

# EVANGELICAL LUTHERAN CHURCH OF GENEVA

SEVENTH SUNDAY AFTER PENTECOST



ENGLISH-SPEAKING CONGREGATION

WORSHIP SERVICE AT 11H00

7 JULY 2024

# THE ENGLISH-SPEAKING CONGREGATION OF THE ELCG WELCOMES YOU!

*We are followers of Jesus, seeking God's justice,  
peace, and grace in personal and common witness.*

*Our hope each Sunday is to go out of God's house with good courage into our diverse jobs and obligations—with family, civil society, government, business and education. We pray for the peace and well-being of all peoples. The Gospel calls us wherever we are to use our time and talents for others and for the common good.*

Read more about who we are at: [www.genevalutheran.church](http://www.genevalutheran.church)

**If you are worshipping with us for the first time** or if you have been here before and would like to know more about our community, please fill out a connection card. You can scan this QR code to submit one online, or you can fill out the card on the back of the bulletin and place it in the offering basket or give it to one of the ushers.



*We are glad you are here—welcome!*

**Thank you** to those sharing in worship leadership this morning:

*Preacher and Presider:* Rev. Dr. Martin Junge

*Musician:* Terry MacArthur

*Reader:* Kiki Lawal

*Prayer leader:* Gladys Yegon

*Altar care:* Mee Ji

*Assisting ministers:* Elisabeth Benn, Fulata Moyo, Nyambura Njoroge,  
Cynthia Wilbers-Muturi

*Ushers:* Amani, Abed and Ndhambelela Iipinga

*Offering counters:* Samuel Mungure, Njoroge Njuguna

*Flowers:* Fulata Moyo

*Coffee hour:* Neighborhood Group B

*Videographers:* Breanna Ndwiga, Ray Woodcock

*Our congregation is committed to handling personal data in a responsible and transparent way and in compliance with Swiss law. You'll find our Data Privacy Notice at:*

<https://genevalutheran.church/data-privacy/>

***Evangelical Lutheran Church of Geneva***

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Pastor: Rev. Andrew Willis

Music Director: Katharina Mainberger-Dellweg

Seventh Sunday after Pentecost + 7 July 2024, 11h00

Ecumenical Prayer Cycle: *Eritrea, Ethiopia*

Guest Preacher and Presider: Rev. Dr. Martin Junge

Guest Musician: Terry MacArthur

Welcome

Prelude

*Voluntary on Canonbury*

Terry MacArthur

Greeting

We hear an ancient word,

***a gracious word,***

a word that breathes life into us,

***a word that merely by speaking our names claims us,***

a word invoking a repentance more sweeping than simply feeling  
sorry,

***a word binding us to those whom Jesus calls,***

sent forth without any extra advantages,

***equipped only with his abiding love.***

Because this word heals and holds,

***we listen for its mercy.***

Because this word accepts us as we are,

***we seek its depths to set us free.***

Because this word blesses without regard to gift or prize,

***we pray for its fullness, its joy, its rest.***

Hymn

Lord, speak to me that I may speak

Frances Ridley Havergal

Arranged from Robert Schumann



1. Lord, speak to me that I may speak in liv - ing e - choes  
 2. O lead me, Lord, that I may lead the wan - dering and the  
 3. O teach me, Lord, that I may teach the pre - cious things Thou  
 4. O fill me with Thy full - ness, Lord, un - til my very heart  
 5. O use me, Lord, use e - ven me, just as Thou wilt, and



of Thy tone; as Thou has sought, so  
 wa - vering feet; O feed me, Lord, that  
 dost im - part; and wing my words, that  
 ov - er - flow in kind - ling thought and  
 when, and where, un - til Thy bless - ed



let me seek Thine er - ring chil - dren lost and lone.  
 I may feed Thy hun - gering ones with man - na sweet.  
 they may reach the hid - den depths of many a heart.  
 glow - ing word, Thy love to tell, Thy praise to show.  
 face I see, Thy rest, Thy joy, Thy glo - ry share.

Prayer

Psalm 123

Gracious God,  
*to you I lift up my eyes,*  
*O you who are enthroned in the heavens!*

As the eyes of servants look to the hand of their master,  
 as the eyes of a maid to the hand of her mistress,  
 so our eyes look to the Lord our God,  
 until God has mercy upon us.

