

EVANGELICAL LUTHERAN CHURCH OF GENEVA

EIGHTH SUNDAY AFTER PENTECOST



ENGLISH-SPEAKING CONGREGATION

WORSHIP SERVICE AT 11H00

14 JULY 2024

THE ENGLISH-SPEAKING CONGREGATION OF THE ELCG WELCOMES YOU!

*We are a community on the move,
discovering Christ together on the journey of faith.*

We see Christianity as a path to be walked together—learning, serving, praying, sharing, and growing alongside sisters and brothers. As we live and practice our faith, we not only encounter a new community; we also find the presence of God.

Read more about who we are at: www.genevalutheran.church

If you are worshipping with us for the first time or if you have been here before and would like to know more about our community, please fill out a connection card. You can scan this QR code to submit one online, or you can fill out the card on the back of the bulletin and place it in the offering basket or give it to one of the ushers.



We are glad you are here—welcome!

Thank you to those sharing in worship leadership this morning:

Preacher and Presider: Rev. Dr. Sivin Kit

Musician: Terry MacArthur

Reader: Adela Bevan

Prayer leader: Judy Davis

Altar care: Ana Villanueva

Assisting ministers: Grace George, Alyssa Ndwiga, Elaine Neuenfeldt,
Gladys Yegon

Ushers: Cynthia Wilbers-Muturi, Maarten Wilbers

Offering counters: May Chin Long, Samuel Mungure

Flowers: Rumiko Jaussi

Coffee hour: Neighborhood Group C

Videographers: Breanna Ndwiga, Ray Woodcock

Our congregation is committed to handling personal data in a responsible and transparent way and in compliance with Swiss law. You'll find our Data Privacy Notice at:
<https://genevalutheran.church/data-privacy/>

Evangelical Lutheran Church of Geneva

English-Speaking Congregation

20, rue Verdaine CH1204 Geneva, Switzerland

Telephone / Fax: 022 310 50 89

pastor@genevalutheran.ch office@genevalutheran.ch www.genevalutheran.ch

Pastor: Rev. Andrew Willis

Music Director: Katharina Mainberger-Dellweg

Eighth Sunday after Pentecost + 14 July 2024, 11h00

Ecumenical Prayer Cycle: *Djibouti, Somalia*

Guest Preacher and Presider: Rev. Dr. Sivin Kit

Guest Musician: Terry MacArthur

Welcome

Prelude

Voluntary on Beach Spring

Terry MacArthur

Greeting

Redeemed by God,

judged by God,

chosen by God,

raised by God,

we become part of that the great gathering round Christ Jesus,

in whom we set our hope,

through whom we hear the word of truth,

the word embodied.

We sing God's salvation,

and rejoice in the goodness of the blessed Trinity,

one God now and ever.

Hymn

As we gather at your table

Carl P. Daw, Jr

The Sacred Harp, 1844: USA



1. As we gath - er at your ta - ble, as we lis - ten to your
 2. Turn our wor - ship in - to wit - ness in the sac - ra - ment of
 3. Gra - cious Spir - it, help us sum - mon oth - er guests to share that



word, help us know, O God, your pre - sence; let our
 life; send us forth to love and serve you, bring - ing
 feast where tri - um - phant Love will wel - come those who



hearts and minds be stirred. Nour - ish us with sa - cred
 peace where there is strife. Give us, Christ, your great com -
 had been last and least. There no more will en - vy



sto - ry till we claim it as our own; teach us
 pas - sion to for - give as you for - gave; may we
 bind us nor will pride our peace des - troy, as we



through this ho - ly ban - quet how to make Love's vic - tory known.
 still be - hold your im - age in the world you died to save.
 join with saints and an - gels to re - peat the sound - ing joy.

English © 1989 by Hope Publishing Company.

Gospel Reading /Call to Confession

Mark 6:14-29

The Gospel according to Mark, chapter 6

Glory to you, O Lord.

King Herod heard of it, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

The Gospel of the Lord.
Praise to you, O Christ.

Prayer of Confession

Why did you make us with such pent up violence, God of life?
Cain, the embittered brother-slayer, wanders in our midst
as if violence were the natural course for humanity,
and the blood of Abel becomes a continuing, hapless crime.
***We confess the vestiges of hatred within us on which violence thrives,
the selfishness that pushes for a grasping control,
the resentment that insists on having things our way.***

When the stories we see and hear
invoke in us ever deeper rage and hurt,
***turn us right round to see your beloved, Jesus Christ,
the victim of violence,***

*by whose bruises we are healed,
by whose cross we are redeemed.*

Let us hear, patient God, what you would say to us,
how we might live

so justice, righteousness and peace become our way and our prize.

