

# EVANGELICAL LUTHERAN CHURCH OF GENEVA

LAST SUNDAY AFTER PENTECOST



ENGLISH-SPEAKING CONGREGATION

WORSHIP SERVICE AT 11H00

23 NOVEMBER 2025

# THE ENGLISH-SPEAKING CONGREGATION OF THE ELCG WELCOMES YOU!

*We are a community on the move,  
discovering Christ together on the journey of faith.*

We see Christianity as a path to be walked together—learning, serving, praying, sharing, and growing alongside sisters and brothers. As we live and practice our faith, we not only encounter a new community; we also find the presence of God.

Read more about who we are at: [www.genevalutheran.church](http://www.genevalutheran.church)

**If you are worshipping with us for the first time** or if you have been here before and would like to know more about our community, please fill out a connection card. You can scan this QR code to submit one online, or you can fill out the card on the back of the bulletin and place it in the offering basket or give it to one of the ushers.



*We are glad you are here—welcome!*

**Thank you** to those sharing in worship leadership this morning:

*Prayer leader:* Clarissa Balan

*Reader:* Clare Duran

*Altar care:* Clare Duran

*Assisting ministers:* Margaret Kehoe-Winkler, Nyambura Njoroge,  
Cynthia Wilbers-Muturi, Maarten Wilbers

*Ushers:* Naomi Mungure, Jelimo Yegon

*Church school:* Gladys Kiptum, Kiki Lawal, May Chin Long, Grete Willis

*Offering counters:* Sam Mungure, Njoroge Njuguna

*Flowers:* Kiki Lawal

*Videographers:* Ray Woodcock, Breanna Ndwiga

*Our congregation is committed to handling personal data in a responsible and transparent way  
and in compliance with Swiss law. You'll find our Data Privacy Notice at:*

*<https://genevalutheran.church/data-privacy/>*

***Evangelical Lutheran Church of Geneva***  
***English-Speaking Congregation***  
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www.genevalutheran.church  
Pastor: Rev. Andrew Willis  
Music Director: Katharina Mainberger-Dellweg

Last Sunday after Pentecost + 23 November 2025, 11h00  
The Sunday of the Reign of Christ

Ecumenical Prayer Cycle:  
*East Timor (Timor Leste), Indonesia, Philippines*

Welcome

Prelude

Katharina Mainberger-Dellweg

Greeting (*rise*)

Because Christ reigns, love reigns;  
***and in his realm, love remains our aim, our guide.***  
Even when it seems that love has died,  
***in Christ our expectations rise***  
that by loving love blossoms new,  
***honoring, with every gesture of care, the dwelling of Christ within.***

## Hymn

## Love divine, all loves excelling

*During the last verse the children are invited to go to church school.*

Charles Wesley

John Zundel

1. Love di - vine, all loves ex - cel - ling, joy of heaven, to  
 2. Breathe, O breathe thy lov - ing Spir - it in - to ev - ery  
 3. Come, Al - might - y to de - liv - er, let us all thy  
 4. Fin - ish, then, thy new cre - a - tion; pure and spot - less

earth come down; fix in us thy hum - ble dwell - ing; all thy faith - ful  
 trou - bled breast! Let us all in thee in - her - it; let us find that  
 life re - ceive; sud - den - ly re - turn and nev - er, nev - er more thy  
 let us be. Let us see thy great sal - va - tion per - fect - ly re -

mer - cies crown! Je - sus, thou art all com - pas - sion,  
 sec - ond rest. Take a - way our bent to sin - ning;  
 tem - ples leave. Thee we would be al - ways bless - ing,  
 stored in thee; changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
 Al - pha and O - me - ga be; end of faith, as  
 serve thee as thy hosts a - bove, pray and praise thee  
 till in heaven we take our place, till we cast our



## Call to Prayer (*sit*)

### Prayer of Confession

God of love,

When we are not patient,

***forgive us.***

When we are less than kind,

***re-form us.***

When we are envious or boastful, arrogant or rude,

***clear away the roots of pride.***

When we insist on our own way,

***open our minds.***

When we are irritable or resentful,

***heal us.***

When we rejoice in wrongdoing rather than the truth,

***rebuke us.***

When what we face we cannot bear,

***hold us.***

When we no longer believe,

***shine before us your light.***

When hope dies,

***surprise us with unexpected grace.***

When our endurance reaches its end,

***draw us to the cross of your Beloved,***

***who endured even death to show the great extent of your love.***

***Teach us once more the depths, the wonders, the intensities of love,***

***so that the seeds it plants within us flower into life,***

***overflowing, meaningful, free of the weeds,***

***through Jesus Christ.***

# Kyrie

Ellison Suri: Solomon Islands

Ky - ri - e e - le - i - son. Ky - ri - e e -

le - i - son. Ky - ri - e e - le - i - son.

