

EVANGELICAL LUTHERAN CHURCH OF GENEVA

SECOND SUNDAY OF EASTER



ENGLISH-SPEAKING CONGREGATION

WORSHIP SERVICE AT 17H30

7 APRIL 2024

THE ENGLISH-SPEAKING CONGREGATION OF THE ELCG WELCOMES YOU!

We are followers of Jesus, seeking God's justice, peace, and grace in personal and common witness.

Our hope each Sunday is to go out of God's house with good courage into our diverse jobs and obligations—with family, civil society, government, business and education. We pray for the peace and well-being of all peoples. The Gospel calls us wherever we are to use our time and talents for others and for the common good.

Read more about who we are at: www.genevalutheran.church

If you are worshipping with us for the first time or if you have been here before and would like to know more about our community, please fill out a connection card. You can scan this QR code to submit one online, or you can fill out the card on the back of the bulletin and place it in the offering basket or give it to one of the ushers.



We are glad you are here—welcome!

Thank you to those sharing in worship leadership this evening:

Preacher: Rev. Dr. Dirk Lange

Reader: Bismark Sitorus

Prayer leader: Fulata Moyo

Altar care: Clare Duran

Assisting ministers: Elisabeth Benn, Andreia Costa Vieira,

Cynthia Wilbers-Muturi

Ushers: Anotidashe Mtata, Naomi Mungure

Offering counters: Njoroge Njuguna, Tom Taylor

Flowers: German-Speaking Congregation

Coffee hour: Neighborhood Group D

Videographers: Breanna Ndwiga, Ray Woodcock

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<https://genevalutheran.church/data-privacy/>

Evangelical Lutheran Church of Geneva

English-Speaking Congregation

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Pastor: Rev. Andrew Willis

Music Director: Katharina Mainberger-Dellweg

Second Sunday of Easter + 7 April 2024, 17h30

Guest musician: Rev. Terry MacArthur

Guest preacher: Rev. Dr. Dirk Lange

Ecumenical Prayer Cycle: *Bulgaria, Hungary, Romania*

Preparation for worship

Welcome

Greeting

Alleluia variations on Psalm 133:1

Gregorian chant

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

How very good.

How very good.

Andantino

mf

Romania

A - li - lu - i - ia, A - li - lu - i - ia,
A - li - lu - i - a

How very good and pleasant.

How very good and pleasant.

adapted by Christian I. Tamaela

traditional Soahuku: Ceram Island, Indonesien

Musical score for the first system. It consists of three staves: a treble clef staff with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature, a bass clef staff with the same key signature and time signature, and a piano accompaniment staff with a 4/4 time signature. The lyrics are: Pu - ji Tu - han. Ha - le - lu - ya Pu - ji Tu - han. The piano part ends with the word 'etc'.

Musical score for the second system. It consists of two staves: a treble clef staff with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature, and a bass clef staff with the same key signature and time signature. The lyrics are: Pu - ji Tu - han. Ha - le - lu - ya, Ha - le - lu - ya, Pu - ji Tu - han.

Adaptation © Christian I. Tamaela, Fakultas Theologia UKIM, Jalan OT Pattimaipau 15, P.O. Box 1014, Ambon, Indonesia.

How very good and pleasant it is
How very good and pleasant it is

Honduras

Musical score for the first system. It consists of two staves: a treble clef staff with a key signature of one flat (Bb) and a 4/4 time signature, and a bass clef staff with the same key signature and time signature. The lyrics are: Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Musical score for the second system. It consists of two staves: a treble clef staff with a key signature of one flat (Bb) and a 4/4 time signature, and a bass clef staff with the same key signature and time signature. The lyrics are: Al - le - lu - ia. Al - le - lu - ia. El Se - ñor re - su - ci - to. Now the Lord is risen in - deed.

How very good and pleasant it is when kindred
How very good and pleasant it is when kindred

Caribbean

Hal - le, Hal - le, Hal - le - lu - ia.
 Hal - le, Hal - le, Hal - le - lu - ia. Hal - le, Hal - le, Hal - le -
 lu - ia. Hal - le - lu - ia, Hal - le - lu - ia.

How very good and pleasant it is when kindred live together
How very good and pleasant it is when kindred live together

Traditional Yoruba

as taught by Emmanuel Badejo: Nigeria

$\text{♩} = 126$
 A - le - lu - ya Y'in O - lu - wa A - le - lu - ya
 Al - le - lu - ia, praise the Lord. Al - le - lu - ia,
 Y'in O - lu - wa O seun, o seun, o seun,
 praise the Lord. Prais - es, high prais - es, now
 o seun ba - ba bring to the Lord. A - le - lu - ya Y'in O - lu - wa
 Al - le - lu - ia, praise the Lord.