*Have mercy upon us, O Lord, have mercy upon us,*  
*for we have had more than enough of contempt.*

*Our soul has had more than its fill of the scorn of those who are at ease,*  
*of the contempt of the proud. Amen.*

Litany

In peace let us pray to the Lord.

Sung Response

**Kiria alayson**

Ethiopian Orthodox as taught by Gebre Georgis Dimtsu



Musical notation for the response "Kiria alayson". It is written on a single staff in 4/4 time, starting with a treble clef. The melody consists of seven notes: a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a dotted quarter note D5, an eighth note E5, and a quarter note D5. The lyrics "Ki - ria a - la - y - son." are written below the notes, with hyphens under "Ki", "ria", "la", and "y". Below the lyrics is the instruction "Lord, have mercy."

For the peace from above and for our salvation let us pray to the Lord.

Sung Response

**Kiria alayson**

For the peace of the whole world, the wellbeing of the church of God and for the unity of all let us pray to the Lord.

Sung Response

**Kiria alayson**

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Sung Response

**Kiria alayson**

Help, save comfort and defend us gracious God.

Sung Response

**Amen**



Musical notation for the response "Amen". It is written on a single staff in 4/4 time, starting with a treble clef. The melody consists of seven notes: a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a dotted quarter note D5, an eighth note E5, and a quarter note D5. The lyrics "A - men." are written below the notes, with a hyphen under "A" and a hyphen under "men.". The word "Amen." is written below the notes, with a hyphen under "men."

Hymn of Praise

Sebhat le agzabher

G. Georgis Dimtsu: Ethiopia

Seb-hat le eg-zi-a-b-her be se-ma-i-a-t. Seb-hat le  
 Give glo - ry to God in the high - est. Give glo -  
 eg-zi-a-b-her be se-ma-i-a-t. We se-lam be medre sem-re-  
 ry to God in the high - est. Peace on earth, good -  
 to le sebe Hal - le - lu - jah, hal - le - lu - jah, hal - le - lu - jah,  
 -will to all. Hal - le - lu - jah, hal - le - lu - jah, hal - le - lu - jah,  
 - hal - le - lu - jah, hal - le, hal - le - lu - jah. We se - lam be  
 - hal - le - lu - jah, hal - le, hal - le - lu - jah. Peace on  
 medre sem - re - to le sebe Hal - le - lu - jah, hal - le - lu - jah,  
 earth, good - will to all. Hal - le - lu - jah, hal - le - lu - jah,  
 - hal - le - lu - jah, hal - le - lu - jah, hal - le, hal - le - lu - jah.  
 - hal - le - lu - jah, hal - le - lu - jah, hal - le, hal - le - lu - jah.

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Prayer of the Day

The Lord be with you.  
*And also with you.*

Old Testament Reading

Ezekiel 2:1-8

He said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed

against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord God." Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

And you, O mortal, do not be afraid of them, and do not be afraid of their words, though briars and thorns surround you and you live among scorpions; do not be afraid of their words, and do not be dismayed at their looks, for they are a rebellious house. You shall speak my words to them, whether they hear or refuse to hear; for they are a rebellious house. But you, mortal, hear what I say to you; do not be rebellious like that rebellious house; open your mouth and eat what I give you.

This is the word of the Lord.

***Thanks be to God.***

### Prayer

Are we rebellious, impudent, stubborn, God of truth and life?

If we would listen well, how would you turn us?

We hear too many voices on every side

***profiting from fear and hate.***

How might your ancient word break through

***so we might leave our regrets and follow Christ?***

When the search for stuff, snuffs the life out of us,

***remind us of your disciples, sent out with only sandals and a staff.***

When every desire and thought is now measured and weighed,

***instill in us how much we are treasured by you,***

***so we live from your lively grace***

***rather than from manipulated wants.***

Turn us aside from selfish cares,

***so we center anew on what is true,***

***loving you with all we are,***

***loving our neighbors as ourselves,***

***in the name of Jesus Christ. Amen.***

### Epistle Reading

2 Corinthians 12:2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven--whether in the body or out of the body I do not know; God knows. And I know that such a person--whether in the



The Gospel according to Mark, chapter 6.

***Glory to you, O Lord.***

He left that place and came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joseph and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

The Gospel of the Lord.