Music © 1996 Ellison Suri, Church of Melanesia, P.O. Box 19, Honiara, Solomon Islands.

*Lord have mercy.*

## Words of Forgiveness

### Hymn of Praise (*rise*)

### Mipela i bung

Psalms 68:26 Neo-Melanesian

Traditional: Papua New Guinea

Mi - pe - la i bung pa - pa God long on - rim yu na long  
God of all the world, we have come to give you thanks and be -  
drum simile

1. ten - kim yu tru. come more like you.  
2. tru. Long dis - pe la you. In wor - ship we

lo - tu ol pi - pel i bung wan - taim yu.  
long to be one with each oth - er and you.

© The Asian School of Music, Worship and the Arts, P.O. Box 10533 Broadway Centrum, Quezon City 1112 Philippines.  
English © Fred Kaan, © Stainer & Bell, P.O. Box 110, Victoria House, 23 Grunstein Road, Finchley, London N3 1DZ, England.

## Prayer of the Day

The Lord be with you  
*and also with you.*

## Epistle Reading (*sit*)

1 Corinthians 12:31—13:13

I will show you a still more excellent way.

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things.

Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known.

And now faith, hope, and love abide, these three; and the greatest of these is love.

This is the word of the Lord.  
*Thanks be to God.*

## Alleluia (*rise*)

Fintan O'Carroll and Christopher Walker: Australia



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## Gospel

Luke 8:1-8

The Gospel according to Luke, chapter 8.

***Glory to you, O Lord.***

Soon afterward he went on through one town and village after another, proclaiming and bringing the good news of the kingdom of God. The twelve were with him, as well as some women who had been cured of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, and Joanna, the wife of Herod's steward Chuza, and Susanna, and many others, who ministered to them out of their own resources.

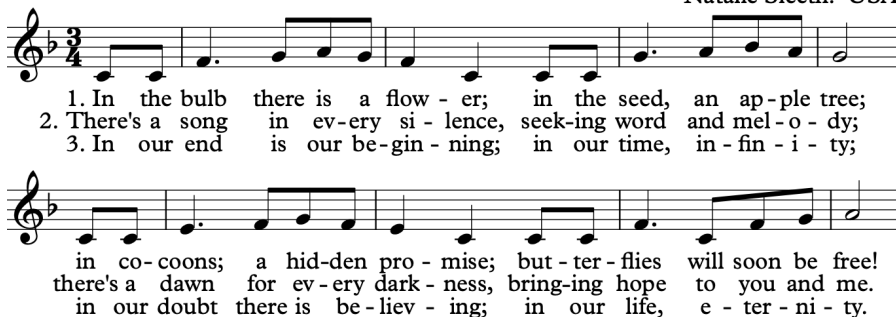
When a great crowd gathered and people from town after town came to him, he said in a parable: "A sower went out to sow his seed, and as he sowed, some fell on the path and was trampled on, and the birds of the air ate it up.

## Sung Response

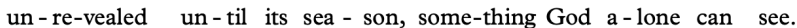
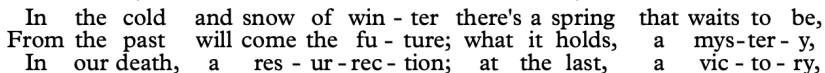
**In the bulb there is a flower**

**verse 1**

Natalie Sleeth: USA







Some fell on rock, and as it grew up, it withered for lack of moisture. Some fell among thorns, and the thorns grew with it and choked it.

Some fell into good soil, and when it grew, it produced a hundredfold.” As he said this, he called out, “Let anyone with ears to hear listen!”