How very good and pleasant it is when kindred live together in unity!
How very good and pleasant it is when kindred live together in unity!

Psalm 133

Zoltán Sumonyi, adapted from Psalm 133

Dániel Gryllus, Hungary



La la la la etc.



1. Mily gyö - nyö - rú - ség, í - me lásd,
 1. How good it is, oh do you see,
 2. Like pre - cious oil poured on the head,
 3. No - thing com - pares to won - drous sound



a - mi - kor az a - tyá - fi - ak e - gyütt
 when God's peo - ple meet to - geth - er as if
 run - ning down on Aa - ron's beard and fur - ther
 when God's peo - ple play to - geth - er as if



mu - zsi - kál - nak Ott van az ál - dás, hi - szed - é,
 they were one, there is the bless - ing, do be - lieve:
 down his long robe, like when the dew of Her - mon falls
 they were one. Here is the bless - ing, do be - lieve:



csak o - da küld a mi U - runk pen - gő ci - te - rá - kat.
 God com - pos - es life and mu - sic so his king - dom comes.
 on the Mount of Zi - on and is seen by all the peo - ple.
 God com - pos - es life and mu - sic so his king - dom come.

Music © Dániel Gryllus, Hungary. Hungarian © Zoltán Sumonyi, Hungary. English © 2022, Kinga Marjatta Pap, Hungary. Adapted by Terry MacArthur.

2. Lámpaalaj, mely lefolyik a hajadon,
 le a köntös prémes pereméig.
 Hogyha Sionnak tetején
 megül a Hermon harmatja,
 s csillog Ninivéig.

3. Ez sem olyan jó s gyönyörű,
 mint mikor az atyafiak együtt muzsikálnak.
 Itt van az áldás, hiszed-é,
 csak ide küld a mi Urunk pengő citerákat.

Litany

Peter Dinev: Bulgaria

In peace let us pray to the Lord.

*For God's loving kindness toward humanity,
let us pray to the Lord.*

Gos - po - di po - mi - luj, Gos - po - di po - mi - luj,

*For the peace of the whole world and for
the unity of all, let us pray to the Lord.*

*For those in captivity and exile,
let us pray to the Lord.*

Gos - po - di po - mi - luj, Gos - po - di po - mi - luj,

*For every Christian soul
in affliction and suffering,
let us pray to the Lord.*

*For those who bear fruit and do good work,
for those who remember the poor, the widows,
the orphans, the strangers and the needy;
let us pray to the Lord.*

Gos - po - di po - mi - luj, Gos - po - di po - mi - luj,

*Let us commit ourselves and one another
and our whole life to Christ our God.*

*For our prayer, that it may be heard
and be well accepted by God,*

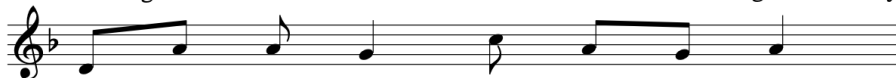
Te - be Gos - po - di. A - min.

Hymn of Praise

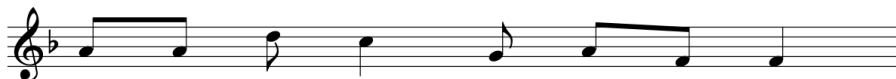
Csillagoknak teremtő je

Ancient Hungarian translation of "Conditor alme siderum"

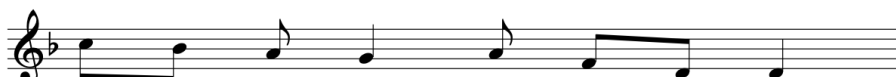
Hungarian melody



1. Csil - la - gok - nak te - rem - tö - je
 1. Star - mak - er God, shin - ing your light
 2. Know - ing our grief, fac - ing the void,
 3. Je - sus, to you all knees shall bend,
 4. Fa - ther of all, Spir - it and Son,



és hi - vek - nek Fé - nyes - sé - ge:
 in - to the dark, in - to our night,
 dy - ing for us, death you de - stroyed.
 prais - ing your name, praise with - out end.
 Trin - i - ty Blessed, God Three - in - One,



Krisz - tus, min - den Meg - vál - tó - ja
 Je - sus our hope, Je - sus our friend,
 Mer - cy un - bound, wound - ed you heal.
 All at your throne, hea - ven and earth
 Moth - er - ing God, lov - ing and strong,



légy ké - ré - sünk hall - ga - tó - ja!
 hear now our prayers, Love with - out end.
 Sin ov - er - turned, love you re - veal.
 sing your ac - claim, bow to your worth.
 You we a - dore. You are our song.

