps secure.*  
 The Lord put a new song in my mouth,  
*a song of praise to our God.*  
 Many will see and fear,  
*and put their trust in the Lord.*  
 Happy are those who make the Lord their trust,  
*who do not turn to the proud, to those who go astray after false gods.*

You have multiplied, O Lord my God,  
your wondrous deeds and your thoughts toward us;  
*none can compare with you.*  
Were I to proclaim and tell of them,  
*they would be more than can be counted.*  
Sacrifice and offering you do not desire,  
*but you have given me an open ear.*  
Burnt offering and sin offering you have not required.  
*Then I said, "Here I am;*  
In the scroll of the book it is written of me.  
*I delight to do your will, O my God;*  
*your law is within my heart."*  
I have told the glad news of deliverance in the great congregation;  
*see, I have not restrained my lips, as you know, O Lord.*  
I have not hidden your saving help within my heart,  
*I have spoken of your faithfulness and your salvation;*  
*I have not concealed your steadfast love*  
*and your faithfulness from the great congregation.*  
Do not, O Lord, withhold your mercy from me;  
*let your steadfast love and your faithfulness keep me safe forever.*

#### Prayer of Thanksgiving for Baptism

Gracious God, through the waters of baptism  
you have drowned our sin,  
drawn us out of the deep,  
and set our feet in the way of Jesus Christ.  
*In the waters of your love,*  
*you have inclined to us and heard our cries.*

Washed in the grace of Jesus Christ,  
you have put a new song in our mouths.  
Transform all that we do and all that we are  
so our lives honor you.  
*In the waters of your love,*  
*you have blessed us as those who put their trust in you.*

By your Holy Spirit, you have called our names  
and written them on the scroll of the saints.  
*We thank you for every moment*  
*when our ears have been open to your word,*

*when our eyes have seen your great compassion,  
 when we have answered, 'Here I am,'  
 finding delight in doing your will  
 and rejoicing in the glad news of your deliverance.*

Bless us, God of life, with your steadfast love and faithfulness,  
 so that, remembering our baptism, we renew our trust in you,  
 Father, Son, and Holy Spirit,  
 one God, now and forever.

*Amen.*

Hymn of Praise      **We rejoice to be God's chosen**      **verse 1**

John Bell, Iona Community: Scotland      J. Wyeth Repository of Sacred Music: USA



1. We re-joice to be God's cho-sen not through vir-tue, work or  
 2. We re-joice to be God's cho-sen, to be gath-ered to God's  
 3. We re-joice to be God's cho-sen, to a-lign with heaven's in-



skill, but be-cause God's love is gen-erous, un-con-  
 side, not to build some pi-ous ghet-to or be  
 tent, to a-wait where we are sum-moned and ac-



formed to hu-man will. And be-cause God's love is  
 steeped in sel-fish pride; but to cel-e-brate the  
 cept where we are sent. We re-joice to be God's



rest-less, like the surg-ing of the sea, we are  
 good-ness of the One who sets us free from the  
 cho-sen and, a-mid all that we see, to an-



pulled by heaven's dy-na-mic to be-come, not just to be.  
 small-ness of our vi-sion to be-come, not just to be.  
 ti-ci-pate with won-der that the best is yet to be.

Words and music, John Bell © 1988 Wild Goose Resource Group, The Iona Community, Pearce Institute,  
 Govan, Glasgow G51 3UU, Scotland.

Prayer of the Day

The Lord be with you  
*and also with you.*

Old Testament Reading

Isaiah 49:1-7

Listen to me, O coastlands,  
pay attention, you peoples from far away!  
The Lord called me before I was born,  
while I was in my mother's womb he named me.  
He made my mouth like a sharp sword,  
in the shadow of his hand he hid me;  
he made me a polished arrow,  
in his quiver he hid me away.  
And he said to me, 'You are my servant,  
Israel, in whom I will be glorified.'  
But I said, 'I have laboured in vain,  
I have spent my strength for nothing and vanity;  
yet surely my cause is with the Lord,  
and my reward with my God.'