***Praise to you, O Christ.***

Alleluia

Sermon

Martin Junge

Hymn

Inspired by love and anger

John Bell, Graham Maule

Irish melody



1. In - spired by love and an - ger, dis - turbed by need and pain,  
 2. From those for - ev - er vic - tims of heart - less hu - man greed,  
 3. From those for - ev - er shack - led to what their wealth can buy,  
 4. To God, who through the pro - phets pro - claimed a dif - ferent age,  
 5. God asks, 'Who will go for me? Who will ex - tend my reach?  
 6. A - mused in some - one's kit - chen, a - sleep in some - one's boat,



in - formed of God's own bi - as, we ask him once a - gain:  
 their cru - el plight com - pos - es a lit - a - ny of need:  
 the fear of lost ad - van - tage pro - vokes the bit - ter cry,  
 we of - fer earth's in - dif - ference, its a - go - ny and rage:  
 And who, when few will lis - ten, will pro - phe - sy and preach?  
 at - tuned to what the an - cients ex - posed, pro - claimed and wrote,



'How long must some folk suf - fer? How long can few folk mind?  
 'Where are the fruits of jus - tice? Where are the signs of peace?  
 'Don't que - ry our po - si - tion! Don't crit - i - cize our wealth!  
 'When will the wronged be right - ed? When will the king - dom come?  
 And who, when few bid wel - come, will of - fer all they know?  
 a sa - vior with - out safe - ty, a trades - man with - out tools



How long dare vain self - in - terest turn prayer and pi - ty blind?  
 When is the day when pri - soners and dreams find their re - lease?  
 Don't men - tion those ex - ploit - ed by pol - i - tics and stealth."  
 When will the world be gen - erous to all in - stead of some?  
 And who, when few dare fol - low, will walk the road I show'  
 has come to tip the ba - lance with fish - er - men and fools.

English ©1987 Iona Community, 840 Govan Rod. Glasgow, Scotland.

Apostles' Creed

*I believe in God, the Father almighty, creator of heaven and earth.*  
*I believe in Jesus Christ, God's only Son, our Lord,*  
*who was conceived by the Holy Spirit, born of the virgin Mary,*  
*suffered under Pontius Pilate, was crucified, died, and was buried.*

*He descended to the dead. On the third day he rose again.  
He ascended into heaven. He is seated at the right hand of the Father  
and he will come again to judge the living and the dead.*

*I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.*

#### Prayers of Intercession

God, in your mercy,  
*hear our prayer.*

#### The Passing of the Peace

The peace of Christ be with you.  
*And also with you.*

#### Gathering of Gifts *Jesus loves the little children* Solo Olivia Anderson *English, Traditional and Terry MacArthur*

1. *Jesus loves the little children. All the children of the world.  
Red and yellow, black and white they are precious in his sight.  
Jesus loves the little children of the world.*

2. *Jesus welcomed all the children his disciples turned away.  
He said, "Let them come to me." Then he blessed them willingly.  
Jesus welcomes all the children of the world.*

3. *Jesus healed a foreign daughter, even though he thought it strange.  
When he heard her mother's plea, her faith moved him to agree.  
So his healing reached beyond those called his own.*

4. *Jesus weeps for all the children waiting long behind a wall.  
Their despair does not abate. Help for many comes too late.  
Jesus weeps for all who live outside a wall.*

5. *Jesus searches for the children, leaving his own flock behind.  
Every child that he can save is a life, for which he gave  
his own life, so all the world might know God's love.*

Offertory music

Yesu ini uhibuka

Arabic, Daniel Lasuba Kuyu.

English, Andrew Donaldson

Daniel Lasuba Kuyu: Sudan

Ye - su i - ni u - hi - bu - ka Ye - su u - sa -  
Ye - su, I bring my love to you; Ye - su, sing my  
be - hu ka. Ye - su i - ni u - hi - bu - ka Ye - su u - sa -  
praise to you. Ye - su, I bring my love to you; Ye - su, sing my  
*Fine*  
be - hu ka. An - ta li ra - i - un ya Ye - su Fa  
praise to you. I shall nev - er be in want, O Ye - su, for  
la ya - o - za - ni she - un Ye - su. An - ta li ra - i - un ya Ye -  
you are the good shep - herd of my soul. I shall nev - er be in want, O  
su Ye - su, Fa - la ya - o - za - ni she - un Ye -  
for you are the good shep - herd of my  
su. soul. Fi - ma - rai al - khd - ri - tar - bi - tu -  
In green pas - tures you make me to lie  
*D.C. al Fine*  
ni. I - la mi - yah Al - ra - ha tau - ri - du - ni.  
down; by qui - et wa - ters, so cool and still, you lead.

