

EVANGELICAL LUTHERAN CHURCH OF GENEVA

EASTER VIGIL



ENGLISH-SPEAKING CONGREGATION

WORSHIP SERVICE AT 20H30

30 MARCH 2024

THE ENGLISH-SPEAKING CONGREGATION OF THE ELCG WELCOMES YOU!

We are a church with open arms, where each person is welcome in God's all-inclusive love.

Jesus shared God's gracious love with all people, and we seek to follow this example. People of any economic status, marital or family situation, sexual orientation, gender identity, or ability are welcome to full participation in our congregation. We honor the unique gifts of each.

Read more about who we are at: www.genevalutheran.church

If you are worshipping with us for the first time or if you have been here before and would like to know more about our community, please fill out a connection card. You can scan this QR code to submit one online, or you can fill out the card on the back of the bulletin and place it in the offering basket or give it to one of the ushers.



We are glad you are here—welcome!

Thank you to those sharing in worship leadership this evening:

Readers: Clare Duran, Faith Fookes, Kiki Lawal, Martin Leer,
Jeff Steinhagen, Aamizara Talsma

Prayer leader: Sarah Stephens

Altar care: Marian Frerichs

Assisting ministers: Clare Duran, Maureen Gumbe, Sarah Stephens

Ushers: Le Geyt Family

Videographers: Breanna Ndwiga, Ray Woodcock

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<https://genevalutheran.church/data-privacy/>

Evangelical Lutheran Church of Geneva

English-Speaking Congregation

20, rue Verdaine CH1204 Geneva, Switzerland

Telephone / Fax: 022 310 50 89

pastor@genevalutheran.ch

office@genevalutheran.ch

www.genevalutheran.ch

Pastor: Rev. Andrew Willis

Music Director: Katharina Mainberger-Dellweg

Easter Eve + 30 March 2024, 20h30

A Season of Psalms and Staffs

Ecumenical Prayer Cycle:

*Albania, Bosnia and Herzegovina, Croatia, Kosovo, Montenegro, North
Macedonia, Serbia, Slovenia*

Service of New Fire

Blessing of the Paschal Candle



The light of Christ.

Thanks be to God.

Exultet

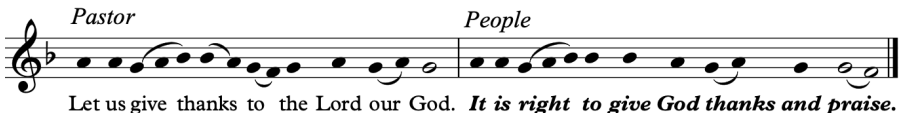
Sung by Natalie Deffenbaugh

*Exult, let them exult, the hosts of heaven, exult, let angel ministers of God exult,
let the trumpet of salvation sound aloud our mighty King's triumph!*

*Be glad, let earth be glad, as glory floods her,
ablaze with light from her eternal King,*

let all corners of the earth be glad, knowing an end to gloom and darkness.

Sursum corda



*It is truly right and just with ardent love of mind and heart
and with devoted service of our voice to acclaim our God invisible
the almighty Father, and Jesus Christ, our Lord, his Son, his, only Begotten.*

*These then are the feasts of Passover, in which is slain the Lamb,
the one true Lamb, whose blood anoints the doorposts of believers.*

*This is the night, when once you led our forebears Israel's children,
from slavery in Egypt and made them pass dry-shod through the Red Sea.*

This is the night that with a pillar of fire banished the darkness of sin.

*This is the night, when Christ broke the prison-bars of death
and rose victorious from the grave.*

O love, O charity beyond all telling, to ransom a slave you gave away your Son!

*This is the night of which it is written: The night shall be a bright as day,
dazzling is the night for me, and full of gladness.*

*The sanctifying power of this night restores innocence to the fallen,
and joy to mourners, drives out hatred, fosters concord
and brings down the mighty.*

*Through Christ, your Son, who, coming back from death's domain,
has shed his peaceful light on humanity and lives and reigns for ever and ever.*

Amen.