And now the Lord says,  
who formed me in the womb to be his servant,  
to bring Jacob back to him,  
and that Israel might be gathered to him,  
for I am honored in the sight of the Lord,  
and my God has become my strength—  
he says,  
'It is too light a thing that you should be my servant  
to raise up the tribes of Jacob  
and to restore the survivors of Israel;  
I will give you as a light to the nations,  
that my salvation may reach to the end of the earth.'

Thus says the Lord, the Redeemer of Israel and his Holy One,  
to one deeply despised, abhorred by the nations,  
the slave of rulers,  
'Kings shall see and stand up,  
princes, and they shall prostrate themselves,  
because of the Lord, who is faithful,  
the Holy One of Israel, who has chosen you.'

This is the word of the Lord.

*Thanks be to God.*

Hymn of Praise

**We rejoice to be God's chosen**

**verses 2-3**

*on page 4*

Epistle Reading

1 Corinthians 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind — just as the testimony of Christ has been strengthened among you — so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

This is the word of the Lord.

*Thanks be to God.*

Alleluia

Greece



Gospel

John 1:29-42

The Gospel according to John, chapter 1.

*Glory to you, O Lord.*

The next day [John] saw Jesus coming toward him and declared, 'Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, "After me comes a man who ranks ahead of me because he was before me." I myself did not know him; but I came baptizing with water for this reason, that he might be revealed

to Israel.' And John testified, 'I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, "He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit." And I myself have seen and have testified that this is the Son of God.' The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, 'Look, here is the Lamb of God!'

The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, 'What are you looking for?' They said to him, 'Rabbi' (which translated means Teacher), 'where are you staying?' He said to them, 'Come and see.' They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, 'We have found the Messiah' (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, 'You are Simon son of John. You are to be called Cephas' (which is translated Peter).

The Gospel of the Lord.

*Praise to you, O Christ.*

Alleluia

Sermon

Andy Willis

# Hymn

# Rise, shine, you people

Ronald A. Klug

Dale Wood: USA



1. Rise, shine, you peo - ple! Christ the Lord has en - tered  
 2. See how he sends the powers of e - vil reel - ing;  
 3. Come, cel - e - brate; your ban - ners high un - furl - ing,  
 4. Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered.  
 he brings us free - dom, light and life and heal - ing.  
 your songs and prayers a - gainst the dark - ness hurl - ing.  
 Tell of the Son, who life and free - dom gave us.



He comes to us, by death and sin sur -  
 All men and wom - en, who by guilt are  
 To all the world go out and tell the  
 Tell how the Spir - it calls from ev - ery



round - ed, with grace un - bound - ed.  
 driv - en, now are for - giv - en.  
 sto - ry of Je - sus' glo - ry.  
 na - tion God's new cre - a - tion.

English and music © 1974 Augsburg Publishing House.

## Apostles' Creed

*I believe in God, the Father almighty, creator of heaven and earth.*

*I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died, and was buried.*

*He descended to the dead. On the third day he rose again.*

*He ascended into heaven. He is seated at the right hand of the Father  
and he will come again to judge the living and the dead.*

*I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.*

Prayers of Intercession (*sit*)

God, in your mercy,  
**hear our prayer.**

Peace (*rise*)

The peace of Christ be with you.  
**And also with you.**

Gathering of Gifts (*sit*)

*Agnus Dei*  
*by Rihards Dubra*

Choir

*Agnus Dei, qui tollis peccata mundi: misere, nobis. (2x.)*

*Agnus Dei, qui tollis peccata mundi: dona nobis pacem.*

*Lamb of God, who takes away the sin of the world: have mercy on us.*

*Lamb of God, who takes away the sin of the world: grant us peace.*

***Your gifts are essential to our congregation's ministry.***

*You can give in several ways: by placing money in the offering bag,  
by bank transfer (details on the back of the bulletin), or by TWINT.*

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Offertory (*rise*)

We give you thanks

Greek Orthodox

*Bass G* *Greek Orthodox*

We give you thanks, Christ, our God,

*Bass D*

for your earth - ly gifts!