As taught by Beatrice Mukhtar Mamuzi. Arabic and Music © Daniel Lamba Kuyu.  
English, © Andrew Donaldson administered by the World Council of Churches, Geneva, Switzerland.

Prayer of Great Thanksgiving

The Lord be with you.

*And also with you.*

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks to the Lord, our God.

*It is right to give God thanks and praise.*

## Preface

For a creation that keeps on creating  
even as light stretches to unimaginable space  
*we thank you.*

For red sunsets but also spooky daddy-long-legs,  
for black furry squirrels but also squishy worms,  
*we thank you.*

For breathing your Spirit in each one of us just as you breathed life  
into Eve and Adam,  
*we thank you.*

For calling stuttering Moses to lead your people to freedom,  
for making refugee Ruth to be a mother of a dynasty,  
for giving farmer Amos the words to confront a king,  
*we thank you.*

For entering our world through the womb of a peasant girl  
and growing up cared for by a father who worked with his hands,  
*we thank you.*

For the gift of your Beloved Jesus Christ, who made fishermen wise,  
while calling suspicious women and dreaded tax collectors to be part  
of his band,  
*we thank you.*

You lifted him high so we would understand that no one is outside  
your love. With the church on earth and all the hosts of heaven we  
praise your name.

Sanctus

You are holy

Per Harling: Sweden

Samba

Dm Gm C7 Fmaj7

Du är he - lig, Du är hel. Du är all - tid myck - et mer,  
 You are ho - ly. You are whole. You are al - ways ev - er more

Bb Gm A(sus4) A7

än vi nån - sin kan för - stå, Du är nä - ra än - då.  
 than we ev - er un - der - stand. You are al - ways at hand.

Dm Gm C7 Fmaj7

Väl sig - nad va - re Du, Som kom - mer hit just nu,  
 Bless - ed are you com ing near. Bless - ed are you com ing here

Bb Gm A7 Dm

Väl sig - nan - de vår jord, Blir till bröd på vår jord.  
 to your church in wine and bread, raised from soil, raised from dead.

Part 2

Gm C7 Fmaj7 Bb

Du är he - lig, Du är hel - het, Du är när - het,  
 You are ho - ly. You are whole - ness. You are pre - sent,

Gm A(sus4) A7 Dm

He - la kos - mos lo - var Dig! Ho - si - an - na!  
 let the cos - mos praise you, Lord! Sing Ho - san - na

Gm C7 Fmaj7 Bb Gm A7 Dm

Ho - si - an - na! Ho - si - an - na! Ho - si - an - na vår Gud.  
 in the high - est. Sing Ho - san - na. Sing Ho - san - na to God.

First time unison. Second time women start at the beginning while the men start at Part 2.

Swedish, English and Music © Per Harling, Sweden

Eucharistic Prayer

Words of Institution

Remembrance

Christ calls us to his table to eat and drink without money and price, to become his body and blood for the sake of the world.

We proclaim the mystery of our faith.

*Christ has died. Christ is risen. Christ will come again.*

Prayer to the Holy Spirit

Lord's Prayer

*in our many languages*

Agnus Dei

**Hena Mwana**

as sung by Hena Mwana Mberere: Tumbuka hymn: Malawi

1. He - na Mwa-na wa mbe - re - re. Wa - ku - ye - gha za  
 2. Wa - ka - ye - gha M'thu - pi la - ke Wa - ka - wu - ra ku -  
 3. A la - bi - ska Pa - mphi - nji - ka U - mo I - yo wa -

*Refrain*  
 kwa - na - nga zi - thu zo - se. (Wa-) Mwa - na Mbe - re - re  
 zgo - ra - ko Pa - ku - mko - ma.  
 ka - su - zgi - ki - ra i - se.

*To verse 3 and refrain*  
 Wa - ti - ye - ghe - ra Za kwa - na - nga Zi - thu zo - se.