First Reading
from Psalm 104

Genesis 1:1—2:2

Antiphon

Bless the Lord my soul

Bless the Lord, my soul, and bless God's holy name.

Bless the Lord, my soul. God rescues me from death.

Prayer

Second Reading
Canticle from Exodus 15

Exodus 14:15—15:1

Song

Miriam, Miriam

Clauda MtschaEibl: Germany

In cru - el op-pres - sion they suf - fered for years, en-slaved in a far - a - way
land. For - got - ten was free - dom and si - lenced their cries. Hope was

bur-ied and lost with their tears. But pro-mis-es lin-gered, the dream kept a-
 live of a place they could live with-out fear. Then Mir-iam Mir-iam
 took up her tam-bor-ine danc-ing so all peo-ple could see. Hand joined
 hand, the dance was for ev-ery-one. God had act-ed gra-cious-ly. Mir-iam
 danced. The men caught the spir-it with waves and clouds all sway-ing in time.
 Mir-iam sang to God who had set them free, sang her song of vic-to-ry.
 La la la la la la lei la la la lei la la la la lei lei la la la la
 lei la
 lei la
 lei la la la la lei la la la la la la la la la la.

Text und Melodie, © Claudia MtschaEibl. English paraphrase Terry MacArthur.

Prayer

Canticle

Surely it is God who saves me

Isaiah 12

Refrain

Jack Noble White: USA

Sure - ly it is God who saves me; I will trust in God and not be a
 fraid. For the Lord is my strong - hold and my
 sure de - fense, and God will be my Sav - ior.

1. There - fore you shall draw wat - er with re - joic - ing
 from the springs of sal - va - tion and on that day you shall say, Give
 thanks to the Lord, and call up - on God's name

*Verse 2 Make God's deeds known among the peoples.
 See that they remember that God's name is exalted
 Sing the praises of the Lord, for God has done great things
 and this is known in all the world. Refrain*

3. Cry a - loud in - hab - i - tants of Zi - on Ring out your joy,
 for the great one in the midst of you is the Ho - ly One of Is - rael.

Music, Jack Noble White © Belwin Mills Publishing Co. Melville, NY. USA.

Refrain

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, ‘Mortal, can these bones live?’ I answered, ‘O Lord God, you know.’ Then he said to me, ‘Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.’

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them.

Then he said to me, ‘Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath,

Come, O breath

and breathe upon these slain, that they may live.’

Come, O breath

I prophesied as he commanded me, and the breath came into them,

Come, O breath

and they lived,

Come, O breath

and stood on their feet,

Come, O breath

a vast multitude.

Come, O breath

Then he said to me, ‘Mortal, these bones are the whole house of Israel. They say, “Our bones are dried up, and our hope is lost; we are cut off completely.” Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will

put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.'

Psalm 98

New songs of celebration render

R. Chapal English: Erik Routley

Louis Bourgeois: Switzerland 1551

1. New songs of ce - le - bra - tion ren - der
 2. Joy - ful - ly, heart - i - ly re - sound - ing,
 3. Riv - ers and seas and tor - rents roar - ing,

to God who has great won - ders done;
 let ev - ery in - stru - ment and voice
 hon - or the Lord with wild ac - claim;

Love sits en - throned in age - less splen - dor;
 peal out the praise of grace a - bound - ing,
 moun - tains and stones, look up a - dor - ing,

come and a - dore the might - y One.
 call - ing the whole world to re - joice.
 and find a voice to praise God's name.

God has made known the great sal - va - tion
 Trum - pets and or - gans, set in mo - tion
 Righ - teous, com - mand - ing, ev - er glo - rious,

which all the saints with joy con - fess.
 such sounds as make the heav - ens ring;
 prais - es be sung that nev - er cease;

God has re - vealed to ev - ery na - tion
 all things that live in earth and o - cean,
 just is our God, whose truth vic - to - rious

truth and un - end - ing righ - teous - ness.
 sound forth the song, your prais - es bring.
 es - tab - lish - es the world in peace.

French, Roger Chapal © Fédération protestante de France, 47 rue de Clichy, F-75009 Paris, France.
 English, Erik Routley © 1974 Hope Publishing Company, Carol Stream, IL, USA.

