

EVANGELICAL LUTHERAN CHURCH OF GENEVA

FIFTH SUNDAY AFTER PENTECOST



ENGLISH-SPEAKING CONGREGATION

WORSHIP SERVICE AT 11H00

13 JULY 2025

THE ENGLISH-SPEAKING CONGREGATION OF THE ELCG WELCOMES YOU!

*We are a home away-from-home,
with people from different places becoming sisters and brothers in Christ.
Our members come from 40 countries and six continents. Some are in Geneva for
decades, others for only a few months. All help the parish to be a community of
shared beliefs, experiences and concerns. Opportunities for fellowship, spiritual
growth and recreation bring families, friends and acquaintances together. Such
bonds are precious in a city of so many welcomes and farewells.*

Read more about who we are at: www.genevalutheran.church

If you are worshipping with us for the first time or if you have been here before and would like to know more about our community, please fill out a connection card. You can scan this QR code to submit one online, or you can fill out the card on the back of the bulletin and place it in the offering basket or give it to one of the ushers.



We are glad you are here—welcome!

Thank you to those sharing in worship leadership this morning:

Prayer leader: Marit Bauer-Moore

Reader: Fulata Moyo

Altar care: Ana Villanueva

Assisting ministers: Marit Bauer-Moore, Grace George,
Gladys Kiptum, Cynthia Wilbers-Muturi

Ushers: Marit Bauer-Moore, Cynthia Wilbers-Muturi

Offering counter: Fulata Moyo, Tom Taylor

Flowers: Njoroge Njuguna and Nyambura Njoroge

Videographers: Ray Woodcock, Breanna Ndwiga

*Our congregation is committed to handling personal data in a responsible and transparent way
and in compliance with Swiss law. You'll find our Data Privacy Notice at:*

<https://genevalutheran.church/data-privacy/>

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www.genevalutheran.church

Pastor: Rev. Andrew Willis

Music Director: Katharina Mainberger-Dellweg

Fifth Sunday after Pentecost + 13 July 2025, 11h00

Ecumenical Prayer Cycle: Eritrea, Ethiopia

Marriage of Adela Bevan and René Holliger

Welcome

Prelude

Katharina Mainberger-Dellweg

Greeting

To be mindful of mercy and steadfast love,
to seek the understanding that becomes wisdom,
to share in the inheritance of the saints in the light,
we meet as bodies and minds and spirits
to join the dance that leads us to a loving, joyful unity,
praising the Blessed Trinity, one God, whose nature is community.

Hymn

When minds and bodies meet as one

Brian Wren

Peter Cutts



1. When minds and bod - ies meet as one and find their true af -
2. When lead - ers meet with an - gry sound, yet bri - dle their hos -
3. When team - work serves a com - mon aim, and play - ers move in
4. When peo - ple feel the lash - ing claws of greed and in - hu -
5. In Christ we come to break and bless the bread of new so -



fin - i - ty, we join the dance in God be - gun and
 til - i - ty, to bar - gain for a com - mon ground, and
 sym - pa - thy, the flow - ing rhy - thm of the game is
 man - i - ty, yet strug - gle in a right - ful cause with
 ci - e - ty, cre - a - ted for to - geth - er - ness, for



move with - in the Trin - i - ty, so praise the good that's
 end with u - na - ni - mi - ty, be glad for all the
 beau - ty in sim - pli - ci - ty, so praise the good that's
 car - ing sol - i - dar - i - ty, be glad for all that
 in - fi - nite va - ri - e - ty, so praise the good that's



seen and done in lov - ing, giv - ing un - i - ty, re -
 hope that's won in ev - ery gleam of un - i - ty, re -
 seen and done in swift - ly mov - ing un - i - ty, re -
 hope that's won in free - dom - lov - ing un - i - ty, re -
 seen and done in Spir - it - giv - en un - i - ty, re -



1-5 veal - ing God, for ev - er One, whose na - ture is Com - mun - i - ty.

