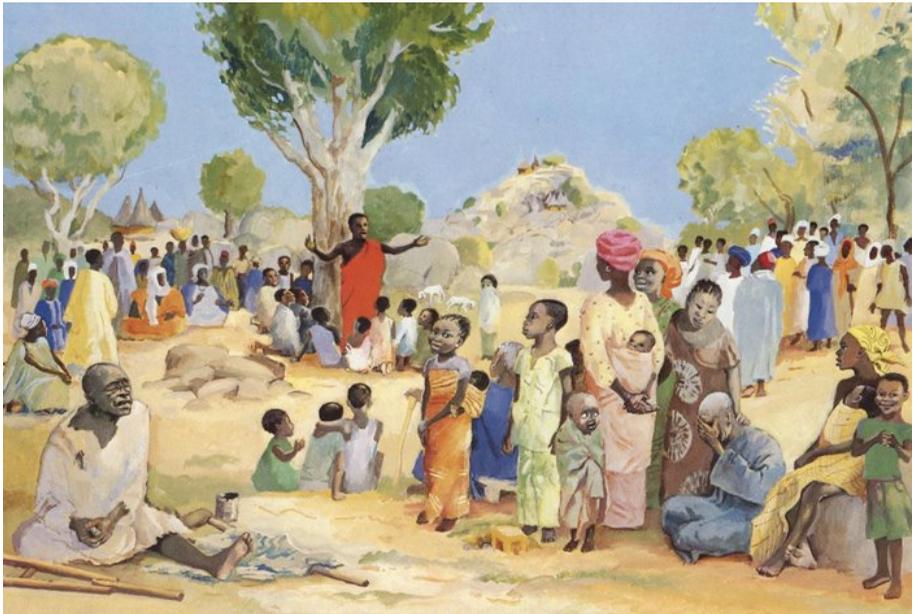


# EVANGELICAL LUTHERAN CHURCH OF GENEVA

THIRD SUNDAY AFTER PENTECOST



ENGLISH-SPEAKING CONGREGATION

WORSHIP SERVICE AT 11H00

9 JUNE 2024

# THE ENGLISH-SPEAKING CONGREGATION OF THE ELCG WELCOMES YOU!

*We are a home away-from-home,  
with people from different places becoming sisters and brothers in Christ.  
Our members come from 40 countries and six continents. Some are in  
Geneva for decades, others for only a few months. All help the parish to be a  
community of shared beliefs, experiences and concerns. Opportunities for  
fellowship, spiritual growth and recreation bring families, friends and  
acquaintances together. Such bonds are precious in a city of so many  
welcomes and farewells.*

Read more about who we are at: [www.genevalutheran.church](http://www.genevalutheran.church)

**If you are worshipping with us for the first time** or if you have been here before and would like to know more about our community, please fill out a connection card. You can scan this QR code to submit one online, or you can fill out the card on the back of the bulletin and place it in the offering basket or give it to one of the ushers.



*We are glad you are here—welcome!*

**Thank you** to those sharing in worship leadership this morning:

*Preacher and Presider:* Rev. Terry MacArthur

*Reader:* Jayne Magistris-Cruickshank

*Prayer leader and solo singer:* Anotidzashe Mtata

*Altar care:* Aleida Auld

*Assisting ministers:* Grace George, Nyambura Njoroge, Ana Villanueva,  
Maarten Wilbers

*Ushers:* Maryssa Mapanao-Camaddo, Johnny Camaddo

*Offering counters:* Sam Mungure, Tom Taylor

*Flowers:* GSC

*Coffee hour:* Neighborhood Group C

*Videographers:* Breanna Ndwiga, Ray Woodcock

*Our congregation is committed to handling personal data in a responsible and transparent way*

*and in compliance with Swiss law. You'll find our Data Privacy Notice at:*  
<https://genevalutheran.church/data-privacy/>

***Evangelical Lutheran Church of Geneva***

***English-Speaking Congregation***

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**Pastor: Rev. Andrew Willis**