*Bass E* *Bass D*

Do not de - prive us of your hea - ven - ly king - dom,

but as you came a - mong your dis - ci - ples, O Sav - ior,

*Bass G*

giv - ing them your peace, come al - so a - mong us and save us.

Great Prayer of Thanksgiving

Sursum corda

*Pastor* *People* *Sursum corda*

The Lord be with you. *And al - so with you.*

*Pastor* *People*

Lift up your hearts. *We lift them to the Lord.*

*Pastor* *People*

Let us give thanks to the Lord our God. *It is right to give God thanks and praise.*

Preface

# Sanctus

From the Mass of the Holy Family

Yusuf Khill: Palestine



Qu - du - son qu - du - son qu - du - so - ni - Ra - bul - qa  
Most Ho - ly, Most Ho - ly, Most Ho - ly Lord God of



wi - yu I - la - hu - sa - ba - 'ot a - sa -  
power and might, Lord God of Sa - ba - oth. All of



ma - 'u - wal - 'ar - du mam lu - 'a - 'ta - ni min maj - di - ka Hu -  
hea - ven and all of the earth are full of your ma - jes - ty. Ho -



sha' - na fil - 'a - 'a - li, hu - sha' - na fil - 'a - 'a - li, hu sha' - na fil - 'a - 'a -  
sa - na in the high - est. Ho - sa - na in the high - est. Ho - sa - na in the high



li, Mu - ba - ra - kon al - 'a - ti mu -  
est. Most bless - ed is the one who comes, the



ba - ra kon - al - 'a - ti bis - mi - Rab. Hu - sha' - na fil - 'a - 'a - li, hu -  
one who comes to us in our Lord's name. Ho - sa - na in the high - est. Ho -



sha' - na fil - 'a - 'a - li, hu - sha' - na fil - 'a - 'a - li.  
sa - na in the high - est. Ho - sa - na in the high - est.

Music © Yusuf Khill. English paraphrase by Maggie Hamilton © 1999 Counterpoint.

## Eucharistic Prayer

### Words of Institution

### Remembering

Remembering Christ, his life, his teaching, his presence with us,  
we share this bread, his body, and this wine, his blood.

We proclaim the mystery of our faith.

***Christ has died. Christ is risen. Christ will come again.***

Prayer to the Holy Spirit

Lord's Prayer

*in our many languages*

*Our Father in heaven,  
 hallowed be your name,  
 your kingdom come,  
 your will be done, on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins  
 as we forgive those who sin against us.  
 Save us from the time of trial  
 and deliver us from evil.  
 For the kingdom, the power,  
 and the glory are yours,  
 now and forever. Amen.*

Agnus Dei

Ya hamalaLah

From the Mass of the Holy Family

Yusuf Khill: Palestine

Ya ha - ma - la - Lah al - ha - mel kha - ta - yal -  
 O Lamb of God, you take a - way the

'a - lam Ir - ham - na. Ya ha - ma - la - Lah al -  
 sins of the world, have mer - cy on us. O Lamb of God, you

ha - mel kha - ta - yal - 'a - lam im -  
 take a - way the sins of the world, grant

nah - na - sa - lam, im - nah - na - sa - lam, im - nah - na - sa - lam.  
 us your peace, grant us your peace, grant us your peace.

Music ©Yusuf Khill.

## Communion

*All are welcome for communion. We gather around the table. Take any empty space. You will receive the bread. Then choose a cup: a dark cup for receiving wine, a lighter cup for grape juice. When you have drunk, place the used cup on the next tray. Sisters and brothers, come, let us receive the gifts of God together.*

## Songs during Communion

### May we see Christ's loving face

Trisha Watts: Australia

Musical notation for the song "May we see Christ's loving face". It consists of two staves of music in 4/4 time, with a key signature of one flat (Bb). The first staff contains measures 1-2, and the second staff contains measures 3-4. Chords are indicated above the notes: F(sus4)/C, F/C, C, F(sus4)/C, F/C, and C. The lyrics are: "May we see Christ's lov - ing face. May we be an i - con of his grace."