English Terry MacArthur © 2007

2. Ki világon könyörülven,
 örök halált eltérítven
 meggyógyítád e világot,
 hozván neki orvosságot.

3. A te erős hatalmadnak
 minden térdek meghajolnak,
 mennyekiek és földiek Urnak
 vallják fölségedet.

4. Hálát adjunk az Istennek,
 Atya, Fiú, Szentléleknek,
 három személy fölségének,
 egymivoltú Istenségnek.

Prayer of the Day

The Lord be with you.
And also with you.

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

This is the word of the Lord.

Thanks be to God.

Acclamation

Miren que bueno

Psalm 133, arr. Pablo Sosa

Pablo Sosa: Argentina

Refrain

Mi - ren qué bue - no, qué bue - no es. Mi - ren qué bue - no,
 Be - hold, how plea - sant, how good it is! Be - hold, how plea - sant,

qué bue - no es. 1. Mi - ren qué bue - no es cuan - do los her -
 how good it is! 2. Mi - ren qué bue - no es cuan - do las her -
 3. Mi - ren qué bue - no es cuan - do los her -

1,2,3. How plea - sant and har - mo - nious when God's

ma - nos es - tán jun - tos: es co - mo a - cei - te
 ma - nas es - tán jun - tas: se pa - re - ce al ro -
 ma - nos es - tán jun - tos: por - que el Se - ñor ahí
 peo - ple are to - ge - ther: 1. fra - grant as pre - cious

bue - no de - rra - ma - do so - bre Aa - ron.
 cio so - bre los mon - tes de Sí - ón.
 man - da vi - da e - ter - na y ben - di - ción.
 oil when run - ning fresh on Aa - ron's beard.

Music, Español and English © Pablo Sosa, Camacuá 282, 1406 Buenos Aires, Argentina.

- 2. refreshing as the dew upon the mountain of the Lord.
- 3. there the Lord God bestows his blessing-life for evermore.

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life— this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us— we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.

If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

This is the word of the Lord.

Thanks be to God.

Alleluia

Serbian Orthodox

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Gospel according to John, chapter 20.

Glory to you, O Lord.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

Praise to you, O Christ.

Alleluia

Sermon

Rev. Dr. Dirk Lange

Hymn

These things did Thomas count as real

Thomas Troeger

The Sacred Harp: USA



1. These things did Thom - as count as real: the warmth of
 2. The vi - sion of his skep - tic mind was keen e -
 3. His rea - soned cer - tain - ties de - nied that one could
 4. May we, O God, by grace be - lieve and thus the



blood, the chill of steel, the grain of wood, the heft of
 nough to make him blind to an - y un - ex - pect - ed
 live when one had died, un - til his fin - gers read like
 ris - en Christ re - ceive, whose raw, im - print - ed palms reached



stone, the last frail twitch of flesh and bone.
 act, too large for his small world of fact.
 Braille the mark - ing of the spear and nail.
 out and beck - oned Thom - as from his doubt.

English, Thomas Troeger © 1984, Oxford University Press, Inc.

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

*I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead. On the third day he rose again.*

*He ascended into heaven. He is seated at the right hand of the Father
and he will come again to judge the living and the dead.*

*I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.*

Prayers of Intercession

God, in your mercy,
hear our prayer.

Peace

Christ is risen!

He is risen indeed! Hallelujah!

Gathering of Gifts

Grondviselő

Hungarian and Music by Lévy József: Hungary

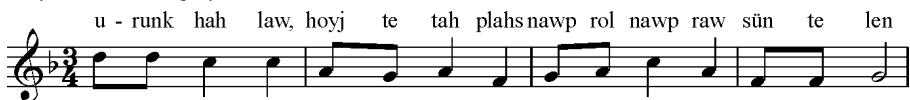
- 1. Providential, loving Father, you're the reason I can be.
In this feeble world, decaying, everything abandons me.
You're my life, my aspiration. You alone are my salvation.*
- 2. Unknown is the path before me. If some joy should cross my way,
it springs from an infinite grace bidding me to bow and pray,
gratefulness within me welling tears of joy your goodness telling.*
- 3. Transitory, fleeting moments, life is fragile, quickly through.
There remains a life abiding in my heavenly home with you.
Nothing me from you can sever. I will dwell with you forever.*