**Music Director: Katharina Mainberger-Dellweg**

**Third Sunday after Pentecost + 9 June 2024, 11h00**

**Ecumenical Prayer Cycle: *Botswana, Zimbabwe***

**Guest Preacher and Presider: Rev. Terry MacArthur**

Welcome

Prelude

Katharina Mainberger-Dellweg

Greeting

Raised up with Christ Jesus,  
***we are gathered with those from Meyrin and Morges,***  
with those who come by car,  
***and those who take the bus,***  
with those who sing strong,  
***and those who pray long into the night,***  
with those greeting their friends,  
***and those newly upended,***  
we do not lose heart,  
***but discover together the grace extending to more and more people***  
with the love of God our song,  
***and the Spirit with us***  
so we all belong.  
***We are one in Christ***

Hymn

Many are the Lightbeams

Anders Frostenson: Sweden

Olle Widstrand: Sweden



1. Lå - gor - na är mång - a, lju - set är ett,  
 1. Man - y are the light - beams from the one light.  
 2. Man - y are the branch - es of the one tree.  
 3. Man - y are the gifts giv'n, love is all one.  
 4. Man - y ways to serve God, the Spir - it is one;  
 5. Man - y are the mem - bers, the bod - y is one;



lju - set Je - sus Kris - tus. Lå - gor - na är  
 Our one light is Je - sus. Man - y are the  
 Our one tree is Je - sus. Man - y are the  
 Love's the gift of Je - sus. Man - y are the  
 ser - vant spir - it of Je - sus. Man - y ways to  
 mem - bers all of Je - sus. Man - y are the



mång - a, lju - set är ett, vi är ett i ho - nom.  
 light - beams from the one light; we are one in Christ.  
 branch - es of the one tree; we are one in Christ.  
 gifts giv'n, love is all one; we are one in Christ.  
 serve God, the Spir - it is one; we are one in Christ.  
 mem - bers, the bod - y is one; we are one in Christ.

Music © Olle Widstrand, Källbacksgatan 1, S-554 46 Jönköping, Sweden. Swedish © AF-Foundation Hymns and Songs/Verbum, S-104 65 Stockholm, Sweden. English © Estate of David Lewis, Bentham, Lancaster, LA2 7HL, England.

Invitation to Confession

Prayer of Confession

God desiring unity,  
*forgive us the separations that mark us,*  
 the preconceived fears that overshadow your call to compassion,  
*the disruptions that don't seem to disappear,*  
*the memories that hurl themselves against reconciliation.*  
 Transform our visions so we behold your image in others,  
 especially in those with whom we are not pleased.  
*Turn us from anger to mercy,*  
*from hatred to an attempt to understand,*  
*from pride to the quest to learn,*

*from vengeance to peacemaking.  
Restore us within your community of love  
honoring the name of the Blessed Trinity.*

Response

**Nkosi, Nkosi**

G. M. Kolisi: South Africa

$\text{♩} = 72$

Nko - si, Nko - si, yi - ba ne - nce - ba.  
Lord have mer - cy, have mer - cy up - on us.

Kres - tu, Kres - tu, yi - ba ne - nce - ba.  
Christ have mer - cy, have mer - cy up - on us.

*In 'ne-nce-ba' the middle syllable, 'nce,' is pronounced by making a 'tsch' sound that a mother uses to reprimand a child, with the addition of a nasalized beginning.*

Arrangement, Anders Nyberg © Utryck, Box 3039, S-750 03 Uppsala, Sweden.