“Let anyone with ears to hear  
*listen!*”

The Gospel of the Lord.  
*Praise to you, O Christ.*

Sermon (*sit*) Andy Willis

Hymn                      Imegmoy pitak ay yay

1. I - meg - moy pi - tak ay yay I - meg - moh a -  
 1. Lord, your hands have formed this world, ev - ery part is  
 2. Yours the soil that holds the seed, you give warmth and  
 3. Sweet po - ta - toes fill our bags, when the gar - den  
 4. We search out new ground to weed, e - ven moun - tain  
 5. Like a mat you roll out land, space to build for

da - tak - lay. I - meg - moh a - da da - nom,  
 shaped by you. Wa - ter tum - bling o - ver rocks,  
 mois - ture, too. Sprout - ing crops and blos - som buds,  
 yields its due. Chick - ens run, and pigs grow plump,  
 fields will do. You up - root the tough - est sins  
 us and you earth - ly homes, and bet - ter still,

Eg - gew tan wa - day e - dom, Ga -  
 air and sun - light: each day's signs that  
 trees and plants: the sea - son's signs that  
 chil - dren too: your boun - ty signs that  
 from our souls: both ste - ward signs that  
 homes for Christ, the tru - est sign that

yom ni hi - ga - mi.  
 you make all things new.

Music and Ikalahan Words, Ramon and Sario Oliano, © Delbert Rice. English, Delbert Rice adapted by James Minchin  
 © The Asian School of Music, Worship and the Arts, P.O. Box 10533, Broadway Centrum, Quezon City 1112, Philippines.

2. Pantaneman ipitak  
 Taklay i mangitodak,  
 Danom i an manibog,  
 Eggew i on dada od  
 Gayom ni hi-gami.

3. Botil i impad-agmi  
 Intanemmiday obi,  
 Dakel i ilamehda,  
 Manok, killom timmaba,  
 Gayom ni hi-gami.

4. Ambel-at i kayabang  
 Tep obimi aateng.  
 Dakel iday manokmi,  
 Tan matabay killomi,  
 Gayom ni hi-gami.

5. Mik anapay inom-an  
 Et waday panlamonan.  
 Mek anapay nemnemni  
 Anggan iday baholmi,  
 Gayom ni hi-gami.

## Apostles' Creed

*I believe in God, the Father almighty, creator of heaven and earth.*

*I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died, and was buried.  
He descended to the dead. On the third day he rose again.  
He ascended into heaven. He is seated at the right hand of the Father  
and he will come again to judge the living and the dead.*

*I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.*

## Prayers of Intercession (sit)

God, in your mercy,  
*hear our prayer.*

## Peace (rise)

The peace of Christ be with you.  
*And also with you.*

## Gathering of Gifts (sit)

*Those who brought their stewardship forms should place them in the offering*

*The body is one* *Choir*  
*Words, based on 1 Corinthians 12, and music by Andrew Donaldson, Canada*

*Refrain: The body is one, with many parts; the parts are many, the body is one.*

*Heart: one body, soul: one body, strength: one body, mind: one body.*

*The body is one with many parts; the parts are many, the body is one.*

*We're tongues and lungs and toes and hearts.*

*The body is one, with many parts. We're whole in Christ, God's holy Son;*

*The parts are many, the body is one. The body is one, with many parts.*

*When hearts suffer, eyes offer tears; when souls rejoice, voices give cheers!*

*Eye can't say to hand, "Don't need you." Head can't say to feet, "Don't need you."  
Knee can't say to hip, "Don't need you." Tongue can't say to lip, "Don't need you."  
If we were just an eye, how could we hear? If we were just an ear, how could we smell?  
How could we tell of peace in Christ if we were just a fist?*

*Refrain*

*Come! Welcome! Break bread, take wine and share it.*

*Come! Welcome! We eat and drink one Spirit.*

*Each is a member: let each remember:*

*Refrain*

***Your gifts are essential to our congregation's ministry.***

*You can give in several ways: by placing money in the offering bag,  
by bank transfer (details on the back of the bulletin), or by TWINT.*

**Donate now with  
TWINT!**



Scan the QR code with the  
TWINT app



Confirm amount and  
donation



## Offertory (rise)    **We raise our hands to you, O Lord**

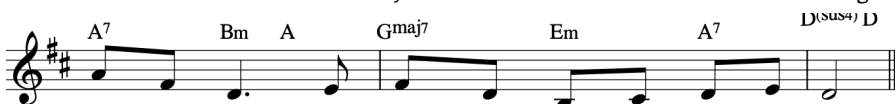
Norwegian, Svein Ellingsen. English, Hedwig T. Durnbaugh    Trond Kverno: Norway



1. We      raise      our hands to you, O Lord,      like  
2. What    good      and bless - ing you bes - tow      is  
3. We      lift      our hands to you, O God,      our  
4. O      make      our bar - ren trees to grow      our



emp - ty    ves - sels.    Come    to    us,    God,    and  
free - ly    giv - en.    Your    power will make    the  
world up - hold - ing.    Let    those who suf - fer  
hands to    blos - som,    and    let    our    lives    bring



give us life    from springs where liv - ing    wa - ters flow.  
weak - est strong    and bar - ren branch - es    start to bud.  
shel - ter find    from hu - man hearts of ice and snow.  
forth such fruit    that heals our neigh - bor's grief and pain.