Restore us, reclaim us, re-train us by love for love
following Jesus Christ, reconciling us, making us whole.

Sung Response

Jamée ma

as taught by Marie-Catherine Ngoa Azombo: Cameroon



1. Ja - mée ma. Ja - mée ma. Ja - mée ma A - ta - to
2. Voo - lo ma. Voo - lo ma. Voo - lo ma A - ta - to
3. Voo - lo bia. Voo - lo bia. Voo - lo bia A - ta - to



ja - mée ma. E E E E
voo - lo ma.
voo - lo bia.



Ja - mée ma. Ta - me ja - mée ma.
Voo - lo ma. Ta - me voo - lo ma.
Voo - lo bia. Ta - me voo - lo bia.

1. *Forgive me. Lord, forgive me. I need your forgiveness.* 2. *Save me. Lord, save me. I need your help.* 3. *Save us. Lord, save us. We need your help.*

Words of Grace

Hymn of Praise

Sebhat le agzabher

G. Georgis Dimtsu: Ethiopia

Seb-hat le eg-zi-a-b-her be se-ma-i-a-t. Seb-hat le
 Give glo - ry to God in the high - est. Give glo -

eg-zi-a-b-her be se-ma-i-a-t. We se-lam be medre sem-re-
 -ry to God in the high - est. Peace on earth, good -

to le sebe Hal-le - lu-jah, hal-le - lu-jah, hal-le - lu-jah,
 -will to all. Hal-le - lu-jah, hal-le - lu-jah, hal-le - lu-jah,

- hal-le - lu-jah, hal-le, hal - le-lu-jah. We se-lam be
 - hal-le - lu-jah, hal-le, hal - le-lu-jah. Peace on

medre sem-re - to le sebe Hal-le - lu-jah, hal-le - lu-jah,
 earth, good - will to all. Hal-le - lu-jah, hal-le - lu-jah,

- hal-le - lu-jah, hal-le - lu-jah, hal-le, hal - le-lu-jah.
 - hal-le - lu-jah, hal-le - lu-jah, hal-le, hal - le-lu-jah.

Words and music © 2010 G. Georgis Dimtsu. Administered by the Ethiopian Orthodox Church. All rights reserved.

Prayer of the Day

The Lord be with you.

And also with you.

Old Testament Reading

Amos 7:7-15

This is what he showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said, “See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be

made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.”

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, ‘Jeroboam shall die by the sword, and Israel must go into exile away from his land.’” And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.” Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, ‘Go, prophesy to my people Israel.’”

This is the word of the Lord.

Thanks be to God.

Psalm 85:8-13

Antiphon

Let us hear

Psalm 85:10

Myra Blyth: United Kingdom

Let us hear! Let us hear what God the Lord has said:
Jus - tice and peace em - brace one an - oth - er.
Jus - tice and peace em - brace one an - oth - er.

Melody and English © Myra Blyth, Oxford, England, UK.

Let me hear what God the Lord will speak,
for God will speak peace to God’s people,
to God’s faithful,
to those who turn to God in their hearts.

Antiphon

Let us hear

Surely God's salvation is at hand for those who fear God,
that God's glory may dwell in our land.
Steadfast love and faithfulness will meet;
righteousness and peace will kiss each other.

Antiphon

Let us hear

Faithfulness will spring up from the ground,
and righteousness will look down from the sky.
The Lord will give what is good,
and our land will yield its increase.
Righteousness will go before God,
and will make a path for God's steps.

Epistle Reading

Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places,
who has blessed us,
just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love.
He chose us.
He destined us for adoption as his children through Jesus Christ,
he destined us,
according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved.
In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will,
he has made known to us the mystery of his will,
according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance,
we have also obtained an inheritance,
having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the

first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit;

we were marked with the seal of the promised Holy Spirit;

this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

as God's own people.

This is the word of the Lord.

Thanks be to God.

Sung response

Hallelujah

Hal - le - lu - jah, hal - le - lu - jah, hal - le - lu - jah,
Hal - le - lu - jah, hal - le - lu - jah, hal - le - lu - jah,

— hal - le - lu - jah, hal - le, hal - le - lu - jah. We se - lam be
— hal - le - lu - jah, hal - le, hal - le - lu - jah. Peace on

medre sem - re - to le sebe Hal - le - lu - jah, hal - le - lu - jah,
earth, good - will to all. Hal - le - lu - jah, hal - le - lu - jah,

— hal - le - lu - jah, hal - le - lu - jah, hal - le, hal - le - lu - jah.
— hal - le - lu - jah, hal - le - lu - jah, hal - le, hal - le - lu - jah.

