

EVANGELICAL LUTHERAN CHURCH OF GENEVA

MAUNDY THURSDAY



ENGLISH-SPEAKING CONGREGATION

WORSHIP SERVICE AT 19H30

28 MARCH 2024

THE ENGLISH-SPEAKING CONGREGATION OF THE ELCG WELCOMES YOU!

We are a parish of many cultures and traditions, with deep Lutheran roots and wide ecumenical branches.

Geneva is a crossroads city and our doors are open to people from all over the world. About half of our members come from Presbyterian, Methodist, Baptist, Catholic, Anglican and other traditions, and half have Lutheran links. The Lutheran Church of Geneva was started by German expatriates in the 18th century, and the English-Speaking Congregation was formed in the 1950s after the World Council of Churches, Lutheran World Federation, World YWCA and United Nations agencies opened offices in Geneva.

Read more about who we are at: www.genevalutheran.church

If you are worshipping with us for the first time or if you have been here before and would like to know more about our community, please fill out a connection card. You can scan this QR code to submit one online, or you can fill out the card on the back of the bulletin and place it in the offering basket or give it to one of the ushers.



We are glad you are here—welcome!

Thank you to those sharing in worship leadership this evening:

Reader: Kiki Lawal

Prayer leader: Dinesh Suna

Altar care: Penuel Kiondo-Zanetti

Assisting ministers: Clare Duran, Maureen Gumbe, Nyambura Njoroge,
Kieran O'Dowd

Ushers: Aamizara, Aariya, Adam & Vivienne Talsma

Offering counters: Penuel Kiondo-Zanetti, May Chin Long

Videographers: Breanna Ndwiga, Ray Woodcock

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<https://genevalutheran.church/data-privacy/>

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English-Speaking Congregation

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Pastor: Rev. Andrew Willis

Music Director: Katharina Mainberger-Dellweg

Maundy Thursday + 28 March 2024, 19h30

A Season of Psalms and Staffs

Ecumenical Prayer Cycle: *Czech Republic, Poland, Slovakia*

Welcome

Preparation for Worship

Greeting

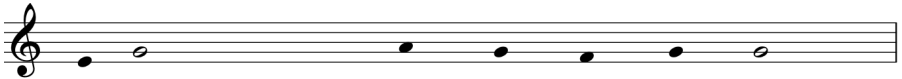
Psalm 51:15, 10; 34:8-10



O Lord, o-pen my lips, **and my mouth shall pro-claim your praise.**



Cre - ate in me a clean heart, O God,



and put a new and right spir - it with - in me.



O taste and see that the Lord is good;



happy are those who take re - fuge in God.

O fear the Lord, you saints of the Lord,
 for those who fear the Lord lack nothing.
 The lions are in want, and suffer hunger,
 but those who seek the Lord, lack noth - ing that is good.
 Glory to the Father, and to the Son, and to the Ho - ly Spir - it:
 as it was in the be - gin - ning is now, and will be for - ev - er. A - men.

Gathering Psalm

Mily gyönyörűség

Zoltán Sumonyi, adapted from Psalm 133

Dániel Gryllus, Hungary

La la la la etc.

1. Mily gyö - nyö - rű - ség, í - me lásd,
1. How good it is, oh do you see,
2. Like pre - cious oil poured on the head,
3. No - thing com - pares to won - drous sound

a - mi - kor az a - tya - fi - ak e - gyütt
 when God's peo - ple meet to - geth - er as if
 run - ning down on Aa - ron's beard and fur - ther
 when God's peo - ple play to - geth - er as if

mu - zsi - kál - nak Ott van az ál - dás, hi - szed - é,
 they were one, there is the bless - ing, do be - lieve:
 down his long robe, like when the dew of Her - mon falls:
 they were one. Here is the bless - ing, do be - lieve:

csak o - da küld a mi U - runk pen - gő ci - te - rá - kat.
 God com - pos - es life and mu - sic so his king - dom comes.
 on the Mount of Zi - on and is seen by all the peo - ple.
 God com - pos - es life and mu - sic so his king - dom come.

Music © Dániel Gryllus, Hungary. Hungarian © Zoltán Sumonyi, Hungary. English © 2022, Kinga Marjatta Pap, Hungary. Adapted by Terry MacArthur.