# Great Prayer of Thanksgiving

*Pastor* *People* Sursum corda

The Lord be with you. *And* al - so with you.

*Pastor* *People*

Lift up your hearts. *We lift them to the Lord.*

*Pastor* *People*

Let us give thanks to the Lord our God. *It is right to give God thanks and praise.*

# Preface

## Sanctus

**Kudus, kudus, kuduslah Tuhan**

**Sakamoto: Indonesia**

Sarambato: Hachiko



Ku - dus, ku - dus, ku - dus - lah Tu - han Al -  
Ho - ly ho - ly, ho - ly Lord, God of

lah se - ga - la ku - a - sa. Sur - ga dan bu - mi  
power and might. Heav - en and earth are

pen - uh ke - mu - lia an - Mu. Ter - pu - ji - lah, Ter - pu - ji - lah,  
full of your glo - ry. Ho - sa - na in the high - est.

Eng - kau di sur - ga. Ter - ber - kat - i - lah, yang da - tang  
Ho - sa - na in the high - est. Bless - ed is he who comes

a - tas na - ma Tu - han. Ter - pu - ji - lah  
in the name of the Lord. Ho - sa - na



## Eucharistic Prayer

## Words of Institution

## Remembering

Because Jesus Christ hosts this meal, it is a feast where love blossoms. As the seed becomes flour becomes bread, so eating together we become Christ's body. As from the grape seed the vine grows and blossoms, and then brings forth fruit, so as we share this cup together, we become Christ's blood.

We proclaim the mystery of our faith:

***Christ has died. Christ is risen. Christ will come again.***

## Prayer to the Holy Spirit

## Lord's Prayer

*in our many languages*

## Agnus Dei

## Anakdomba Allah

M. Karatem: Indonesia



*Lamb of God, you take away the sin of the world, have mercy on us. 3rd time grant us peace.*

## Communion

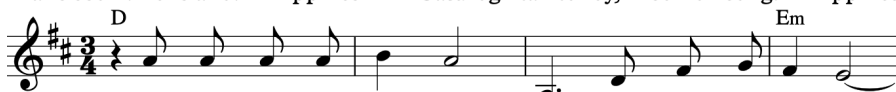
*All are welcome for communion. We gather around the table. Take any empty space. You will receive the bread. Then choose a cup: dark cup for receiving wine or a lighter cup for grape juice. When you have drunk, place the used cup on the next tray.*

# Songs during Communion

## Far beyond our mind's grasp

Francisco F. Feliciano: Philippines

Caturug Na Nonoy, Bicol folksong: Philippines



1. Hin - di ko ma - i - sip, kay la - king hi - wa - ga  
 1. Far be - yond our mind's grasp and our tongue's de - clar - ing,  
 2. None of us is worth - y to re - ceive your es - sence,  
 3. So our hearts are lift - ed to the realm a - bove us,  
 4. Soon you bid us scat - ter, share what we in - her - it



Kay la - king pag - li - ngap, pag - pa - pa ka -  
 you are here in mys - tery, qui - et - ly and  
 in this meal to - geth - er, yet, the gift is  
 nour - ished and u - ni - ted by the pre - cious  
 from this home of bless - ings where we taste your



sa - kit, Sa - la na - ming ta - o  
 with - out fail: lift - ed once on Cal - vary,  
 yours by choice, death can nev - er snatch us  
 bread and wine. Here what sweet con - tent - ment  
 peace and grace. May our lives be al - tars



nang i - yong a - ku - in Wa - lang hang -  
 sin and weak - ness bear - ing, O Lord, how  
 from your ho - ly pres - ence, your prom - ise  
 know - ing that you love us! We thank you  
 glow - ing with your Spir - it to light the



ga - nan, Diyos, ang 'yong pag - i - big.  
 won - der - ful you call us through the veil.  
 is for life; we on - ly can re - joice.  
 for this feast, this fel - low - ship di - vine.  
 lamps of those who al - so seek your face.