- 1. Behold, the Lamb of God, who takes away all our sins,
- 2. He took it away through his death,
- Refrain: The Lamb of God, has taken away all our sins.*
- 3. In his blood, all our sins are washed away

# Invitation to Communion

## Songs during communion **Thuma Mina**

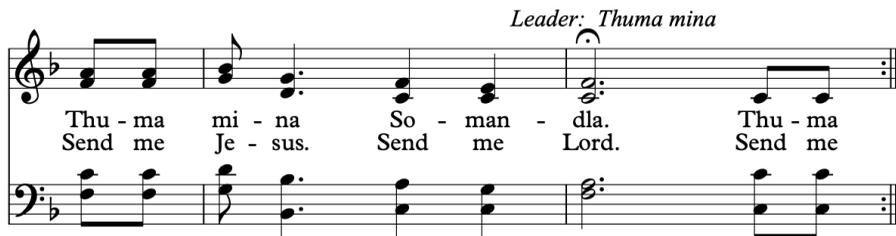
South Africa

*Leader*                      *People*



Thu - ma mi - na. Thu - ma mi - na. Thu - ma mi - na.  
Send me Lord. Send me Je - sus. Send me Je - sus.

*Leader: Thuma mina*



Thu - ma mi - na So - man - dla. Thu - ma  
Send me Je - sus. Send me Lord. Send me

Other possible verses: Lead me Fill me Use me, etc.

Arrangement, Anders Nyberg © Utryck, Klockargarden, Mossel, SE-78 044 Dala-Floda, Sweden.

## Murassala

As taught by Beatrice Mukhtar Mamuzi: South Sudan



1. Mu - ra - ssa - la ni - na ku - lu mu - ra - ssa - la. Mu -  
2. Shu - ku - ru A - laa ni - na ku - lu mu - ra - saa - la. Shu -  
3. Ha - le - lu - a ni - na ku - lu mu - ra - saa - la. Ha -



ra - ssa - la ni - na ku - lu mu - ra - ssa - la. Mu -  
ku - ru A - laa ni - na ku - lu mu - ra - saa - la. Shu -  
le - lu - a ni - na ku - lu mu - ra - saa - la. Ha -



ra - ssa - la ni - na ku - lu mu - ra - ssa - la. Ni - na  
ku - ru A - laa ni - na ku - lu mu - ra - saa - la. Ni - na  
le - lu - a ni - na ku - lu mu - ra - saa - la. Ni - na



ku - lu mu - ra - saa - la le Ye - su.  
 ku - lu mu - ra - saa - la le Ye - su.  
 ku - lu mu - ra - saa - la le Ye - su.

1. *We are all ambassadors. We are all ambassadors of Jesus.*
2. *Tell it to all people that there are witnesses here, ambassadors of Jesus.*
3. *Halleluia there are witnesses here, ambassadors of Jesus.*

## Amazing Grace

*The first two verses will be sung by Jane Bang in Korean.*

John Newton: UK

19th cent. American



1. A - maz - ing grace! How sweet the sound that  
 2. 'Twas grace that taught my heart to fear, and  
 3. Through man - y dan - gers, toils, and snares, I  
 4. The Lord has prom - ised good to me; his  
 5. When we've been there ten thou - sand years, bright



saved a wretch like me! I once was lost, but  
 grace my fears re - lieved; how pre - cious did that  
 have al - read - y come; 'tis grace hath brought me  
 word my hope se - cures; he will my shield and  
 shin - ing as the sun, we've no less days to



now am found; was blind, but now I see.  
 grace ap - pear the hour I first be - lieved.  
 safe thus far, and grace will lead me home.  
 por - tion be as long as life en - dures.  
 sing God's praise than when we'd first be - gun.

Sending Forth

Benediction

Introduction of Visitors and Announcements

Dismissal

Go in peace to love and serve the Lord.

*Thanks be to God.*

# ANNOUNCEMENTS

## Women's Circle – Meeting on 13 July

Ladies! You're invited to come to our Church Women's Circle! We will gather in our church, which is our village, on one Saturday each month for coffee and croissants and to share in fellowship and fun. All women church members and regular attendees are welcome in the Circle. We plan to meet on the following dates: **13 July, 10 August, 14 September, 12 October, 9 November from 10h00 to 12h00**. Contact Marit Bauer-Moore (079 320 3046; [maritbmoore@hotmail.com](mailto:maritbmoore@hotmail.com)) or Cynthia Wilbers (079 409 8503; [cwilbers@gmail.com](mailto:cwilbers@gmail.com)) for more information.