Words and music © 2010 G. Georgis Dimsu. Administered by the Ethiopian Orthodox Church. All rights reserved.

Sermon

Sivin Kit

Hymn

We are God's people



1. We are God's peo - ple, the cho - sen of the Lord,
 2. We are God's loved ones, the bride of Christ our Lord,
 3. We are the bod - y of which the Lord is head,
 4. We are a tem - ple, the Spir - it's dwell - ing place,



born of the Spir - it, es - tab - lished by the word;
 for we have known it, the love of God out - poured;
 called to o - bey him, now ris - en from the dead;
 formed in great weak - ness, a cup to hold God's grace;



our cor - ner - stone is Christ a - lone, and
 now let us learn how to re - lone, the
 he wills us be a fam - i - ly, di -
 a - lone, we die, for on its own each



strong in him we stand; oh let us live trans -
 gift of love once given: oh let us share each
 verse yet tru - ly one: oh let us free - ly
 em - ber los - es fire: yet joined in one the



par - ent - ly, and walk heart to heart and hand in hand.
 joy and care and live with a zeal that pleas - es heaven.
 give our gifts, and so shall God's work on earth be done.
 flame burns on to give warmth and light, and to in - spire.

English by Bryan Jeffery Leech and arrangement © 1976 Fred Bock Music Co.

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

*I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit, born of the virgin Mary,
 suffered under Pontius Pilate, was crucified, died, and was buried.*

He descended to the dead. On the third day he rose again.

He ascended into heaven. He is seated at the right hand of the Father

and he will come again to judge the living and the dead.

*I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.*

Prayers of Intercession

God, in your mercy,
hear our prayer.

The Passing of the Peace

The peace of Christ be with you.
And also with you.

Gathering of Gifts *Lyric Pieces, Book VII, op.62 Number 5, "Phantom"*
Music by Edvard Grieg. Piano, Celestin Lohmann

Offertory music

Yesu ini uhibuka

Arabic, Daniel Lasuba Kuyu.

English, Andrew Donaldson

Daniel Lasuba Kuyu: Sudan

Ye - su i - ni u - hi - bu - ka Ye - su u - sa -
 Ye - su, I bring my love to you; Ye - su, sing my

be - hu ka. Ye - su i - ni u - hi - bu - ka Ye - su u - sa -
 praise to you. Ye - su, I bring my love to you; Ye - su, sing my

Fine
 be - hu ka. An - ta li ra - i - un ya Ye - su Fa
 praise to you. I shall nev - er be in want, O Ye - su, for

la ya - o - za - ni she - un Ye - su. An - ta li ra - i - un ya Ye -
 you are the good shep - herd of my soul. I shall nev - er be in want, O

su Fa - la ya - o - za - ni she - un Ye -
 Ye - su, for you are the good shep - herd of my

su. Fi - ma - rai al - khd - ri - tar - bi - tu -
 soul. In green pas - tures you make me to lie

D.C. al Fine
 ni. I - la mi - yah Al - ra - ha tau - ri - du - ni.
 down; by qui - et wa - ters, so cool and still, you lead.

As taught by Beatrice Mukhtar Mamuzi. Arabic and Music © Daniel Lamba Kuyu.
 English, © Andrew Donaldson administered by the World Council of Churches, Geneva, Switzerland.

Prayer of Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord, our God.

It is right to give God thanks and praise.

Preface

Sanctus

You are holy

Samba

Du är he - lig, Du är hel. Du är all - tid myck - et mer,
You are ho - ly. You are whole. You are al - ways ev - er more

än vi nån - sin kan för - stå, Du är nä - ra än - då.
than we ev - er un - der - stand. You are al - ways at hand.

Väl sig - nad va - re Du, Som kom - mer hit just nu,
Bless - ed are you com ing near. Bless - ed are you com ing here

Väl sig - nan - de vår jord, Blir till bröd på vår jord.
to your church in wine and bread, raised from soil, raised from dead.

Part 2

Du är he - lig, Du är hel - het, Du är när - het,
You are ho - ly. You are whole - ness. You are pre - sent,

He - la kos - mos lo - var Dig! Ho - si - an - na!
let the cos - mos praise you, Lord! Sing Ho - san - na

Ho - si - an - na! Ho - si - an - na! Ho - si - an - na vår Gud.
in the high - est. Sing Ho - san - na. Sing Ho - san - na to God.

First time unison. Second time women start at the beginning while the men start at Part 2.
Swedish, English and Music © Per Harling, Sweden

Eucharistic Prayer

Words of Institution

Remembrance

Around the table of Christ, we are all heirs of his realm.
 This bread becomes for us his body, binding us into one.
 This cup poured out becomes for us his blood,
 the forgiveness of our trespasses.