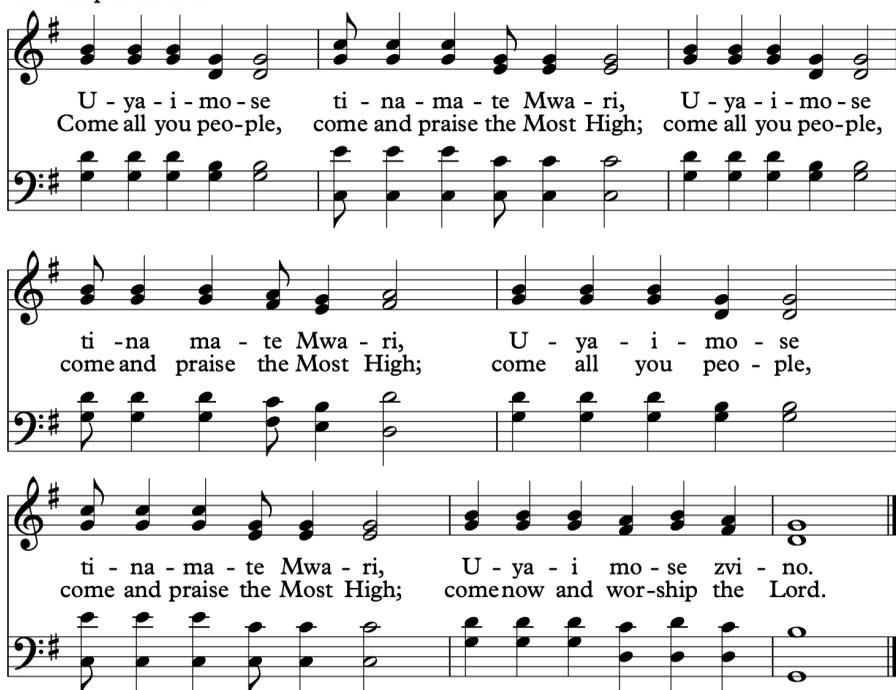
Words of Assurance

Hymn of Praise

**Uyai mose**

4 beats per measure

Alexander Gondo: Shona, Zimbabwe



U - ya - i - mo - se ti - na - ma - te Mwa - ri, U - ya - i - mo - se  
Come all you peo-ple, come and praise the Most High; come all you peo-ple,

ti - na ma - te Mwa - ri, U - ya - i - mo - se  
come and praise the Most High; come all you peo - ple,

ti - na - ma - te Mwa - ri, U - ya - i mo - se zvi - no.  
come and praise the Most High; comenow and wor-ship the Lord.

© 1986 World Council of Churches, Geneva, Switzerland, and the Asian Institute for Liturgy and Music, notated by I-to Loh; English paraphrased by I-to Loh.

*The basic beat is 4 to the measure while the voices sing 6 to the measure making a rhythm of 3 against 2.*

## Prayer of the Day

The Lord be with you.

***And also with you.***

## Old Testament Reading

Genesis 3:8-15

They heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the LORD God

said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The LORD God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

This is the word of the Lord.

*Thanks be to God.*

Psalm 130 with some verses sung in Martin Luther's paraphrase

**Out of the depths I cry to you**

**verse 1**

Martin Luther: Germany

1. Aus tie - fer Not schrei ich zu dir, Herr Gott, er -  
 1. Out of the depths I cry to you; O Lord now  
 4. My soul is wait - ing for you, Lord, as one who

hör mein Ru - fen. Dein gnä - dig Oh - ren kehrt zu mir  
 hear me call - ing. In - cline your ear to my dis - tress  
 longs for morn - ing; no watch - er waits with great - er hope

und mei - ner Bitt sie öff - ne;  
 in spite of my re - bel - ling.  
 than I for your re - turn - ing.

denn so du willst das se - hen an, was Sünd und  
 Do not re - gard my sin - ful deeds. Send me the  
 I hope as Is - rael in the Lord, who sends re -

Un - recht ist ge - tan, wer kann, Herr, vor dir blei - ben?  
 grace my spir - it needs; With - out it I am noth - ing.  
 demp - tion through the Word. Praise God for grace and mer - cy!

If you, O Lord, should mark iniquities,  
***Lord, who could stand?***  
But there is forgiveness with you,  
***forgiveness***  
so that you may be revered,  
***revered.***

**Out of the depths I cry to you**

**verse 4**

I wait for the Lord,  
***my soul waits,***  
and in God's word I hope;  
***for with God is great power to redeem.***  
It is God who will redeem Israel from all its iniquities.