Words and Music arrangement, Francisco F. Feliciano. English, James Minchin.  
 © Asian Institute of Liturgy and Music, Manila, Philippines

## Ubi caritas

*Lento* ♩ = 72 Jacques Berthier: Taizé, France

U - bi ca - ri - tas et a - mor. U - bi ca - ri - tas De - us i - bi est.  
 Music J. Berthier © Ateliers et Presses de Taizé, 71250 Taizé, France.

*Where charity and love are, God is there.*

## I will live for you alone

Trisha Watts: Australia

© 1992 Trisha Watts, Willow Connection Pty. Ltd., PO Box 341, Dee Why, NSW 2099 Australia.

## He came singing love

Colin A Gibson: Aoteroa/New Zealand

English and Music © 1994 Hope Publishing Company.

2. *Faith* replaces *love*.

3. *Hope* replaces *love*.

3. *Peace* replaces *love*.

Sending Forth (*stand*)



Benediction

Introduction of Visitors and Announcements (*sit*)

Dismissal

Go in peace to love and serve the Lord.

*Thanks be to God.*

## ANNOUNCEMENTS

### **Congregational Assembly – Immediately Following Worship**

Members, please plan to attend—your voice is important, and we need at least 50 members for a quorum. A video will be shown in the gemeinderaum for children.

### **Stewardship for 2026: *Sustained by One Spirit and Many Gifts***

We conclude our annual stewardship campaign today by bringing to the altar our commitments of time, talents and financial support to sustain our faith community in the year ahead. If you haven't yet completed your giving forms, please do so by 30 November: <https://genevalutheran.church/giving-season/>

You are encouraged to plant the narcissus bulb you received this morning as a symbol of how you are sustained by our faith community and as a reminder that your participation in our community's life is needed to sustain us all. During Holy Week next spring, we will celebrate the blooming of these flowers and our faith community!

## Narcissus 'Replete'

### How to Plant

#### **In the Garden**

- Plant Sept–Nov in sun/part shade
- Well-drained soil
- Depth 12–15 cm; space 10–15 cm
- Tip up; water once
- Let leaves yellow naturally after bloom

#### **In Pots / Balcony/Indoors**

- Choose a pot with drainage, 15–20 cm deep
- Use light soil or bulb compost
- Plant 10–12 cm deep; bulbs may be planted more closely
- Water lightly; do not soak
- Keep in a cold place (5–10 °C) 10–12 weeks for rooting
- Bring gradually to light/warmer room for blooming

## **Next Sunday, 30 November – Worship at 17h30**

For the start of Advent, this service will keep the contemplative style we have been using for the past few evening services. Because the emphasis is on quietness and simplicity, this might be useful introduction to those unused to worship. Please invite friends, neighbors and colleagues to find their way with you to our community, and to the light of Christ.

## **Advent 2025 – Walk in the light of the Lord**

Advent is a prayerful journey toward the coming of Christ in Bethlehem. We often focus on the destination (i.e, Christmas). But this Advent, we pay attention to how we walk. The prophet Isaiah guides us. We walk in the light. We walk preparing the way as we walk. We walk surprised by God's deliverance as we traverse difficult terrain. We walk alert to the signs of God's grace. We walk toward peace.

For the four Advent services, the congregation will be invited to come to communion in stocking feet. So it might help if you wear warm socks, although most of the service we will keep our shoes on. In some parts of the world, Christians take off their shoes when entering sacred spaces as a sign of humility and respect. Invite friends and neighbors to come and walk with you on the way to Christmas in the light of Christ.

## **Serving at the Soup Kitchen**

Our congregation will be serving at the Soup Kitchen on Saturday, 13 December 2025. It takes place from 8h00 until about 13h00 at Le Jardin de Montbrillant (Rue de Montbrillant 3) just behind Geneva Cornavin train station. All are welcome to sign up and help prepare and serve a warm meal. Contact the church office or Elisabeth Benn ([chriselis\\_benn@bluewin.ch](mailto:chriselis_benn@bluewin.ch)) for more information.

## **Young Adults' Group**

If you're 18-30, you have a place here! Join our young adults group to grow in faith, build friendships, and walk with Christ. We'll be meeting up one Friday and one Saturday per month at church (top floor). To get connected, please text or approach Naomi (+41762146607), Olivia (+41764493137), or Ano (+41795502633).