As we eat and drink Christ lavishes on us the riches of his grace.
 We remember the fullness of the love of Christ.

Christ has died. Christ is risen. Christ will come again.

Prayer to the Holy Spirit

Lord's Prayer

in our many languages

***Our Father in heaven, hallowed be your name, your kingdom come,
 your will be done, on earth as in heaven. Give us today our daily
 bread.***

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever.

Amen.

Agnus Dei

Hena Mwana

as sung by Hena Mwana Mberere: Tumbuka hymn: Malawi

1. He - na Mwa - na wa mbe - re - re. Wa - ku - ye - gha za
 2. Wa - ka - ye - gha M'thu - pi la - ke Wa - ka - wu - ra ku -
 3. A la - bi - ska Pa - mphi - nji - ka U - mo I - yo wa -

Refrain
 kwa - na - nga zi - thu zo - se. (Wa-) Mwa - na Mbe - re - re
 zgo - ra - ko Pa - ku - mko - ma.
 ka - su - zgi - ki - ra i - se.

To verse 3 and refrain

Musical score for the hymn 'Wa-ti-ye-ghe-ra'. The score is written in G-flat major (two flats) and 3/4 time. It consists of two staves: a treble staff and a bass staff. The lyrics are: Wa - ti - ye - ghe - ra Za kwa - na - nga Zi - thu zo - se. Above the treble staff, the following chords are indicated: Ab, Bb7, Eb, Bb7, Cm, Eb, Bb7, Eb. The music features a steady bass line and a melody in the treble staff.

1. Behold, the Lamb of God, who takes away all our sins,
2. He took it away through his death,
Refrain: The Lamb of God, has taken away all our sins.
3. In his blood, all our sins are washed away

Invitation to Communion

Songs during communion **Confiteminus**

Musical score for the hymn 'Confiteminus'. The score is written in D major (two sharps) and 3/4 time. It consists of two systems of two staves each (treble and bass). The lyrics are: Con - fi - te - mi - ni Do - mi - no, quo - ni - am bo - num, con - fi - te - mi - ni Do - mi - no, al - le - lu - ia! Above the first system, the composer's name and location are given: Jacques Berthier: Taizé, France. The music features a steady bass line and a melody in the treble staff.

Music J. Berthier © Ateliers et Presses de Taizé, 71250 Taizé-Communauté, France.

Give thanks to the Lord, who is good.

Stand firm

traditional: Cameroon

All

Stand, O stand firm; stand, O stand firm; stand, O

Leader

stand firm and see what the Lord can do. O my sis-ter, stand ve-ry firm!

Arrangement, John L. Bell © 1990 WGRG, Iona Community, Pearce Institute, 840 Govan Road, Glasgow G51 3UU, Scotland.

Murassala

As taught by Beatrice Mukhtar Mamuzi: South Sudan

1. Mu - ra - ssa - la ni - na ku - lu mu - ra - ssa - la. Mu -
2. Shu - ku - ru A - laa ni - na ku - lu mu - ra - saa - la. Shu -
3. Ha - le - lu - a ni - na ku - lu mu - ra - saa - la. Ha -

ra - ssa - la ni - na ku - lu mu - ra - ssa - la. Mu -
ku - ru A - laa ni - na ku - lu mu - ra - saa - la. Shu -
le - lu - a ni - na ku - lu mu - ra - saa - la. Ha -

ra - ssa - la ni - na ku - lu mu - ra - ssa - la. Ni - na
ku - ru A - laa ni - na ku - lu mu - ra - saa - la. Ni - na
le - lu - a ni - na ku - lu mu - ra - saa - la. Ni - na

ku - lu mu - ra - saa - la le Ye - su.
 ku - lu mu - ra - saa - la le Ye - su.
 ku - lu mu - ra - saa - la le Ye - su.

1. *We are all ambassadors. We are all ambassadors of Jesus.*
2. *Tell it to all people that there are witnesses here, ambassadors of Jesus.*
3. *Halleluia there are witnesses here, ambassadors of Jesus.*

Draw the circle wide



Draw the cir - cle wide. Draw it wid - er still.



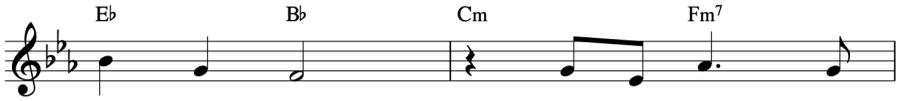
Let this be our song, no one stands a - lone, stand - ing side by



side, draw the cir - cle wide.