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Call to Confession

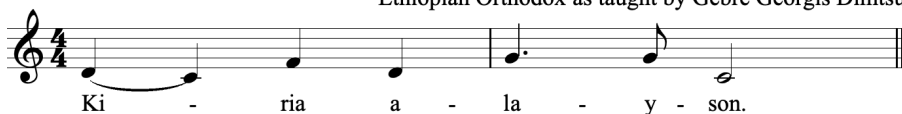
Prayer of Confession

Gracious God,
when our ears do not recognize the rhythms of your love,
drum in us your beat to guide our stumbling, uncertain feet.

Sung Response

Kiria alayson

Ethiopian Orthodox as taught by Gebre Georgis Dimtsu



Lord, have mercy.

When anger strides in us,
and the march of pride gives others little place,
change the song, so we no longer parade rage or hatred or fear.

Sung Response

Kiria alayson

Sing to us of love and mercy and grace and hope
and truth and wisdom and growing in doing good.
Forgive us all our selfish songs, all that is not love.

Sung Response

Kiria alayson

Words of Grace

Hymn of Praise

Sebhat le egzabher

G. Georgis Dimtsu: Ethiopia

Seb-hat le eg-zi-a-b-her be se-ma-i-a-t. Seb-hat
Give glo-ry to God in the high-est. Give
hat le eg-zi-a-b-her be se-ma-i-a-t.
glo-ry to God in the high-est.
We se-lam be medre sem-re-to le sebe
Peace on earth, good-will to all.
Hal-le-lu-jah, hal-le-lu-jah, hal-le-lu-jah,
Hal-le-lu-jah, hal-le-lu-jah, hal-le-lu-jah,
— hal-le-lu-jah, hal-le-lu-jah, hal-le-lu-jah. We se-lam be
— hal-le-lu-jah, hal-le-lu-jah, hal-le-lu-jah. Peace on
medre sem-re-to le sebe Hal-le-lu-jah, hal-le-lu-jah,
earth, good-will to all. Hal-le-lu-jah, hal-le-lu-jah,
— hal-le-lu-jah, hal-le-lu-jah, hal-le-lu-jah, hal-le-lu-jah.
— hal-le-lu-jah, hal-le-lu-jah, hal-le-lu-jah, hal-le-lu-jah.

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Prayer of the Day

The Lord be with you,
and also with you.

from Psalm 25

To you, O LORD, I lift up my soul.

O my God, in you I trust;

do not let me be put to shame;

do not let my enemies exult over me.

Do not let those who wait for you be put to shame;

let them be ashamed who are wantonly treacherous.

Make me to know your ways, O LORD;

teach me your paths.

Lead me in your truth, and teach me,

for you are the God of my salvation;

for you I wait all day long.

Be mindful of your mercy, O LORD, and of your steadfast love,

for they have been from of old.

Do not remember the sins of my youth or my transgressions;

according to your steadfast love remember me,

for your goodness' sake, O LORD!

Good and upright is the Lord,

who instructs sinners in the way,

and leads the humble in what is right,

teaching the humble his way.

All the paths of the Lord are steadfast love and faithfulness,

for those who keep God's covenant and decrees.

Epistle Reading

Colossians 1:1-14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, to the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father.

In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow-servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit.

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God’s will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

This is the word of the Lord.

Thanks be to God.

Alleluia

as taught by Beatrice Mukhtar Mamuzi: South Sudan

Leader Al-le-lu ia A-men. Al-le-lu ia A - men. Al-le-lu ia A-men.

All A - men. A - men. A-

men. Al-le-lu - ia A-men. Al-le-lu-ia A - men. A - men. A-

Al-le-lu-ia A - men. (Al-le-lu-ia A - men.)

men. A - men. Al-le-lu - ia A-men. (A-

The gospel according to Luke, chapter 10.

Glory to you, O Lord.