2. Lámpaolaj, mely lefolyik a hajadon,
 le a köntös prémes pereméig.
 Hogyha Sionnak tetején
 megül a Hermon harmatja,
 s csillog Ninivéig.

3. Ez sem olyan jó s gyönyörű,
 mint mikor az atyafiak együtt muzsikálnak.
 Itt van az áldás, hiszed-é,
 csak ide küld a mi Urunk pengő citerákat.

Call to Prayer

Prayer of Confession

Psalm 51:1-3

Have mercy on me, O God,
according to your steadfast love;
 according to your abundant mercy
blot out my transgressions.

Wash me thoroughly from my iniquity,
and cleanse me from my sin.

For I know my transgressions,
and my sin is ever before me.

Silence

Our sins are ever before us, gracious God.
*We confess that we have sinned against you
 in thought, word, and deed,
 by what we have done and by what we have left undone.
 Teach us the repentance
 that knows how far we have strayed from loving you
 with all our heart, with all our strength, and with all our mind.*

*Teach us the turning
that yearns anew to love our neighbors as ourselves.
Teach us the forgiveness
that leads us in your paths,
where we delight to do your will,
and walk with your Beloved, Jesus Christ, through death to life.*

Kyrie

Dinah Reindorf: Ghana

Lento, espressivo

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

Psalms 51:6, 9, 10

Adapted from a Kyrie by Dinah Reindorf: Ghana

*We keep silent on the first beat and then speak freely within the rhythm
The empty measures are intentional and the beat of the staff supports our prayer.*

Spoken You de - sire truth **in the in - ward be - ing;**
there - fore teach me wis - dom **in my se - cret heart.**

Hide your face **from my sins,**
and blot out all my in - iq - ui - ties.

Sung Cre - ate in me a clean heart, O God,
and put a new and right spir - it with - in me.

Lento, espressivo

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e -
le - i - son. Ky - ri - e e - le - i - son.

Individual Absolution

You are invited to kneel or stand around the altar. The pastor will lay a hand on your head and say, "In obedience to the command of our Lord Jesus Christ, I forgive you all your sins." You respond by saying "Amen."

Hymn

Just as I am

Charlotte Elliott

William Bradbury

1. Just as I am, with - out one plea, but that your blood was
2. Just as I am, though tossed a - bout with man - y a con - flict,
3. Just as I am, poor, wretch - ed, blind, sight, rich - es, heal - ing
4. Just as I am, you will re - ceive, will wel - come, par - don,
5. Just as I am, your love un - known has bro - ken ev - ery

shed for me, and that you called in - vit - ing me, O
many a doubt, fight - ings and fears with - in, with - out,
of the mind, yea, all I need in you to find.
cleanse, re - lieve; be - cause your prom - ise I be - lieve,
bar - rier down; now, to be yours, and yours a - lone,

Lamb of God, I come, I come.

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it... This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

This is the word of the Lord.

Thanks be to God.

Psalm 119:98-105

Your word is a lamp to my feet
and a light to my path.

Your commandment makes me wiser than my enemies,
for it is always with me.

I have more understanding than all my teachers,
for your decrees are my meditation.

Your word is a lamp to my feet and a light to my path.

I understand more than the aged,
for I keep your precepts.

I hold back my feet from every evil way,
in order to keep your word.

Your word is a lamp to my feet and a light to my path.

Antiphon

Lead me, Lord

Psalms 5:8, 4:8

Samuel Sebastian Wesley: England

Lead me, Lord, lead me in thy right-eous-ness;
 make thy way plain be-fore my face.

The musical score is written for voice and piano. It consists of two systems. The first system has a vocal line and a piano accompaniment. The second system continues the vocal line and piano accompaniment. The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is 4/4. The lyrics are printed below the vocal line.

I do not turn away from your ordinances,
 for you have taught me.
 How sweet are your words to my taste,
 sweeter than honey to my mouth!
Your word is a lamp to my feet and a light to my path.

Through your precepts I get understanding;
 therefore I hate every false way.
Your word is a lamp to my feet and a light to my path.

Antiphon

Lead me, Lord

Gospel

John 13:1-17, 31b-35

The Gospel according to John, chapter 13.
Glory to you, O Lord.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin

and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. . .

'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

The Gospel of the Lord.

Praise to you, O Christ.