Prayer

Hymn of Praise

Hristos voskrese

Serbian Easter Folk Song



la

1. Peo - ple re - jice, all
2. Buzz all ye bees and



na - tions lis - ten: Christ God is ri - sen! Hris - tos vo - skre - se
sing all ye birds: Christ God is ri - sen! Hris - tos vo - skre - se



Dance all ye stars and sing all ye moun - tains: Christ God is
O lit - tle lambs re - jice and be mer - ry: Christ God is



ri - sen! Hris - tos vo - skre - se Whis - per ye woods and
ri - sen! Hris - tos vo - skre - se Nigh - tin - gales joy - ous



blow all ye winds: Christ God is ri - sen! Hris - tos vo - skre - se O
lend - ing yoursong: Christ God is ri - sen! Hris - tos vo - skre - se Ring,



seas pro - claim and roar all ye beasts: Christ God is ri - sen!
O ye bells, let ev' - ry - one hear: Christ God is ri - sen!



Hris - tos vo - skre - se la la All an - gels
Hris - tos vo - skre - se



join us, sing - ing this song: Christ God is ri - sen! Hris - tos vo -

skre - se Come down ye hea - vens, draw near the earth:

lower voices
Christ God is ri - sen! Hris - tos vo - skre - se Glo - ry to Thee,

higher voices
God Al - migh - ty. Glo - ry to Thee, God Al - migh - ty!

higher voices
Christ God is ri - sen! Hris - tos vo - skre - se Glo - ry to Thee,

lower voices
God Al - migh - ty! Glo - ry to Thee, God Al -

All
migh - ty! Christ God is ri - sen! Hris - tos vo - skre - se

Epistle Reading

Romans 6:3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

This is the word of the Lord.

Thanks be to God.

Renewal of Baptism

Prayer of Thanksgiving

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

Affirmation of Faith

Remembering our baptism, let us reject sin and profess our faith in Christ Jesus.

Do you renounce the devil and all the forces that defy God?

I renounce them.

Do you renounce the powers of this world that rebel against God?

I renounce them.

Do you renounce the ways of sin that draw you from God?

I renounce them.

Do you believe in God, the Father?

*I believe in God, the Father almighty,
creator of heaven and earth.*

Do you believe in Jesus Christ?

*I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.
On the third day he rose again.*

*He ascended into heaven. He is seated at the right hand of the Father,
and he will come to judge the living and the dead.*

Do you believe in the Holy Spirit?

*I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.*

Hymn

We know that Christ is raised

John Brownlow Geyer based on Romans 6:3-11

Charles Villiers Stanford: U.K.



1. We know that Christ is raised and dies no more.
2. We share by wa - ter in his sav - ing death.
3. The Fa - ther's splen - dor clothes the Son with life.
4. A new cre - a - tion comes to life and grows



Em-braced by death, he broke its fear - ful hold, and our de-
 Re - born, we share with him an Eas - ter life, as liv - ing
 The Spir - it's fis - sion shakes the Church of God. Bap-tized, we
 as Christ's new bod - y takes on flesh and blood. The un - i-



spair he turned to blaz - ing joy. Al - le - lu - ia!
 mem - bers of a liv - ing Christ.
 live with God the Three in One.
 verse re - stored and whole will sing:

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Gospel

John 20:1-18

The gospel according to John, the twentieth chapter.

Glory to you, O Lord.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." ' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

The gospel of the Lord.

Thanks be to God.

Sung Alleluia



Sermon

Andy Willis

Hymn

Good Christian friends, rejoice and sing

Deutsch, Michael Weisse. English, Cyril A. Alington

Melchoir Vulpius



1. Good Chris - tian friends, re - joice and sing! Now is the
 2. The Lord of life is risen this day; bring flowers of
 3. Praise we in songs of vic - to - ry that love, that
 4. Your name we bless, O ris - en Lord, and sing to -



tri - umph of our King! To all the world glad news we bring;
 song to strew his way; let all the world re - joice and say:
 life which can - not die, and sing with hearts up - lift - ed high:
 day with one ac - cord, the life laid down, the life re - stored:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Prayers

God, in your mercy
hear our prayer.