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### The Lord is my light

Jacques Berthier: Taizé, France

Musical notation for the song "The Lord is my light". It consists of two systems of music, each with a "Theme 1" and "Theme 2" section. The music is in 4/4 time with a key signature of one flat (Bb). The first system includes measures 1-4 with lyrics: "The Lord is my light, my light and sal - va - tion: in God I trust, in God I trust,". The second system includes measures 5-8 with the same lyrics. Chords are indicated above the notes: Dm, G, and C. The tempo is marked "Slowly".

Music J. Berthier © Ateliers et Presses de Taizé, 71250 Taizé, France.

# Take, O take me as I am

John L. Bell, Graham Maule

John Bell, Iona Community: Scotland

*♩ = 69*

Take, O take me as I am; sum - mon out what I shall  
 be. Set your seal up - on my heart and live in me.

The score is written in 4/4 time with a tempo marking of quarter note = 69. It consists of two systems of music, each with a vocal line in the treble clef and a piano accompaniment in the bass clef. The lyrics are placed below the vocal line.

English, Music © 1995 by WGRG, Iona Community, Scotland.

# Ewe thina

South African traditional (Zulu).

South African traditional

English Anders Nyberg and Sven-Bernard Fast

Arrangement Anders Nyberg

E - we thi - na. E - we thi - na.  
 We walk his way. We walk his way.

*Slowly and steadily* E - we thi - na. E - we thi - na.  
 We walk his way. We walk his way.

thi - na. E - we  
 his way. We walk

E - we thi - na. E - we thi - na.  
 We walk his way. We walk his way.

The score is written in 4/4 time. It consists of two systems of music, each with a vocal line in the treble clef and a piano accompaniment in the bass clef. The lyrics are placed below the vocal line. The first system includes the tempo marking 'Slowly and steadily'.

1. Si - zo - wa nya - the - la a - ma - di - mo - ni. E - we  
 1. Un - armed he fa - ces for - ces of de - mons and death. We walk

nya - the - la a - ma - di - mo - ni.  
 fa - ces for - ces of de - mons and death.

We walk his way. We walk his way

thi - na. Si - zo - wa  
 his way. Un - armed he

E - we thi - na. E - we thi - na.  
 We walk his way. We walk his way.

Original words and melody South African tradition. English translation and arrangement © 2003 Peace of Music Publishing  
 www.peaceofmusic.com.

2. He breaks the bonds of hell, dying on the cross. We walk his way.
3. The tree of freedom blooms by his empty grave. We walk his way.

Sending Forth (*stand*)

Benediction

Introduction of Visitors and Announcements (*sit*)

Dismissal

Go in peace to love and serve the Lord.

*Thanks be to God.*

# ANNOUNCEMENTS

## **Interested in Joining the English-Speaking Congregation?**

Membership in our congregation is simple, a way of claiming this as your home church in Geneva for however long you are here. You can still retain membership in a church in your home country if you wish. If you'd like to learn more about joining the congregation as a member, please contact the church office or Andy Willis soon. We plan to receive new members shortly and will hold an orientation session in the coming weeks.

## **Teens' Gathering – Today**

This year, there is a gathering for teens (age 13-19) once per month after worship: a time for kids to get to know one another better, share in fun activities, and grow in faith together. Three young adults from the congregation—Gareth Kit, Marianna Lukas, and Nanah Naing'ola—are leading the group. This month's gathering (with pizza and group activities) will take place today at 13h00. All teens are welcome!

## **Worship Committee Meeting – Thursday 22 January at 12h00**

The season of Lent comes early this year, beginning with Ash Wednesday on 18 February. This Thursday, 22 January, the worship committee is meeting at 12h00 at the church to begin exploring themes and emphases for our community. This is an open group—all are welcome to attend and join in the conversation. If you can't attend in person and would like to join via Zoom, please contact the church office.

## **Young Adults' Group**

If you're 18-30, you have a place here! Join our young adults group to grow in faith, build friendships, and walk with Christ. We'll be meeting up one Friday and one Saturday per month at church (top floor). To get connected, please text or approach Naomi (+41762146607), Olivia (+41764493137), or Ano (+41795502633).