Epistle reading

2 Corinthians 4:13-5:1

But just as we have the same spirit of faith that is in accordance with scripture--"I believed, and so I spoke" --we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

This is the word of the Lord.  
***Thanks be to God.***

Alleluia

*Refrain*

Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah!

Hal - le - lu - jah, Hal - le - lu, Hal - le - lu - jah. Hal - le - lu - jah!

Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah!

*Leader*

Nga - ri - ku - dzwe zu - va - i - ro a - no mu - ka - a.  
 Kri - si - to zwi - ku - ru kwa - ti - ri wa - pi - wa.  
 Let us praise the day of Je - sus' re - sur - rec - tion.  
 Christ is our friend, show - ing us how deep is the love of God.

*All*

Hal - le - lu - jah. Hal - le - lu - jah.  
 Hal - le - lu - jah. Hal - le - lu - jah.  
 Hal - le - lu - jah. Hal - le - lu - jah.  
 Hal - le - lu - jah. Hal - le - lu - jah.

*Leader*

Ru - fa - ro ku - ne ma - ko - re a - ke - e.  
 Zvi - no u - no - pi - nda ma - te - nga ku - mu - so - ro!  
 Joy he brings to all of us, he is al - ways near.  
 The doors of the king - dom of God are o - pen for us!

*All*

Hal - le - lu - jah. Hal - le - lu - jah.  
 Hal - le - lu - jah. Hal - le - lu - jah.  
 Hal - le - lu - ja. Hal - le - lu - ja.  
 Hal - le - lu - jah. Hal - le - lu - jah.

The Gospel according to Mark, chapter 3.

***Glory to you, O Lord.***

Then [Jesus] went home; and the crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"--for they had said, "He has an unclean spirit."

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

The Gospel of the Lord.

***Praise to you, O Christ.***

Alleluia

Sermon

Terry MacArthur

Hymn

**Who is my mother**

1. Who is my moth - er? Who is my broth - er? All those who  
 2. Dif - ferent - ly a - bled, dif - ferent - ly la - belled wi - den the  
 3. Love will re - late us, col - or or sta - tus can't se - gre  
 4. Bound by one vi - sion, met for one mis - sion we claim each

ga - ther round Je - sus Christ: Spir - it - blown peo - ple born from the  
 cir - cle round Je - sus Christ, crut - ches and stig - mas, cul - tures' e -  
 gate us round Je - sus Christ; fam - i - ly fail - ings, hu - man de -  
 oth - er, round Je - sus Christ. Here is my moth - er, here is my

Gos - pel sit at the ta - ble, round Je - sus Christ.  
 nig - mas all come to - geth - er round Je - sus Christ.  
 rail - ings, all are ac - cept - ed, round Je - sus Christ.  
 broth - er, kin - dred in Spir - it, round Je - sus Christ.

## Apostles' Creed

***I believe in God, the Father almighty, creator of heaven and earth.***

***I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died, and was buried.  
He descended to the dead. On the third day he rose again.  
He ascended into heaven. He is seated at the right hand of the Father  
and he will come again to judge the living and the dead.***

***I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.***

## Prayers of Intercession

God, in your mercy,  
***hear our prayer.***

## The Passing of the Peace

The peace of Christ be with you.  
***And also with you.***

## Gathering of Gifts

*Hapana paasir*

### Shona hymn

*Hapana paasiri Wedenga Bambo SHE; Bva pose wo patiri, Ndi 'po paari  
SHE!*

*Mirangariro yose Painokwirapo Kumsoro pasi, pose Wedenga uri'po!*

*Hapana zvinhu zvose Zvinodarikwapo; Vanomutenda vose Vacacenetwa  
wo! Mazana ezvishiri, Nebundo nairo; Nyanguvawo makonye Worinda  
zvose'zvo.*