Easter Greeting

Christ is risen.
Christ is risen indeed. Alleluia.

Offertory

Mfurahini



1. M - fu - ra - hi - ni, Ha - le - lu - ya M - ko - mbo -
 1. He has a - ris - en, Al - le - lu - ia. Re - joice and
 2. For three long days the grave did its worst, un - til its
 3. The an - gel said to them, "Do not fear, you look for
 4. "Go spread the news, he's not in the grave. He has a -

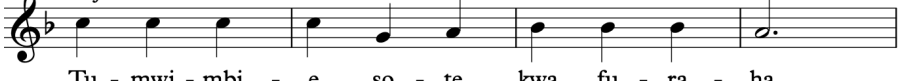


zi a - me - fu - fu - ka. A - me - fu - fu - ka, Ha - le - lu -
 praise him, Al - le - lu - ia. For our Re - deem - er burst from the
 strength by God was dis - persed. He who gives life did death un - der -
 Je - sus who is not here. See for your - selves the tomb is all
 ris - en us all to save. Je - sus' re - deem - ing la - bors are



ya, M - si - fu - ni sa - sa - ya ha - i.
 tomb, e - ven from death dis - pel - ling its gloom.
 go, and in its con - quest his might did show.
 bare; on - ly the grave cloths are ly - ing there."
 done. E - ven the bat - tle with sin is won."

Refrain



Tu - mwi - mbi - e so - te kwa fu - ra - ha.
 Let us sing praise to him with end - less joy.



Ye - su a - me - to - ka ka - bu - ri - ni. Ka - shi - nda ki - fo,
 Death's fear - ful sting he has come to de - stroy. Our sins for - giv - ing,



Ha - le - lu - ya, Ha - le - lu - ya, Ye - su - ya ha - i.
 Al - le - lu - ia. Je - sus is liv - ing: Al - le - lu - ia.

Swahili, Bernard Kyamanywa © 1968 Lutheran Theological College, Makumira, Tanzania.
 English © 1977Howard S. Olson Administered by Augsburg Fortress.

2. A-me-fu-fu-ka M-ko-mbo-zi, Ha-le-lu-ya, tu-sha-ngi-li-e.
 Ngu-vu za mwo-vu a-me-shi-nda. A-me-tu-on-do-a ku-fa-ni.

3. Ma-la-i-ka a-li-waa-mpi-a Wa-na-wa-ke, «M-si-o-go-pe.
 Sa-sa ka-bu-ri li-po tu-pu, Kwa-ni Ye-su a-me-fu-fu-ka.»

4. «A-me-ba-ti-li-sha She-ta-ni. A-me-wal-le-te-a wo-ko-vu.
 Kwa hi-yo ni-nyi m-ta-nga-ze, Ni ha-ki-ka, Ye-su yu ha-i.»

Great Thanksgiving

Sursum corda

The musical score consists of three staves of music in G major (one flat) and 4/4 time. The first staff is for the Pastor and People. The Pastor part begins with a half note G4, followed by quarter notes A4, B4, C5, D5, E5, and a half note D5. The People part begins with a half note G4, followed by quarter notes A4, B4, C5, D5, E5, and a half note D5. The lyrics are: "The Lord be with you. **And** al - so with you." The second staff is for the Pastor and People. The Pastor part begins with a half note G4, followed by quarter notes A4, B4, C5, D5, E5, and a half note D5. The People part begins with a half note G4, followed by quarter notes A4, B4, C5, D5, E5, and a half note D5. The lyrics are: "Lift up your hearts. **We lift them to the Lord.**" The third staff is for the Pastor and People. The Pastor part begins with a half note G4, followed by quarter notes A4, B4, C5, D5, E5, and a half note D5. The People part begins with a half note G4, followed by quarter notes A4, B4, C5, D5, E5, and a half note D5. The lyrics are: "Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**"

Preface

You set the earth on its foundations.
O Lord, how manifold are your works.
In wisdom you have made them all.
Bless the Lord, my soul.