Offertory music

Urunk hála, hogy Te tápláksz

Sulyok Imre: Hungary 1912-2008

Vainö Malmivaara: Finland



U - runk há - la, hogy Te táp - lálsz nap - ról nap - ra szün - te - len!
For the food which you keep giv - ing day by day, we bless your name.
God, our hearts are filled with long - ing, wait - ing to be tru - ly fed



Áld - va légy, hogy min - den új nap új ö - röm, új ke - gye - lem!
Joy and grace re - fresh each morn - ing, so your good - ness we pro - claim.
with a taste of Je - sus Christ, the ev - er - giv - ing, liv - ing bread.

English Frederick Schlagenhaft and Terry MacArthur © 2009 LWF

Prayers for Communion

Sursum corda

Sursum corda

Pastor The Lord be with you. *People* And al - so with you.

Pastor Lift up your hearts. *People* We lift them to the Lord.

Pastor Let us give thanks to the Lord our God. *It is right to give God thanks and praise.*

Words of Institution

Lord's Prayer

In our many languages

*Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done, on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those who sin against us.
 Save us from the time of trial
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.*

Agnus Dei

Oi, Jumalan

Matti Rantatalo: Finland

Gm Dm⁷ Eb Bb/D Eb Bb/D Cm⁷ Dm Eb

Oi, Ju - ma - lan Ka - rit - sa, jo - ka pois o - tat maa - il - man
 O, Lamb of God, given for us, all the sin of the world you are

F/A F⁷ Bb F/A Gm⁷ F

syn - nin, ar - mah - da mei - tä, ar - mah - da mei - tä.
 bear - ing. Grant us your mer - cy, grant us your mer - cy.

Gm Dm⁷ Eb Bb/D Eb Bb/D Cm⁷ Dm Eb F/A

Oi Ju - ma - lan Ka - rit - sa, io - ka pois o - tat maa il - man syn - nin,
O, Lamb of God, given for us, all the sin of the world you are bear - ing.

F/Bb Bb Bb/D Cm F⁷ Bb

an - na meil - le rau - ha - si ja siu - na - uk - se - si.
Peace, we ask you, peace and jus - tice. Grant us your own true peace.

© 1992 Matti Rantatalo, Rautkallionkatu 12 A 14, FI-01360 Vantaa, Finland. English, Terry MacArthur.

Communion

Because this is the table of Jesus Christ, all people are welcome and invited to his feast. From the tray, take a light-colored cup if you wish to receive grape juice or a dark-colored one if you wish to receive wine. After being served, place your cup on the tray for used cups.

Songs during Communion

Trupul lui Hristos

Romania

Andante

p Tru - pul lui Hris - tos pri - miti, pri - miti si din iz -
We re - ceive the bod - y of Christ, our Lord, and from the

vo - rul cel fă - ră de moar - te gus - tati. *mf* A - li -
source im - mor - tal we drink the cup of life.

lu - i - a, A - li - lu - i - a, A - li - lu - i - a

Let it breathe on me

Magnolia Lewis-Butts: African American

1. Let it breathe on me, let it breathe on me, let the
2. While I'm work - ing God, in your vine - yard here, I
3. When the path - way God, I can - not see, when the

breath of the Spir - it breathe on me. Let it breathe on
can - not serve with - out you near; O come, bless - ed
way is hard, O breathe on me; Give me grace to

me, let it breathe on me, let the breath of God now breathe on me.
Spir - it so close to me that I may feel you breathe on me.
know when you are near, then, I pray, O Spir - it, breathe on me.

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Blest be the tie that binds

John Fawcett

Johann G. Nægeli, adapted by Lowell Mason

1. Blest be the tie that binds our hearts in Chris - tian love;
2. Be - fore the heav - enly throne we pour our ar - dent prayers;
3. We share each oth - er's woes, our mu - tual bur - dens bear;
4. From sor - row, toil, and pain, and sin we shall be free;

the fel - low - ship of kin - dred minds is like to that a - bove.
 our fears, our hopes, our aims are one, our com - forts and our cares.
 and of - ten for each oth - er flows the sym - pa - thiz - ing tear.
 and per - fect love and friend - ship reign through all e - ter - ni - ty

Sharing the road

Richard Bruxvoort-Colligan: USA

Refrain

Shar - ing the road - How good it is! shar - ing the road to - geth -
 - er! Shar - ing the road in u - ni - ty, shar - ing the road
 to - geth - er, shar - ing the road to - geth - er.