*Zviri munyika yose Zviri mumvurawo. Nezvinofamba pose Zviri  
mudengamo; Zviumbwa zvake zvose Uchazvinyimirei? Mazuva ose ose  
Zvinochengetwa sei!*

*Bva vana vaSHE Bambo Votaririrwawo;  
Uri parudyi rwavo, Nokuruboshweko.  
Pavanoshayiwa simba, Panhamo dzosewo,*

*Nyanguvawo parufu Wedenga uripo!*

*There is no one who does not belong to the heavenly Father, the LORD;  
Wherever we go, the Lord is there. Every thought is there, taken up into  
heaven.*

*Yet, not everything is heavenly. All those who believe him will be saved!  
God watches over the hundreds of birds, but also the worms of the field.*

*God takes care of what is on the earth, and also in the waters,  
everything that moves in the sky.*

*Why do you not see all that God ordains, how every day God saves?*

*The children of the Lord are also looked after.  
The Lord is on their right and on their left.  
When they are in trouble or lack strength,  
even in death, our heavenly Father is there.*

Offertory music

**Utima**

U - ti - ma Wa - nge Uku-kwe - te - le yo - na,  
For you, Lord God, all my heart is thirst - ing.

U - ti - ma Wa - nge U - ku - lu - lu - mbi - la.  
With you, Lord God, all my heart is joy - ful.

U - ti - ma Wa - nge Uku-kwe - te - le yo - na,  
For you, Lord God, all my heart is thirst - ing.

U - ti - ma Wa - nge U - ku - lu - lu - mbi - la.  
With you, Lord God, all my heart is joy - ful.

A Ñga-la su - ku ya - nge, A Ñga-la su - ku ya - nge.  
You are Lord of cre-a - tion. You are God, the Cre-a - tor.

Leader A Ñga - la su - ku ya - nge,  
You are God, the Cre - a - tor

A Ñga - la su - ku ya - nge,  
You are Lord of cre - a - tion.

A Ñga - la su - ku ya - nge.  
You are God of cre - a - tion.

### Service of Communion

#### Prayer of Great Thanksgiving

Sursum corda

*Pastor* The Lord be with you. *People* **And al - so with you.**

*Pastor* Lift up your hearts. *People* **We lift them to the Lord.**

*Pastor* Let us give thanks to the Lord our God. *People* **It is right to give God thanks and praise.**

### Preface

#### Sanctus

#### Sanna Sananina

South Africa

San - na san - na - ni - na, san - na, san - na, san - na.

1. san - na - ni - na. na. 2. san - na - ni - na. San - na, san - na, san -

1. na, san - na - ni - na, san - na san - na san - na 2. San - na.

Arranged by Betty Pulkingham © 1975 CELEBRATION.

## Eucharistic Prayer

### Words of Institution

### Remembrance

At this table we become more than sisters and brothers in Christ.  
With this bread we remember we are called to be the body of Christ.  
Sharing this cup, we remember we are called to pour ourselves out  
becoming Christ's blood, offered for the love of the world.  
We proclaim the mystery of our faith.  
***Christ has died. Christ is risen. Christ will come again.***

### Prayer to the Holy Spirit

*Our Father in heaven,  
 hallowed be your name,  
 your kingdom come,  
 your will be done, on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins  
 as we forgive those who sin against us.  
 Save us from the time of trial  
 and deliver us from evil.  
 For the kingdom, the power, and the glory are yours,  
 now and forever. Amen.*

Agnus Dei

**Jesus, O Lamb of God**

English adaptation Rev. Judith Bangsund

Traditional Maasai cry for help

Tune: Engoipapayai Enanu

*Prayerfully (free meter)*

Je - sus, O Lamb of God, who takes a - way the sin of the world,  
 have mer-cy up-on us. Je - sus, O Lamb of God, who takes a - way the  
 sin of the world, have mer-cy up-on us. Je - sus, O Lamb of God,  
 who takes a - way the sin of the world, grant us your peace.