Your right hand, O Lord, is glorious in power.
Pharaoh's chariots and his army you cast into the sea.
You have triumphed gloriously.
Bless the Lord, my soul.

Surely you are our salvation.
We will trust in you and not be afraid.
We give thanks to you and call upon your name.
We make your deeds known among the peoples.
Bless the Lord, my soul.

In the fullness of time,
you sent your beloved, Jesus Christ,
the holy one dwelling in our midst.
So joyfully, and heartily resounding,
every instrument and voice peels out
the praise of grace abounding,
calling the whole world to rejoice.

Sanctus

You are holy

Per Harling: Sweden

Samba



Du är he - lig, Du är hel. Du är all - tid myck - et mer,
 You are ho - ly. You are whole. You are al - ways ev - er more



än vi nån - sin kan för - stå, Du är nä - ra än - då.
 than we ev - er un - der - stand. You are al - ways at hand.



Väl sig - nad va - re Du, Som kom - mer hit just nu,
 Bless - ed are you com ing near. Bless - ed are you com ing here



Väl sig - nan - de vår jord, Blir till bröd på vår jord.
 to your church in wine and bread, raised from soil, raised from dead.

Part 2



Du är he - lig, Du är hel - het, Du är när - het,
 You are ho - ly. You are whole - ness. You are pre - sent,



He - la kos - mos lo - var Dig! Ho - si - an - na!
 let the cos - mos praise you, Lord! Sing Ho - san - na



Ho - si - an - na! Ho - si - an - na! Ho - si - an - na vår Gud.
 in the high - est. Sing Ho - san - na. Sing Ho - san - na to God.

First time unison. Second time women start at the beginning while the men start at Part 2.

Swedish, English and Music © Per Harling, Sweden

Eucharistic Prayer

In the midst of our chaos, uncertainty, rebellion,
Jesus,

blessing the children, healing the sick,
Jesus,
 teaching love, living love, dying love,
Jesus,
 raised up for love, by death defeating death,
Jesus.

Words of Institution

Remembrance

Taste and see that the Lord is good. This bread and wine
 become for us the body and blood of the crucified and risen Christ.
 Around this table we remember all Christ means for us.
Christ has taught us. Christ lives in us. Christ leads us into life with him.

Prayer to the Holy Spirit

Sung Amen

S.C. Molefe: Xhosa, South Africa

$\text{♩} = 126$

Ma-si - thi: A-men, si - ya - ku - du - mi - sa, Ma-si - thi:
 Sing a - men: A-men, we praise your name, O Lord. Sing a - men:

A - men, si - ya - ku - du - mi - sa, Ma-si - thi: A-men, Ba wo,
 A - men, we praise your name, O Lord. Sing a - men: A-men, a-men.

A - men, Ba - wo, A - men, si - ya - ku - du - mi - sa.
 A - men, a - men. A - men, we praise your name, O Lord.

From the Lumko Song Book © Lumko Institute, P.O. Box 5058, 1403 Delmenville, Republic of South Africa.
 Transcription and English, Dave Dargie © Lumko Institute.

*Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 your will be done, on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those who sin against us.
 Save us from the time of trial
 and deliver us from evil.
 For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.*

Agnus Dei

Oi, Jumalan

Matti Rantatalo: Finland

Gm Dm7 Eb Bb/D Eb Bb/D Cm7 Dm Eb
 Oi, Ju - ma - lan Ka - rit - sa, jo - ka pois o - tat maa - il - man
 O, Lamb of God, given for us, all the sin of the world you are
 F/A F7 Bb F/A Gm7 F
 syn - nin, ar - mah - da mei - tä, ar - mah - da mei - tä.
 bear - ing. Grant us your mer - cy, grant us your mer - cy.
 Gm Dm7 Eb Bb/D Eb Bb/D Cm7 Dm Eb F/A
 Oi Ju - ma - lan Ka - rit - sa, io - ka pois o - tat maa il - man syn - nin,
 O, Lamb of God, given for us, all the sin of the world you are bear - ing.
 F/Bb Bb Bb/D Cm F7 Bb
 an - na meil - le rau - ha - si ja siu - na - uk - se - si.
 Peace, we ask you, peace and jus - tice. Grant us your own true peace.