Just then a lawyer stood up to test Jesus. ‘Teacher,’ he said, ‘what must I do to inherit eternal life?’ He said to him, ‘What is written in the law? What do you read there?’ He answered, ‘You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.’ And he said to him, ‘You have given the right answer; do this, and you will live.’

But wanting to justify himself, he asked Jesus, ‘And who is my neighbor?’ Jesus replied, ‘A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, “Take care of him; and when I come back, I will repay you whatever more you spend.” Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?’ He said, ‘The one who showed him mercy.’ Jesus said to him, ‘Go and do likewise.’

The Gospel of the Lord.

Praise to you, O Christ.

Alleluia

Sermon

Andy Willis

Hymn

Make me a channel of your peace

Prayer of St. Francis adapted by Sebastian Temple

Sebastian Temple: USA



1. Make me a chan-nel of your peace.
2. Make me a chan-nel of your peace.

Where there is ha-tred,
Where there's de-spair in



let me bring your love.
life, let me bring hope.

Where there is in - ju - ry, your par-don,
Where there is dark-ness, on - ly



Lord, and where there's doubt, true faith in you.
light, and where there's sad - ness, ev - er joy.

3. Oh,



Mas ter, grant that I may nev-er seek so much to be con-soled as to con-



sole, to be un - der - stood as to un - der - stand, to be



loved as to love with all my soul.

4. Make me a chan-nel of your



peace. It is in par-don-ing that we are par-doned, in giv-ing of our



selves that we re-ceive, and in dy-ing that we're born to e-ter-nal life.

Marriage of Adela Bevan and René Holliger

Acclamation

*René and Adela, by their promises before God
and in the presence of this assembly,
have joined themselves to one another as husband and wife.
Those whom God has joined together let no one separate.
Amen. Thanks be to God.*

Sung Response

Alleluia

Simeí Monteiro: Brazil

A - le - lu - ia, A - le - lu - ia! A - le - lu - ia,
A - le - lu - ia! A - le - lu - ia, A - le - lu - ia!

Music Simeí Monteiro, © 1996 GBGMusik, New York.

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

***I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead. On the third day he rose again.
He ascended into heaven. He is seated at the right hand of the Father
and he will come again to judge the living and the dead.***

***I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.***

Prayers of Intercession

***God, in your mercy,
hear our prayer.***

Peace

The peace of Christ be with you.

And also with you.

Gathering of Gifts

Seasons of Love

Music and lyrics by Jonathan Larson

Refrain: Five hundred twenty-five thousand, six hundred minutes

Five hundred twenty-five thousand moments so dear

Five hundred twenty-five thousand, six hundred minutes

How do you measure, measure a year?

In daylights, in sunsets, in midnights, in cups of coffee

in inches, in miles, in laughter, in strife

In five hundred twenty-five thousand, six hundred minutes

How do you measure a year in the life?

How about love?

Measure in love, seasons of love.

Five hundred twenty-five thousand, six hundred minutes

Five hundred twenty-five thousand journeys to plan

Five hundred twenty-five thousand, six hundred minutes

How do you measure the life of a woman or a man?

It's time now to sing out though the story never ends.

Let's celebrate. Remember a year in the life of friends.

Remember the love. (3x)

Remember the love, remember the love

Measure in love, seasons of love.

Your gifts are essential to our congregation's ministry.

*You can give in several ways: by placing money in the offering bag,
by bank transfer (details on the back of the bulletin), or by TWINT.*

**Donate now with
TWINT!**



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TWINT app



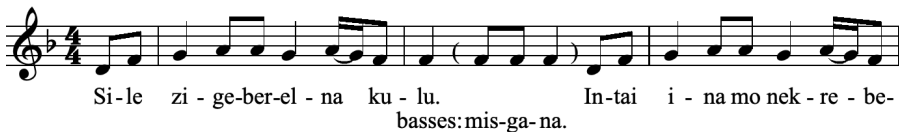
Confirm amount and
donation



Offertory

Sile zibeberelna kulu

as sung by Ghirmaleoul Nemariam: Eritrea



*For everything Christ does for us, give thanks. What should we offer Christ?
Give thanks. Again and again give thanks. Only to him, to Jesus our Lord.*