©Tumaini University Makumira

Invitation to Communion

# Songs during communion **Jesu, tawapano**

Patrick Matsikenyiri: Zimbabwe

$\text{♩} = 96$



Je - su ta - wa - pa - no. Je - su ta - wa - pa - no.  
Je - sus, we are here; Je - sus, we are here;

Je - su ta - wa - pa - no; ta - wa pa - no, mu zi - ta re - nyu.  
Je - sus, we are here; we are here for you.

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## **I'm so glad**

African-American spiritual



1. I'm so glad Je - sus lift - ed me.  
2. Satan had me bound.  
3. When I was in trouble,

I'm so glad Je - sus lift - ed me.  
Satan had me bound.  
When I was in trouble,

I'm so glad Je - sus lift - ed me, sing - ing  
Satan had me bound.  
When I was in trouble,

glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

### In Christ there is no east or west

John Oxenham 1908: England African American, adapted by Harry T. Burleigh 1939

1. In Christ there is no east or west, in  
2. In Christ shall true hearts ev - ery - where their  
3. Join hands, com - pan - ions in the faith, what -  
4. In Christ now meet both east and west, in

him no south or north, but one com - mu - ni -  
high com - mun - ion find; God's ser - vice is the  
e'er your race may be! Who loves and serves the  
Christ meet south and north; one joy - ous true com -

ty of love through - out the whole wide earth.  
gol - den cord close bind - ing hu - man - kind.  
liv - ing God is sure - ly kin to me.  
mu - ni - ty, through - out the whole wide earth.

# Hallelujah we sing your praises

South Africa



Hal - le - lu - jah! We sing your prais - es, all our



hearts are filled with glad - ness. Hal - le - lu - jah! We sing your



prais - es, all our hearts are filled with glad - ness.



1. Christ the Lord to us said: I am wine, I am bread,  
2. Now he sends us all out, strong in faith, free of doubt,



I am wine, I am bread, give to all who thirst and hun - ger.  
strong in faith, free of doubt. Tell to all the joy - ful Gos - pel.

© 1984 Utryck, Sweden.

Introduction of Visitors and Announcements



Recessional Song

Masithi

S.C. Molefe: Xhosa, South Africa

$\text{♩} = 126$

Ma-si - thi: A-men, si - ya - ku - du - mi - sa, Ma-si - thi:  
 Sing a - men: A-men, we praise your name, O Lord. Sing a - men:

A - men, si - ya - ku - du - mi - sa, Ma-si - thi: A-men, Ba wo,  
 A - men, we praise your name, O Lord. Sing a - men: A-men, a-men.

A - men, Ba - wo, A - men, si - ya - ku - du - mi - sa.  
 A - men, a - men. A - men, we praise your name, O Lord.

From the Lumko Song Book © Lumko Institute, P.O. Box 5058, 1403 Delmenville, Republic of South Africa.  
 Transcription and English, Dave Dargie © Lumko Institute.

Blessing of the New Benches in the Garden

Benediction

Dismissal

Go in peace to love and serve the Lord.

*Thanks be to God.*

# ANNOUNCEMENTS

## **Forum on dehumanization and humanity – today**

After worship today, Natalie Deffenbaugh will share some key ideas from her paper, “De-dehumanization: Practicing humanity”, forthcoming in the International Review of the Red Cross. Touching on how “humanity” is defined and used today, notably by the International Committee of the Red Cross (ICRC) as one Fundamental Principle of the International Red Cross and Red Crescent Movement, and what dehumanization means especially in relation to conflict and violence, she argues that global legal frameworks and the principle of humanity, in particular as enacted by the ICRC, can curb and push back against some of the worst harms that dehumanization causes. She will try to be as non-academic as possible and will especially welcome a lively discussion if you can join.