From Sharing the Road: The Psalm Project, copyright © 2007 Augsburg Fortress. All rights reserved.

1. *Like fine oil running down the beard of Aaron,
 morning dew falling on a holy place,
 here God blesses, blesses life forevermore.
 Brothers, sisters, what a holy thing to gather everyone!*
2. *Let's go up, going up to work and worship!
 Let's go up, side by side in harmony!
 Here God blesses, blesses life forevermore.
 Brothers, sisters, what a holy thing to gather everyone!*
3. *When we give welcome to a friend or stranger,
 when we show hospitality and love,
 here God blesses, blesses life forevermore.
 Brothers, sisters, what a holy thing to gather everyone!*

Sending Forth

Benediction

Introduction of Visitors and Announcements

Go in peace to love and serve the Lord.

Thanks be to God.

ANNOUNCEMENTS

Women's Circle Invitation – Saturday 13 April

Ladies! You're invited to come to our Church Women's Circle! We will gather in our church, which is our village, on one Saturday each month for coffee and croissants and to share in fellowship and fun. All women church members and regular attendees are welcome in the Circle. We plan to meet on the following dates: **13 April, 18 May from 10h00 to 12h00**. Contact Marit Bauer-Moore (079 320 3046; maritbmoore@hotmail.com) or Cynthia Wilbers (079 409 8503; cwilbers@gmail.com) for more information.

Young Adults' Group – Saturday 13 April

If you are between the ages of 18 to 30 years old (or slightly older), you're invited to join the young adults group! Our next gathering will be on Saturday, at 19h in the Cave Voûtée. During our last gathering we had an open discussion about how our faith relates to our relationship with our parents. Since we all felt that a lot remained to be said on this topic, we will be continuing on with this theme. If you're interested in joining this time or joining future young adult activities, you may contact Olivia Anderson at 076 449 3137, so you may be added to the young adults' group chat and be updated in real time on the young adults' group gatherings and outings.

Serving Weekly Coffee Hour

Our congregation holds a simple coffee hour after worship each Sunday. Preparation for coffee hour is by neighborhood groups:

14 April – Group E

21 April – Group A

28 April – Group B

5 May – Group C

*If you can help on a week when your group is assigned,
please let your group's coordinator know.*

Music Camp this Summer

From Sunday, 11 August to Friday, 16 August 2024; there will be a summer camp organized by our music director Katharina Mainberger-Dellweg at La Lécherette in Vaud. The camp is for children ages 7 to 13, and previous musical knowledge is not required. The whole team together with the children will create a musical with a Circus theme, and the performance of the musical will be held on Sunday, 18 August at 16h00 at the ELCG. The cost for the week is CHF 400 per child (all-inclusive) with a discount for multiple children from the same family. Contact Katharina (katharina@genevalutheran.ch) to sign up or for more information.

No Choir Rehearsal This Week

Please note there will be no choir rehearsals during the school break. Regular practices will resume on Thursday 18 April.

Cover Image:

LeCompte, Rowan and Irene LeCompte. Christ shows himself to Thomas,
from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN
<https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=54879>

This Week's Schedule:

Sat, 13 April	10h00	Women's circle
	19h00	Young adults' group
Sun, 14 April	9h30	Confirmation class
	10h00	Church school
	11h00	Worship on Third Sunday of Easter

Office hours: Tuesday 9h30-17h30, Thursday 9h30-17h30, Friday 9h30-13h30

Our church is entirely self-supporting. Our ministry is entirely funded by the contributions of members and friends of the congregation. There are three ways you can donate today:

By bank transfer: Using the banking app on your phone, scan one of the QR codes below:



Banque Cantonale de Genève
CH26 0078 8000 0510 7337 8



Post Finance
CH13 0900 0000 1200 9677 6

By cash: Place your contribution in the offering bags during worship.

By U.S. dollar check: Make the check payable to “Evangelical Lutheran Church in America,” and on the memo portion, write “GMG 0858”.

Thank you for your support of our ministry together!

If you are a guest in our congregation today, *please fill out the connection card below—you can place it in the offering bag or hand it to the pastor or one of the ushers. We would love to be in touch and answer any questions you might have about our congregation.*

ELCG Connection Card	
Name _____	
Phone _____	
Email _____	
Comments _____	
New to Geneva? Y/N _____	Date _____