Sermon

Andy Willis

Hymn

When twilight comes

Moises Andrade

Francisco F. Feliciano: Philippines



1. When twi - light comes and the sun sets, moth - er
 2. One day the Rab - bi Lord Je - sus called the
 3. So gath - er round once a - gain friends, touched by



hen pre - pares for night's rest. As her brood shel - ters
 twelve to share his last meal. As the hen tends her
 fad - ing glow of sun's gold. And re - count all our



un - der her wings, she gives the love of God to her nest.
 young so for them he spent him - self to seek and to heal.
 frail hu - man hopes: the dreams of young and sto - ries of old.



Oh! What joy to feel her warm heart beat and be
 Oh! What joy to be with Christ Je - sus, hear his
 Oh! What joy to pray close to - geth - er, kneel - ing



near her all night long; so the young can find re -
 voice, Oh! sheer de - light, and re - ceive his ser - vant
 as one fam - i - ly, by a moth - er's love em -



pose, then re - new to - mor - row's song.
 care: all be - fore the com - ing night.
 braced in the bless - ed Trin - i - ty.

Tagalo © Moises Andrade, English © James Minchin, and Music, © Francisco Feliciano,
 all administered by the Asian Institute for Liturgy and Music

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

*I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead. On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.*

*I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.*

Footwashing / Handwashing

Songs

Jesu, Jesu

Tom Colvin: UK

Ghana folk song; arranged by Tom Colvin

Refrain

Je - su, Je - su, fill us with your love, show

Fine

us how to serve the neigh - bors we have from you.

1. Kneels at the feet of his friends, si - lent - ly wash - es their
2. Neigh - bors are rich and poor, neigh - bors are black and
3. These are the ones we should serve, these are the ones we should
4. Lov - ing puts us on our knees, serv - ing as though we are
5. Kneel at the feet of our friends, si - lent - ly wash - ing their

feet, Mas - ter who acts as a slave to them.
white, neigh - bors are near and far a - way.
love; all these are neigh - bors to us and you.
slaves, this is the way we should live with you.
feet, this is the way we should live with you.

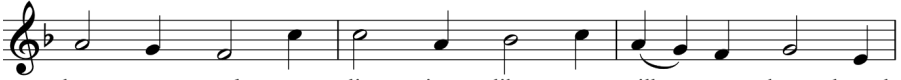
Great God, your love has called us here

Brian Wren

Sussex Carol



1. Great God, your love has called us here, as we, by love, for
2. We come with self in - flict - ed pains of bro - ken trust and
3. Great God, in Christ you call our name and then re - ceive us
4. Then take the towel, and break the bread, and hum - ble us, and
5. Great God, in Christ you set us free your life to live, your



love were made, your liv - ing like - ness still we bear, though
cho - sen wrong, half - free, half - bound by in - ner chains, by
as your own, not through some mer - it, right, or claim, but
call us friends. Suf - fer and serve till all are fed, and
joy to share. Give us your Spir - it's lib - er - ty to



marred, dis - hon - ored, dis - o - beyed. We come, with
so - cial forc - es swept a - long, by powers and
by your gra - cious love a - lone. We strain to
show how grand - ly love in - tends to work till
turn from guilt and dull de - spair, and of - fer



all our heart and mind your call to hear, your love to find.
sys - tems close con - fined, yet seek - ing hope for hu - man - kind.
glimpse your mer - cy seat and find you kneel - ing at our feet.
all cre - a - tion sings, to fill all worlds, to crown all things.
all that faith can do while love is mak - ing all things new.

English © 1977 revised 1995 Hope Publishing Co., Carol Stream, IL. USA.

Ubi caritas

Jacques Berthier: Taizé, France

Lento ♩ = 72

U - bi ca - ri - tas et a - mor.

U - bi ca - ri - tas et a - mor.

U - bi ca - ri - tas De - us i - bi est.

U - bi ca - ri - tas De - us i - bi est.

Music J. Berthier © Ateliers et Presses de Taizé, 71250 Taizé, France.

Prayers of Intercession

Be mindful of your mercy, Lord,
and lead us in your truth.

Peace

The peace of the Lord be with you.
And also with you.