## **‘Et vogue la galère’ (And so it goes) 11 to 20 June, Temple de la Madeleine**

A wave of 31,000 little paper boats will invade the Temple de la Madeleine. An artistic and poetic project, but oh so poignant, it aims to bear visual witness, through the force of the accumulation of these fragile paper boats, to what our memories and imaginations no longer want to see or hear. Presented together, however, they form an enchanting, powerful river, an attempt to raise awareness of a daily drama.

These frail paper boats represent so many people who have disappeared in the Mediterranean trying to reach Europe since 2014. Since this figure is unfortunately constantly rising, visitors will have the opportunity to make additional boats, to take home or add to the exhibition.

**Opening: Monday, 10 June** at 6pm at La Madeleine

**Naming them by name: Saturday, 15 June** from 13h00 to 16h00; **Sunday, 16 June** from 12h00 to 17h00.

Reading of the names of those who disappeared in the Mediterranean Sea and the circumstances of their deaths. If you wish to participate in the reading of the names, please write your name on the sign up sheet or contact Maritza Vitela at 076 445 07 15.

## **Women’s Circle – Meeting on 15 June**

Ladies! You’re invited to come to our Church Women’s Circle! We will gather in our church, which is our village, on one Saturday each month for coffee and croissants and to share in fellowship and fun. All women church members and regular attendees are welcome in the Circle. We plan to meet on the following

dates: **15 June, 13 July, 10 August from 10h00 to 12h00**. Contact Marit Bauer-Moore (079 320 3046; [maritbmoore@hotmail.com](mailto:maritbmoore@hotmail.com)) or Cynthia Wilbers (079 409 8503; [cwilbers@gmail.com](mailto:cwilbers@gmail.com)) for more information.

### **Church School – Breakfast on 16 June, Last Class on 23 June**

Church school kids and families are invited to a year-end waffle breakfast on Sunday 16 June, starting at 9h30. The final church school Sunday of the year will be 23 June, with classes resuming in mid-September. Contact Thomas Wilson with any questions.

### **Fête de la Musique – Looking for Volunteers on Sunday 23 June**

Our church is once again a venue for the Fête de la Musique—concerts will take place in the sanctuary throughout the weekend—and our congregation will be selling food and drinks in the church garden on Sunday 23 June, from 14h to 18h. We are looking for bakers who can donate something for the sale (sweet or savory) and helpers who can sell food and drinks throughout the afternoon. Please mark the sign up sheet this morning if you're able to help, or contact Dorine van Teeseling or the church office.

### **Looking for Musicians in Worship this Summer**

Warm up your voices and tune your instruments! As the choir takes a break during the summer holidays, you are invited to sing or play one of your preferred pieces of music during the offertory in worship. If you'd like to play on one of the Sundays, between 30 June to 8 September, please put your name on the sign up sheet or contact Katharina Mainberger-Dellweg.

### **Tuesday, 2 July, 6:30pm, ELCG: Chamber music concert in support of Gemeinderaum renovation**

Jean François Ballèvre, Ines Ladewig Ott and Raphael Ott will perform music from Haydn, Suk, R. Schumann, C. Schumann, and Schostakowitsch. Light apéro to follow. Entry free, donations welcome.

### **Serving at the Soup Kitchen on Saturday, 6 July**

Our congregation will be serving at the Soup Kitchen on Saturday, 6 July 2024. It takes place from 9h00 until about 13h00 at Le Jardin de Montbrillant (Rue de Montbrillant 3) just behind Geneva Cornavin train station. All are welcome to sign up and help prepare and serve a warm meal. Contact the church office or Elisabeth Benn ([chriselis\\_benn@bluewin.ch](mailto:chriselis_benn@bluewin.ch)) for more information.

## **Worship on 7 July at 11h00 (not 17h30)**

On the first Sunday of each month, our congregation's worship service moves from 11h00 to 17h30. Next month is an exception, however: worship on Sunday 7 July will take place at 11h00. The regular evening schedule resumes the following month: worship on 4 August will be at 17h30.

## **Serving Weekly Coffee Hour**

Our congregation holds a simple coffee hour after worship each Sunday.