Great Prayer of Thanksgiving

Sursum corda



Preface

Sanctus

You are holy

Per Harling: Sweden

Samba



Du är he - lig, Du är hel. Du är all - tid myck - et mer,
You are ho - ly. You are whole. You are al - ways ev - er more



än vi nån - sin kan för - stå, Du är nä - ra än - då.
than we ev - er un - der - stand. You are al - ways at hand.



Väl sig - nad va - re Du, Som kom - mer hit just nu,
Bless - ed are you com ing near. Bless - ed are you com ing here



Väl sig - nan - de vår jord, Blir till bröd på vår jord.
to your church in wine and bread, raised from soil, raised from dead.

Part 2



Du är he - lig, Du är hel - het, Du är när - het,
You are ho - ly. You are whole - ness. You are pre - sent,



He - la kos - mos lo - var Dig! Ho - si - an - na!
let the cos - mos praise you, Lord! Sing Ho - san - na



Ho - si - an - na! Ho - si - an - na! Ho - si - an - na vår Gud.
in the high - est. Sing Ho - san - na. Sing Ho - san - na to God.

First time unison. Second time women start at the beginning while the men start at Part 2.

Swedish, English and Music © Per Harling, Sweden

Eucharistic Prayer

Words of Institution

Remembering

At this table Christ, sings the refrain, 'This is my body,' so we eat.
Christ, like a dancer executing a perfect, elegant fall,
announces that his blood is poured out for us, so we drink.
We proclaim the mystery of our faith.

Christ has died. Christ is risen. Christ will come again.

Prayer to the Holy Spirit

Adapted from the Amen at the Basilica Notre Dame

The musical score is written in 4/4 time and consists of four systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal line.

System 1:
Vocal: All praise is yours, Ho - ly One of Is - ra - el, A - men!
Piano: Accompaniment for the first system.

System 2:
Vocal: All honor is yours, Word of God in - car - nate. A - men.
Piano: Accompaniment for the second system.

System 3:
Vocal: All glory is yours, Power of the Most High one
Piano: Accompaniment for the third system.

System 4:
Vocal: God, now and for ev - er! A - men.
Piano: Accompaniment for the fourth system, ending with a double bar line.

*Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.*

Agnus Dei

Hena Mwana

as sung by Hena Mwana Mberere: Tumbuka hymn: Malawi

1. He - na Mwa-na wa mbe - re - re. Wa - ku - ye - gha za
2. Wa - ka - ye - gha M'thu - pi la - ke Wa - ka - wu - ra ku -
3. A la - bi - ska Pa - mphi - nji - ka U - mo I - yo wa -

Refrain
kwa - na - nga zi - thu zo - se. (Wa-) Mwa - na Mbe - re - re
zgo - ra - ko Pa - ku - mko - ma.
ka - su - zgi - ki - ra i - se.

To verse 3 and refrain
Wa - ti - ye - ghe - ra Za kwa - na - nga Zi - thu zo - se.

1. Behold, the Lamb of God, who takes away all our sins,
 2. He took it away through his death,
- Refrain: The Lamb of God, has taken away all our sins.*
3. In his blood, all our sins are washed away

Invitation to Communion

All are welcome for communion.

We gather around the table. Take any empty space. You will receive the bread.

Then choose a cup: a dark cup for receiving wine, a lighter cup for grape juice.

Place the used cup on the next tray before returning to your seat.

Songs during Communion

Come, let us eat

Billema Kwillia verses 1-3. Gilbert E. Doan Jr. verse 4

Billema Kwillia: Tanzania

1st time, leader. 2nd time, All.



1. Come, let us eat for now the feast is spread.
2. Come, let us drink, for now the wine is poured.
3. In Je - sus' pres - ence now we meet and rest,
4. Rise, then and spread a - broad God's might - y word.