1. God the still - point of the cir - cle, round whom all cre
2. Let our hearts touch far hor - i - zons, so en - com - pass
3. Let the dreams we dream be larg - er, than we've ev - er



a - tion turns; noth - ing lost, but
great and small; let our lov - ing
dreamed be - fore; let the dream of



held for - ev - er, in God's gra - cious arms.
know no bor - ders, faith - ful to God's call.
Christ be in us, o - pen ev - ery door.

English and music, Gordon Light © 1994 Common Cup Company. www.commoncup.com Used by permission.

Sending Forth

Benediction

Introduction of Visitors and Announcements

Dismissal

Go in peace to love and serve the Lord.

Thanks be to God.

ANNOUNCEMENTS

Year to Date financial update from the Treasurer: June 2024

Dear Congregation members,

Please find below a monthly financial update of our church. This update was presented at the recently concluded CC meeting of 30 June 2024.

Income

Our budgeted income for 2024 is **CHF 321,145.-** (excluding the 3K contribution from Music Ministry fund, which would make the budget CHF 324,145.-). ***The pro-rata total income as of 31.05.2024 should have been about CHF 134,000- But the actual income stands at CHF 104,705.- (after deducting the dissolution of general reserve),*** which is about **CHF 29,300.- behind** our target. Last month this difference was CHF 21,500.-. Despite the announcements in the Assembly and in the weekly bulletins, the gap between pro-rata income and the actual income continues to increase, which is a concern.

Therefore, I request you to continue giving throughout the summer this year, to bring our finances back on track. The CC is exploring some strategies for additional fund-raising activities in order to avoid last year's situation.

Expenditures:

The expenses as of 31.05.2024 is CHF 114,072.- which is about **CHF 6,000.- more** than the total income and about **9000 CHF** more than absolute income (without reimbursement to GR), primarily due to lower pro-rata income .

On behalf of the CC, I wish to thank you for your generous support to our congregation's ministry and look forward to the same in the coming months.

If not done yet, setting up a regular electronic contribution is a simple way to give consistently. You can scan one of the QR codes below using the banking app on your phone:

Banque Cantonale de Genève
CH26 0078 8000 0510 7337 8

Post Finance
CH13 0900 0000 1200 9677 6

Warm regards

Dinesh Suna

Treasurer, ELCG-ESC

Serving Weekly Coffee Hour

Our congregation holds a simple coffee hour after worship each Sunday.

Preparation for coffee hour is by neighborhood groups:

21 July – Group D

28 July – Group E

4 August – Group A

11 August – Group B

*If you can help on a week when your group is assigned,
please let your group's coordinator know.*

Andy Willis on Sabbatical – June to August

After ten years with our congregation, Andy Willis has been granted a three-month sabbatical this summer. From 1 June through the end of August, he will be away from the congregation, taking time for rest, reflection, and time with his family.

Worship will be led by a number of different people during these months, including both members of the congregation and visiting clergy. You can find the schedule on our website.

A **care team**, composed of both lay and ordained members, is in place to offer support at any time. Contact Maureen Gumbe (079 331 29 81 / whelminaweekes@aol.com), and she can connect you with people ready to help.

For **administrative matters or other questions** related to the congregation and its ministries, contact Riza Le Geyt in the the church office (022 310 50 89 / office@genevalutheran.ch) or congregation president Nina Kiderlin.

Cover Image:

Photo by [Annie Spratt](#) on [Unsplash](#)

This Week's Schedule:

Sun, 21 July 11h00	Worship on the Ninth Sunday after Pentecost; Rev. Rebecca Daniel preaching and presiding
12h30	Forum on No one can serve Christ and caste

Office hours: Tuesday 9h30-17h30, Thursday 9h30-17h30, Friday 9h30-13h30

Our church is entirely self-supporting. Our ministry is entirely funded by the contributions of members and friends of the congregation. There are three ways you can donate today:

By bank transfer: Using the banking app on your phone, scan one of the QR codes below:

Banque Cantonale de Genève
CH26 0078 8000 0510 7337 8

Post Finance
CH13 0900 0000 1200 9677 6

By cash: Place your contribution in the offering bags during worship.

By U.S. dollar check: Make the check payable to “Evangelical Lutheran Church in America,” and on the memo portion, write “GMG 0858”.

Thank you for your support of our ministry together!

If you are a guest in our congregation today, please fill out the connection card below—you can place it in the offering bag or hand it to the pastor or one of the ushers. We would love to be in touch and answer any questions you might have about our congregation.

ELCG Connection Card	
Name	_____
Phone	_____
Email	_____
Comments	_____
New to Geneva? Y/N	Date