Preparation for coffee hour is by neighborhood groups:

16 June – Group D

23 June – Group E

30 June – Group A

7 July – Group B

*If you can help on a week when your group is assigned,  
please let your group's coordinator know.*

## **Music Camp this Summer**

From Sunday, 11 August to Friday, 16 August 2024; there will be a summer camp organized by our music director Katharina Mainberger-Dellweg at La Lécherette in Vaud. The camp is for children ages 7 to 13, and previous musical knowledge is not required. The whole team together with the children will create a musical with a Circus theme, and the performance of the musical will be held on Sunday, 18 August at 16h00 at the ELCG. The cost for the week is CHF 400 per child (all-inclusive) with a discount for multiple children from the same family. Contact Katharina ([katharina@genevalutheran.ch](mailto:katharina@genevalutheran.ch)) to sign up or for more information.

## **2024 AICEME Youth Conference in Paris**

The Association of International Churches of Europe and the Middle East (AICEME) warmly invites you to join us for our annual Youth Conference! Connect with other young believers and explorers from a wide variety of sister churches as we discover what it means to be disciples. We are so delighted to hold this conference again! We can't wait to see you all in Paris for this joyful time of learning, fellowship, and fun!

When: 1-3 November 2024 (Friday evening to Sunday midday)

Where: Paris, France. The American Church in Paris (65 quai d'orsay 75007)

Who: Youth, aged 13-18

Sleeping location: ACP

*Please save the dates if you're interested in attending. ELCG participants will register as a group in early September.*

### **Andy Willis on Sabbatical – June to August**

After ten years with our congregation, Andy Willis has been granted a three-month sabbatical this summer. From 1 June through the end of August, he will be away from the congregation, taking time for rest, reflection, and time with his family.

**Worship** will be led by a number of different people during these months, including both members of the congregation and visiting clergy. You can find the schedule on our website.

A **care team**, composed of both lay and ordained members, is in place to offer support at any time. Contact Maureen Gumbe (079 331 29 81 / [whelminaweekes@aol.com](mailto:whelminaweekes@aol.com)), and she can connect you with people ready to help.

For **administrative matters or other questions** related to the congregation and its ministries, contact Riza Le Geyt in the the church office (022 310 50 89 / [office@genevalutheran.ch](mailto:office@genevalutheran.ch)) or congregation president Nina Kiderlin.

Cover Image:  
JESUS MAFA. The Sermon on the Mount,  
from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN.  
<https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=48284>

### **This Week's Schedule:**

<b>Thurs, 13 June</b>	<b>19h30</b>	Choir rehearsal
<b>Sat, 15 June</b>	<b>10h00</b>	Women's circle
<b>Sun, 16 June</b>	<b>9h30</b>	Church school year-end waffle breakfast
	<b>11h00</b>	Worship, Rev. Prof. Dr. Arnfridur Gudmundsdottir preaching, Rev. Dr. Dirk Lange presiding

*Office hours: Tuesday 9h30-17h30, Thursday 9h30-17h30, Friday 9h30-13h30*

**Our church is entirely self-supporting.** Our ministry is entirely funded by the contributions of members and friends of the congregation. There are three ways you can donate today:

**By bank transfer:** Using the banking app on your phone, scan one of the QR codes below:

Banque Cantonale de Genève  
CH26 0078 8000 0510 7337 8

Post Finance  
CH13 0900 0000 1200 9677 6

**By cash:** Place your contribution in the offering bags during worship.

**By U.S. dollar check:** Make the check payable to “Evangelical Lutheran Church in America,” and on the memo portion, write “GMG 0858”.

*Thank you for your support of our ministry together!*

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**If you are a guest in our congregation today, please fill out the connection card below**—you can place it in the offering bag or hand it to the pastor or one of the ushers. We would love to be in touch and answer any questions you might have about our congregation.

ELCG Connection Card	
Name	_____
Phone	_____
Email	_____
Comments	_____
New to Geneva? Y/N	Date