1st time, leader. 2nd time, All.



Our Lord's bod - y let us take to - geth - er.
Je - sus' blood poured let us drink to - geth - er.
In the pres - ence of our Lord we gath - er.
Je - sus ris - en will bring in the king - dom.

Verses 1-3 and melody © Lutheran World Federation. Verse 4 © 1972 *Contemporary Worship 4*, admin. Augsburg Fortress

Jesu, Jesu

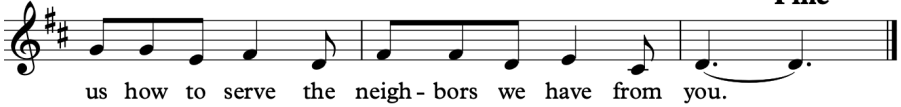
Tom Colvin: UK

Ghana folk song; arranged by Tom Colvin

Refrain



Fine



1. Kneels at the feet of his friends, si - lent - ly wash - es their
2. Neigh - bors are rich and poor, neigh - bors are black and
3. These are the ones we should serve, these are the ones we should
4. Lov - ing puts us on our knees, serv - ing as though we are
5. Kneel at the feet of our friends, si - lent - ly wash - ing their



feet, Mas - ter who acts as a slave to them.
 white, neigh - bors are near and far a - way.
 love; all these are neigh - bors to us and you.
 slaves, this is the way we should live with you.
 feet, this is the way we should live with you.

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We are coming, Lord, to the table

Sierra Leone arranged by Greg Scheer



We are com - ing, Lord, to the ta - ble. We are com - ing, Lord,



- to the ta - ble. 1. With the gift of bread, we are com - ing, Lord.
2. To re - ceive the bread, we are com - ing, Lord.



Leader

Oh, sing it o - ver.

With the gift of wine, we are com-ing, Lord.
To re-ceive the wine, we are com-ing, Lord.

Oh,

1. We of - fer you the gift of bread. We
2. We're com-ing to re-ceive the bread. We're

we are com - ing, Lord. Oh, we are com - ing,

2

of - fer you the gift of wine.
com - ing to re - ceive the wine.

Lord. Oh, we are com - ing,

Oh, sing it o - ver.

Lord. Oh, we are com - ing, Lord.

Tai aino kuwesi ta Alla

As taught by Beatrice Mukhtar Mamuzi: Sudan

Musical notation for the first system of the hymn. It features a treble and bass staff in 4/4 time, with a key signature of one flat (B-flat). The melody is in the treble staff, and the bass line is in the bass staff. The lyrics are written below the treble staff.

Tal ai - nu ku - we - si ta A - lla.
Come, and see the Lord is good.

Musical notation for the second system of the hymn. It features a treble and bass staff in 4/4 time, with a key signature of one flat (B-flat). The melody is in the treble staff, and the bass line is in the bass staff. The lyrics are written below the treble staff.

Tal ai - nu ku - we - si ta - a - lla.
Come, and see the Lord is good.

Musical notation for the third system of the hymn. It features a treble and bass staff in 4/4 time, with a key signature of one flat (B-flat). The melody is in the treble staff, and the bass line is in the bass staff. The lyrics are written below the treble staff.

Ma fi ha - ja bi - ga - si A - lla.
There is no - thing that God can - not do.

Musical notation for the fourth system of the hymn. It features a treble and bass staff in 4/4 time, with a key signature of one flat (B-flat). The melody is in the treble staff, and the bass line is in the bass staff. The lyrics are written below the treble staff.

Tal ai - nu ku - we - si ta A - lla.
Come, and see the Lord is good.

Sending Forth

Benediction

Bwana awabariki

Traditional, Swahili: Tanzania

Bwa - na a - wa - ba - ri - ki, Bwa - na a - wa - ba - ri - ki,
May God grant you a bless-ing, May God grant you a bless ing,

Bwa - na a - wa - ba - ri - ki mi - le - le.
May God grant you a bless-ing, ev - er - more.