## **Nursery Care Available for Young Children**

Nursery care is available during worship on Sunday mornings for children age 3 and under. Two paid staff—Simone Lange and Beatrice Tarimo—will alternate weeks working in the nursery from 11h00 to 13h00. Children are always welcome in worship, but for families who wish, this option will now be available. Contact the church office with any questions.

## Children's Choir this Advent

This year in place of a Christmas pageant, kids between the ages of 6 and 13 are invited to join a children's choir, singing songs of peace in worship on 14 December. Rehearsals will take place on 6 December (14h to 16h) and 13 December (10h to 12h). We'll prepare two pieces, accompanied by Koko Taylor on Japanese flute, and we'll practice some origami besides. Please confirm your participation by sending an email to Katharina ([katharina@genevalutheran.ch](mailto:katharina@genevalutheran.ch)).

## Women's Circle Invitation

Ladies, come and join our Women's Circle! We gather in our church, our village, on one Saturday each month from 10am to 12pm for coffee and croissants and for fellowship and fun. All women church members and regular attendees are welcome. Dates for the coming months: **5 December at 6.30 pm (Christmas dinner in the gemainderaum), 17 January, 21 February, 14 March, 18 April**. Please contact Marit Bauer-Moore, Cynthia Wilbers-Muturi, Margaret Kehoe-Winkler, or the office for more information.

## Advent Market at the ELCG – Saturday 29 November

The German-Speaking Congregation will hold its annual Advent Market at the church next Saturday, 29 November, from 11h to 15h. There will be Advent wreaths and Christmas treats available for purchase, as well as crafts for children. All are welcome—for more information, visit [www.luther-genf.ch](http://www.luther-genf.ch).

## Interfaith Prayer Service – Weaving Peace

The Interfaith Platform of Geneva invites you to join in the celebration "Weaving Peace". We will gather to hold in prayer the victims of ongoing conflicts around the world. A piece of collective weaving will also be presented. With musical accompaniment by Saya Hashino (singing bowls) and Raphaël Ott (cello). The service will take place today, 23 November, 17h30 at Eglise Saint-Germain (rue de Saint-Germain 2, 1204 Geneva). All are welcome.

## Serving Weekly Coffee Hour

Our congregation holds a simple coffee hour after worship each Sunday. Preparation for coffee hour is by neighborhood groups:

30 November – Group E

7 December – Group A

14 December – Group B

21 December – Group C

*If you can help on a week when your group is assigned,  
please let your group's coordinator know*

Cover image:

<https://www.flickr.com/photos/163227033@N02/41958786111/>

**This Week's Schedule:**

<b>Tues, 25 Nov</b>	<b>19h00</b>	Being With course
<b>Wed, 26 Nov</b>	<b>12h00</b>	Being With course
<b>Thurs, 27 Nov</b>	<b>19h30</b>	Choir rehearsal
<b>Sat, 29 Nov</b>	<b>19h00</b>	Young adults
<b>Sun, 30 Nov</b>	<b>17h30</b>	Worship on the First Sunday of Advent
<i>Office hours: Tuesday 9h30-17h30, Thursday 9h30-17h30, Friday 9h30-13h30</i>		

**Our church is entirely self-supporting.** Our ministry is entirely funded by the contributions of members and friends of the congregation. There are three ways you can donate today:

**By bank transfer:** Using the banking app on your phone, scan one of the QR codes below:



Banque Cantonale de Genève  
CH26 0078 8000 0510 7337 8



Post Finance  
CH13 0900 0000 1200 9677 6

**By cash:** Place your contribution in the offering bags during worship.  
**By U.S. dollar check:** Make the check payable to “Evangelical Lutheran Church in America,” and on the memo portion, write “GMG 0858”.

*Thank you for your support of our ministry together!*

\*\*\*\*\*

**If you are a guest in our congregation today,** *please fill out the connection card below—you can place it in the offering bag or hand it to the pastor or one of the ushers. We’d love to be in touch and answer any questions you might have about the church.*

**ELCG Connection Card**

Name \_\_\_\_\_  
Phone \_\_\_\_\_  
Email \_\_\_\_\_  
Comments \_\_\_\_\_  
New to Geneva? Y/N \_\_\_\_\_ Date \_\_\_\_\_