Gathering of Gifts

O taste and see

Choir

Text: Psalm 34:8 / Music: Ralph Vaughn Williams

*O taste and see how gracious the Lord is:
blessed is the one that trusteth in him.*

Offertory

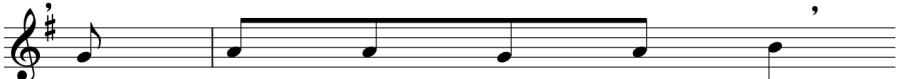
Where charity and love

Ubi caritas et amor, 9th century. English Omer Westendorf

Paul Benoit



1. Where char - i - ty and love pre - vail,
 2. With grate - ful joy and ho - ly fear
 3. For - give we now each oth - er's faults
 4. Let strife a - mong us be un - known,



there God is ev - er found;
 true char - i - ty we learn;
 as we our faults con - fess;
 let all con - ten - tion cease;



brought here to - geth - er by Christ's love,
 let us with heart and mind and strength
 and let us love each oth - er well
 be Christ the glo - ry that we seek,



by love are we thus bound.
 now love Christ in re - turn.
 in Chris - tian ho - li - ness.
 be ours Christ's ho - ly peace.

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Great Thanksgiving

The Lord be with you.
And also with you.
 Lift up your hearts.
We lift them to the Lord.
 Let us give thanks to the Lord, our God.
It is right to give God thanks and praise.

Preface Psalm 100:5; 19:1; 77:11, 13, 19, 20; 107:1-2; 2:7

The heavens are telling your glory,
 and the firmament proclaims your handiwork.
We give thanks to you, O Lord,
for your steadfast love endures forever.

We will call to mind your deeds
 We will remember your wonders of old.
 Your way, O God, is holy.
 With your strong arm you redeemed your people,
 You led your people like a flock
 by the hand of Moses and Aaron.
*We give thanks to you, O Lord,
 for your steadfast love endures forever.*

The redeemed you have gathered in
 from the east and from the west,
 from the north and the south.
*We give thanks to you, O Lord,
 for your steadfast love endures forever.*

We give thanks for the one to whom you said,
 “You are my son; today I have begotten you.”
 So with the church on earth and all the hosts of heaven,
 we praise your name.

Sanctus

Repeat several times Jacques Berthier: Taizé, France

San - ctus, san - ctus Do - mi - nus

Music J. Berthier © Ateliers et Presses de Taizé, 71250 Taizé, France.

*Cantor: Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory. Hosanna in the highest.*

Hosanna in the Highest

Jacques Berthier: Taizé, France

Ho - san - na in ex - cel - sis. Ho-

Music J. Berthier © Ateliers et Presses de Taizé, 71250 Taizé, France.

Cantor: Blessed is the One who comes in the name of the Lord. Hosanna in the highest.

Eucharistic Prayer

Words of Institution

Remembrance

Taste and see that the Lord is good.

With this bread and wine, the love of Christ enters us anew.

We proclaim the mystery of our faith.

Christ has died. Christ is risen. Christ will come again.

Prayer to the Holy Spirit

Lord's Prayer

In our many languages

Our Father in heaven, hallowed be your name,

your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory

are yours, now and forever. Amen.

Agnus Dei

Dona nobis pacem

Jacques Berthier : Communauté de Taizé

Do - na no - bis pa - cem.

Give us peace.

Lamb of God, you take away the sin of the world, have mercy on us. (2x)

Lamb of God, you take away the sin of the world, grant us peace.

Communion

Because this is the table of Jesus Christ, all people are welcome and invited to his feast. From the tray, take a light-colored cup if you wish to receive grape juice or a dark-colored one if you wish to receive wine. After being served, place your cup on the tray for used cups.

Songs during Communion

Aby nás Pán

Czech folk song

A - by nás Pán Bůh mi - lo - val, mi - lo - val, hří chy od - pu - stil
Great is God's love for us, such a - bun - dant love. Sins are for - giv - en,
ne - be dal, ne - be dal, nic ne - žá dá - me je - nom to
heav - en, the gift a - bove. No - thing else need - ed, love is what's
sa - mé, a - by nás Pán Bůh mi - lo - val, mi - lo - val.
heed - ed. Great is God's love for us, such a - bun - dant love.

Eat this bread

Jacques Berthier: Taizé, France

Eat this bread, drink this cup, come to me and nev - er be hun - gry.
Eat this bread, drink this cup, trust in me and you will not thirst.