Leader All
U - ki-mcha Bwa - na. Bwa - na a - wa - ba - ri - ki.
Re-vere the Lord. May God grant you a bless-ing.

Introduction of Visitors and Announcements

Dismissal

Go in peace to love and serve the Lord.

Thanks be to God.

ANNOUNCEMENTS

Summer Months – Worship at 11h00 Every Sunday

During the months of June, July, and August, our congregation will worship at 11h00 every Sunday (including the first Sunday of each month). So please note that on 3 August, worship will take place at 11h00, not in the evening.

Church School and Choir – Break for the Summer

Both church school and choir are now taking a break for the summer. Regular classes and rehearsals will resume in September.

Looking for Musicians in Worship this Summer

Warm up your voices and tune your instruments! As the choir takes a break during the summer holidays, you are invited to sing or play one of your preferred pieces of music during the offertory in worship. If you'd like to play on one of the Sundays, between 29 June to 7 September, please put your name on the sign up sheet or contact Katharina Mainberger-Dellweg.

Women's Circle Invitation

Ladies, come and join our Women's Circle! We gather in our church, our village, on one Saturday each month from 10am to 12pm for coffee and croissants and for fellowship and fun. All women church members and regular attendees are welcome. Dates for the coming months: **9 August, 13 September**. Please contact Marit Bauer-Moore, Cynthia Wilbers, Margaret Kehoe-Winkler or the office for more information.

Summer Concerts at the ELCG

From 26 June to 9 August, there will be a concert at the ELCG every day (excluding Sundays) from 12h30 to 13h30. These concerts are organized by Musique et Vie, a local charitable organization. All are free and open to the public, and this year's freewill offering will be given to La Banda de Música, an association supporting music education in Cuba. The full schedule of the concerts is available online: <https://musique-vie.ch/>

Administrative Assistant on Vacation

Riza Le Geyt is currently away on vacation and will be back in the office on Tuesday, 15 July 2025. Office mail and voicemails will be monitored, but response times may be slower while Riza is away, and the office will only be open by appointment.

Serving at the Soup Kitchen – 6 September

Our congregation will be serving at the Soup Kitchen on Saturday, 6 September 2025. It takes place from **8h00** until about 13h00 at Le Jardin de Montbrillant (Rue de Montbrillant 3) just behind Geneva Cornavin train station. All are welcome to sign up and help prepare and serve a warm meal. Contact the church office or Elisabeth Benn (chriselis_benn@bluewin.ch) for more information.

Serving Weekly Coffee Hour

Our congregation holds a simple coffee hour after worship each Sunday.

Preparation for coffee hour is by neighborhood groups:

13 July – Group E

20 July – Group A

27 July – Group B

3 August – Group C

*If you can help on a week when your group is assigned,
please let your group's coordinator know*

Cover Image:

Bruning, Gerard. Good Samaritan,

from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN.

<https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=54726>

This Week's Schedule:

Sun, 20 July	11h00	Worship
<i>Office hours: Tuesday 9h30-17h30, Thursday 9h30-17h30, Friday 9h30-13h30</i>		

Our church is entirely self-supporting. Our ministry is entirely funded by the contributions of members and friends of the congregation. There are three ways you can donate today:

By bank transfer: Using the banking app on your phone, scan one of the QR codes below:



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- By cash:** Place your contribution in the offering bags during worship.
- By U.S. dollar check:** Make the check payable to “Evangelical Lutheran Church in America,” and on the memo portion, write “GMG 0858”.

Thank you for your support of our ministry together!

If you are a guest in our congregation today, *please fill out the connection card below—you can place it in the offering bag or hand it to the pastor or one of the ushers. We’d love to be in touch and answer any questions you might have about the church.*

ELCG Connection Card	
Name	_____
Phone	_____
Email	_____
Comments	_____
New to Geneva? Y/N	Date _____