## **Choir Rehearsals – Thursday Evenings**

The choir of the English-Speaking Congregation is open to anyone—we meet on Thursday evenings from 19h30 until 21h00 to learn the music for the upcoming Sunday worship service and work on additional pieces. The rehearsals will be led by our music director, Katharina Mainberger-Dellweg. Come and sing! Between music lessons and choir, Katharina has supper. You can bring some food and join her at 18h45.

## **Creative Writing Group – Tuesday, 20 January at 19h00**

Everyone who loves to write is invited to join the creative writing group, meeting in the Gemeinderaum at the church, once a month on Tuesday evening, 19h00 - 20h30. Our next meeting will be on Tuesday, 20 January at 19h00. Bites will be provided. All welcome! Please contact Cynthia Wilbers or the church office for further info.

## **Nursery Care Available for Young Children**

Nursery care is available during worship on Sunday mornings for children age 3 and under. Two paid staff—Simone Lange and Beatrice Tarimo—alternate weeks working in the nursery from 11h00 to 13h00. Children are always welcome in worship, but for families who wish, this option is available. Contact the church office with any questions.

## **Church School Now in Session**

Church school is offered each Sunday throughout the school year (except for the first Sunday of each month, when worship is in the evening). Children begin the worship service with their families and return to the sanctuary in time for Communion.

At every baptism we promise as a community to support the baptized in their growth in the the Christian faith. Church school is one way we do that. At the start of this New Year, you could help our community keep its commitment by becoming part of the team of teachers who minister to the children who come. If you are interested, contact the church office.

## **Serving Weekly Coffee Hour**

Our congregation holds a simple coffee hour after worship each Sunday. Preparation for coffee hour is by neighborhood groups:

25 January – Group C

1 February – Group D

8 February – Group E

15 February – Group A

*If you can help on a week when your group is assigned,  
please let your group's coordinator know*

Cover image:

Matthias Grünewald, John the Baptist, Isenheim Altarpiece.

[https://commons.wikimedia.org/wiki/File:Colmar\\_-\\_Unterlinden\\_Museum\\_-\\_The\\_Isenheim\\_Altarpiece\\_1512-16\\_by\\_Matthias\\_Grünwald\\_\(ca\\_1470-1528\)-\\_Details\\_from\\_the\\_Crucifixion\\_panel\\_08.jpg](https://commons.wikimedia.org/wiki/File:Colmar_-_Unterlinden_Museum_-_The_Isenheim_Altarpiece_1512-16_by_Matthias_Grünwald_(ca_1470-1528)-_Details_from_the_Crucifixion_panel_08.jpg)

**Upcoming Events:**

<b>Tues, 20 Jan</b>	<b>19h00</b>	Being With course
	<b>19h00</b>	Creative writing
<b>Thurs, 22 Jan</b>	<b>12h00</b>	Worship committee meeting
	<b>19h30</b>	Choir practice
<b>Sun, 25 Jan</b>	<b>9h45</b>	Confirmation class
	<b>11h00</b>	Worship and church school

*Office hours: Tuesday 9h30-17h30, Thursday 9h30-17h30, Friday 9h30-13h30*

**Our church is entirely self-supporting.** Our ministry is entirely funded by the contributions of members and friends of the congregation. Thank you for your support! There are three ways you can donate today:

**By bank transfer:** Using the banking app on your phone, scan one of the QR codes below:



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**By cash:** Place your contribution in the offering bags during worship.

**By U.S. dollar check:** Make the check payable to “Evangelical Lutheran Church in America,” and on the memo portion, write “GMG 0858”.

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**If you are a guest in our congregation today,** *please fill out the connection card below—you can place it in the offering bag or hand it to the pastor or one of the ushers. We’d love to be in touch and answer any questions you might have about the church.*

<b>ELCG Connection Card</b>	
Name	_____
Phone	_____
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Comments	_____
New to Geneva? Y/N	Date _____