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Communion

Because this is the table of Jesus Christ, all people are welcome and invited to his feast. From the tray, take a light-colored cup if you wish to receive grape juice or a dark-colored one if you wish to receive wine. After being served, place your cup on the tray for used cups.

Songs during Communion Alleluias

Gregorian chant

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

♩ = 108

as taught by Metropolitan Mar Gregorios Yohanna Ibrahim: Syria

Hal - le, hal - le - lu - jah. Hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

As taught by Metropolitan Mar Gregorios Yohanna Ibrahim © PO Box 4194, Aleppo, Syria.

Serbian Orthodox

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Simeí Monteiro: Brazil

A - le - lu - ia, A - le - lu - ia! A - le - lu - ia,

A - le - lu - ia! A - le - lu - ia, A - le - lu - ia!

Music Simeí Monteiro, © 1996 GBGMusik, New York.

Refrain

Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah!

Hal - le - lu - jah, Hal - le - lu, Hal - le - lu - jah. Hal - le - lu - jah!

Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah, Hal - le - lu - jah!

Leader

Nga - ri - ku - dzwe zu - va - i - ro a - no mu - ka - a.
 Kri - si - to zwi - ku - ru kwa - ti - ri wa - pi - wa.
 Let us praise the day of Je - sus' re - sur - rec - tion.
 Christ is our friend, show-ing us how deep is the love of God.

All

Hal - le - lu - jah. Hal - le - lu - jah.
 Hal - le - lu - jah. Hal - le - lu - jah.
 Hal - le - lu - jah. Hal - le - lu - jah.
 Hal - le - lu - jah. Hal - le - lu - jah.

Leader

Ru - fa - ro ku - ne ma - ko - re a - ke - e.
 Zvi - no u - no - pi - nda ma - te - nga ku - mu - so - ro!
 Joy he brings to all of us, he is al - ways near.
 The doors of the king - dom of God are o - pen for us!

All

Hal - le - lu - jah. Hal - le - lu - jah.
 Hal - le - lu - jah. Hal - le - lu - jah.
 Hal - le - lu - ja. Hal - le - lu - ja.
 Hal - le - lu - jah. Hal - le - lu - jah.

Palestine

Hal - le - lu - jah, hal - le - lu - jah, hal - le - lu - jah, hal - le - lu.

Hal - le - lu - jah, hal - le - lu. Hal - le - lu - jah, hal - le - lu.

Hal - le - lu - jah, hal - le - lu - jah, hal - le - lu - jah, hal - le - lu.

Kenya

Hal - le, ha - le - lu - jah. Hal - le, ha - le - lu - jah.

Hal - le, ha - le - lu - jah. Hal - le, ha - le - lu - jah.

Caribbean

Hal - le, Hal - le, Hal - le - lu - ia.

Hal - le, Hal - le, Hal - le - lu - ia. Hal - le, Hal - le, Hal - le -

lu - ia. Hal - le - lu - ia, Hal - le - lu - ia.

Sending Forth

Benediction

Finale for a Season of Psalms and Staffs

Zoltán Sumonyi, adapted from Psalm 133

Dániel Gryllus, Hungary

Musical notation for the first staff of the finale. The key signature is one flat (B-flat) and the time signature is 4/4. The melody consists of quarter and eighth notes. Chords Gm, D, Cm, and D are indicated above the staff. The lyrics "La la la la etc." are written below the staff.

Musical notation for the second staff of the finale. The key signature is one flat (B-flat) and the time signature is 4/4. The melody continues with quarter and eighth notes. Chords Gm, D, Cm, and D are indicated above the staff. The staff ends with a double bar line.

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Feast

Please join us for worship on Easter Day—Sunday, 31 March at 11h00.

*And remember the time change this weekend.
Clocks move forward one hour tonight.*

Cover Image:
Icon of the Resurrection