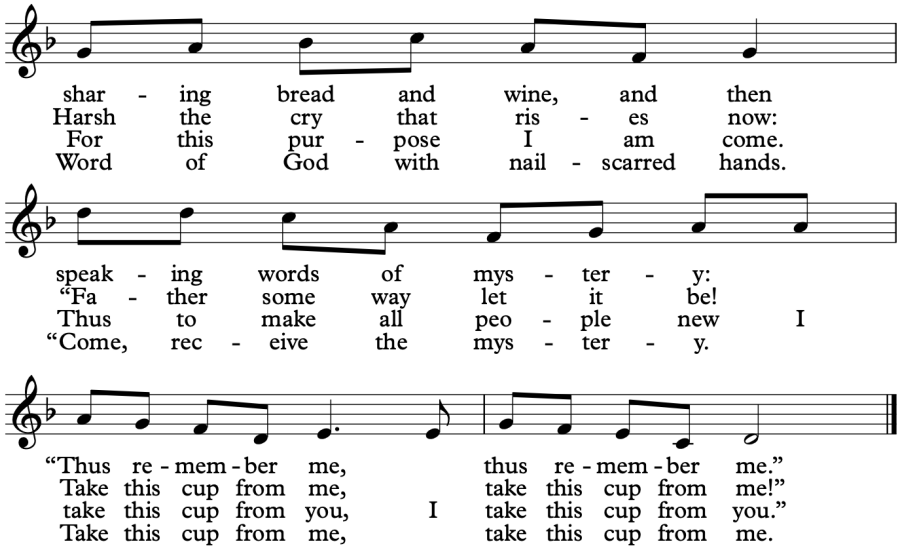
Music J. Berthier © Ateliers et Presses de Taizé, 71250 Taizé-Communauté, France.

Christ at table

Anabel Miller

Emma Lou Diemer: USA

1. Christ at ta - ble there with friends
2. In the gar - den Je - sus bows.
3. "Yet, your will, not mine, be done.
4. At our ta - ble Je - sus stands,



shar - ing bread and wine, and then
 Harsh the cry that ris - es now:
 For this pur - pose I am come.
 Word of God with nail - scarred hands.

speak - ing words of mys - ter - y:
 "Fa - ther some way let it be!
 Thus to make all peo - ple new I
 "Come, rec - eive the mys - ter - y.

"Thus re - mem - ber me, thus re - mem - ber me."
 Take this cup from me, take this cup from me!"
 take this cup from you, I take this cup from you."
 Take this cup from me, take this cup from me.

English © 1994 Anabel Schlosser Miller. Music © 1994 Emma Lou Diemer.

Anabel Schlosser Miller was born of American missionaries in China.

Stripping of the Altar and Psalm 22

We depart in silence

Holy Week and Easter Worship Schedule

Friday 29 March: Good Friday, 19h30

We tell the story of Jesus' trial and death.

Saturday 30 March: Easter Vigil, 20h30

We gather for the Great Vigil of Easter—telling biblical stories of deliverance and celebrating the light of the resurrection. The service concludes with a feast in the sanctuary—so bring something to share (either sweet or savory).

Sunday 31 March: Easter Sunday, 11h00

The celebration of Easter continues with a festive worship on Easter Sunday.

All services will take place at the church, and all will be livestreamed.

All are welcome

Cover Image:

JESUS MAFA. Jesus washes his disciples' feet,
 from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN.
<https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=48299>

This Week's Schedule:

Fri, 29 Mar	19h30	Worship on Good Friday
Sat, 30 Mar	20h30	Worship on Easter Eve
Sun, 31 Mar	11h00	Worship on Easter Day
<i>Office hours: Tuesday 9h30-17h30, Thursday 9h30-17h30, Friday 9h30-13h30</i>		

Our church is entirely self-supporting. Our ministry is entirely funded by the contributions of members and friends of the congregation. There are three ways you can donate today:

By bank transfer: Using the banking app on your phone, scan one of the QR codes below:



Banque Cantonale de Genève
CH26 0078 8000 0510 7337 8



Post Finance
CH13 0900 0000 1200 9677 6

By cash: Place your contribution in the offering bags during worship.

By U.S. dollar check: Make the check payable to “Evangelical Lutheran Church in America,” and on the memo portion, write “GMG 0858”.

Thank you for your support of our ministry together!

If you are a guest in our congregation today, *please fill out the connection card below—you can place it in the offering bag or hand it to the pastor or one of the ushers. We would love to be in touch and answer any questions you might have about our congregation.*

ELCG Connection Card

Name _____

Phone _____

Email _____

Comments _____

New to Geneva? Y/N _____ Date _____