## Serving Weekly Coffee Hour

Our congregation holds a simple coffee hour after worship each Sunday. Preparation for coffee hour is by neighborhood groups:

14 July – Group C

21 July – Group D

28 July – Group E

4 August – Group A

*If you can help on a week when your group is assigned, please let your group's coordinator know.*

## Summer Concerts at the ELCG

From 27 June to 10 August, there will be a concert at the ELCG every day (excluding Sundays) from 12h30 to 13h30. These concerts are organized by Musique et Vie, a local charitable organization. All are free and open to the public, and this year's freewill offering will be given to support Santa Cecilia music school in Oaxaca, Mexico. The full schedule of the concerts is available online: <https://musique-vie.ch/2024-2/concerts-dete-2024/>

## Music Camp this Summer

From Sunday, 11 August to Friday, 16 August 2024; there will be a summer camp organized by our music director Katharina Mainberger-Dellweg at La Lécherette in Vaud. The camp is for children ages 7 to 13, and previous musical knowledge is not required. The whole team together with the children will create a musical with a Circus theme, and the performance of the musical will be held on Sunday, 18 August at 16h00 at the ELCG. The cost for the week is CHF 400 per child (accommodation, food and transport included) with a discount for multiple children from the same family. Contact Katharina ([katharina@genevalutheran.ch](mailto:katharina@genevalutheran.ch)) to sign up or for more information.

## **SAVE THE DATE! Church retreat to take place in Romainmôtier on Saturday, 21 September**

This year's day-long church retreat will take place at Romainmôtier Abbey, one of the oldest Romanesque churches in Switzerland (c. 11th C). We'll enjoy a walk through the woods and worship in the Abbey, and we'll share a picnic lunch as well as plenty of fun and games. All ages welcome! If you plan to participate, please send your name, the name of accompanying children (with ages) and your phone/email to [office@genevalutheran.ch](mailto:office@genevalutheran.ch).

## **Andy Willis on Sabbatical – June to August**

After ten years with our congregation, Andy Willis has been granted a three-month sabbatical this summer. From 1 June through the end of August, he will be away from the congregation, taking time for rest, reflection, and time with his family.

**Worship** will be led by a number of different people during these months, including both members of the congregation and visiting clergy. You can find the schedule on our website.

A **care team**, composed of both lay and ordained members, is in place to offer support at any time. Contact Maureen Gumbe (079 331 29 81 / [whelminaweekes@aol.com](mailto:whelminaweekes@aol.com)), and she can connect you with people ready to help.

For **administrative matters or other questions** related to the congregation and its ministries, contact Riza Le Geyt in the the church office (022 310 50 89 / [office@genevalutheran.ch](mailto:office@genevalutheran.ch)) or congregation president Nina Kiderlin.

## This Week's Schedule:

**Sat, 13 July 10h00**

Women's circle

**Sun, 14 July 11h00**

Worship on the Eighth Sunday after Pentecost;  
Rev. Dr. Sivin Kit preaching and presiding

*Office hours: Tuesday 9h30-17h30, Thursday 9h30-17h30, Friday 9h30-13h30*

**Our church is entirely self-supporting.** Our ministry is entirely funded by the contributions of members and friends of the congregation. There are three ways you can donate today:

**By bank transfer:** Using the banking app on your phone, scan one of the QR codes below:



Banque Cantonale de Genève  
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Post Finance  
CH13 0900 0000 1200 9677 6

**By cash:** Place your contribution in the offering bags during worship.

**By U.S. dollar check:** Make the check payable to “Evangelical Lutheran Church in America,” and on the memo portion, write “GMG 0858”.

*Thank you for your support of our ministry together!*

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**If you are a guest in our congregation today,** *please fill out the connection card below—you can place it in the offering bag or hand it to the pastor or one of the ushers. We would love to be in touch and answer any questions you might have about our congregation.*

### ELCG Connection Card

Name \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Comments \_\_\_\_\_

New to Geneva? Y/N \_\_\_\_\_ Date \_\_\_\_\_