

# EVANGELICAL LUTHERAN CHURCH OF GENEVA

PALM SUNDAY



ENGLISH-SPEAKING CONGREGATION  
WORSHIP SERVICE AT 11H00  
24 MARCH 2024

# THE ENGLISH-SPEAKING CONGREGATION OF THE ELCG WELCOMES YOU!

*We are a community on the move, discovering Christ together on the journey of faith.*

*We see Christianity as a path to be walked together—learning, serving, praying, sharing, and growing alongside sisters and brothers. As we live and practice our faith, we not only encounter a new community; we also find the presence of God.*

Read more about who we are at: [www.genevalutheran.church](http://www.genevalutheran.church)

**If you are worshipping with us for the first time** or if you have been here before and would like to know more about our community, please fill out a connection card. You can scan this QR code to submit one online, or you can fill out the card on the back of the bulletin and place it in the offering basket or give it to one of the ushers.



*We are glad you are here—welcome!*

**Thank you** to those sharing in worship leadership this morning:

*Reader:* Ewan Kit

*Prayer leader:* Sivin Kit

*Altar care:* Mee Ji

*Assisting ministers:* Aleida Auld, Clare Duran, Alyssa Ndwiga,  
Nyambura Njoroge

*Ushers:* Margaret Kehoe-Winkler

*Offering counters:* Fulata Moyo, Njoroge Njuguna

*Church School:* Pia Hannewald, Ewan Kit, Grete Willis, Gladys Yegon

*Flowers:* Hiromi Yano

*Coffee hour:* Neighborhood Group B

*Videographers:* Breanna Ndwiga, Ray Woodcock

*Our congregation is committed to handling personal data in a responsible and transparent way and in compliance with Swiss law. You'll find our Data Privacy Notice at:*

<https://genevalutheran.church/data-privacy/>

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Pastor: Rev. Andrew Willis

Music Director: Katharina Mainberger-Dellweg

Palm Sunday + 24 March 2024, 11h00

A Season of Psalms and Staffs

Ecumenical Prayer Cycle: *Czech Republic, Poland, Slovakia*

Greeting

Psalm 51:15, 10; 118:19-20



O Lord, o - pen my lips, *and my mouth shall pro-claim your praise.*



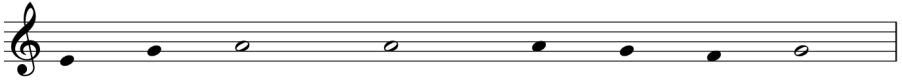
Cre - ate in me a clean heart, O God,



*and put a new and right spir - it with - in me.*



O - pen for me the gates of righteousness,



*I will enter them, and give thanks to the LORD.*



This is the gate of the LORD; *here the right-eous may enter.*



Glory to the Father, and to the Son, and to the Ho - ly Spir - it:



*as it was in the be-gin-ning is now, and will be for-ev-er. A - men.*

## Gathering Psalm

## Mily gyönyörűség

Zoltán Sumonyi, adapted from Psalm 133

Dániel Gryllus, Hungary



La la la la etc.



1. Mily gyö - nyö - rű - ség, í - me lásd,  
 1. How good it is, oh do you see,  
 2. Like pre - cious oil poured on the head,



a - mi - kor az a - tya - fi - ak e - gyütt  
 when God's peo - ple meet to - geth - er as if  
 run - ning down on Aa - ron's beard and fur - ther



mu - zsi - kál - nak Ott van az ál - dás, hi - szed - é,  
 they were one, there is the bless - ing, do be - lieve:  
 down his long robe, like when the dew of Her - mon falls



csak o - da küld a mi U - rünk pen - gő ci - te - rá - kat.  
 God com - pos - es life and mu - sic so his king - dom comes.  
 on the Mount of Zi - on and is seen by all the peo - ple.

Music © Dániel Gryllus, Hungary. Hungarian © Zoltán Sumonyi, Hungary. English © 2022, Kinga Marjatta Pap, Hungary.  
 Adapted by Terry MacArthur.

## 2. Lámpaolaj, mely lefolyik a hajadon, le a köntös prémes pereméig.

Hogyha Sionnak tetején megül a Hermon harmatja, s csillog Ninivéig.

## Psalm 118:1-4

Give thanks to the LORD, who is good;

*In normal voice: God's mercy endures forever!*

Let Israel now declare,

*Louder: God's mercy endures forever!*

Let the house of Aaron declare,

*Louder: God's mercy endures forever!*

Let those who fear the Lord declare

*Louder: God's mercy endures forever!*

The Gospel according to Mark, chapter 11.

***Glory to you, O Lord.***

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, [Jesus] sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

*Spoken while waving palm branches:*

***"Blessed is the coming kingdom of our ancestor David!  
Hosanna in the highest heaven!"***

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

The Gospel of the Lord.

***Praise to you, O Christ.***

Psalm 118:19-29

Open for me the gates of righteousness,

I will enter them and give thanks to the LORD.

Hosanna, ***hosanna in the highest.***

This is the gate of the LORD;

here the righteous may enter.

Hosanna, ***hosanna in the highest.***

I give thanks to you for you have answered me

and you have become my salvation.

Hosanna, ***hosanna in the highest.***

The stone that the builders rejected  
has become the chief cornerstone.  
This is the Lord's doing;  
it is marvelous in our eyes.  
Hosanna, *hosanna in the highest*.

This is the day that the LORD has acted;  
let us rejoice and be glad in it.  
Hosanna, *hosanna in the highest*.

Hosanna. O Lord save us.  
We pray to you LORD, prosper our days!  
Hosanna, *hosanna in the highest*.

Blessed is the one who comes in the name of the LORD.  
We bless you from the house of the LORD.  
Hosanna, *hosanna in the highest*.

The LORD is God,  
and has given us light.  
Form a procession with branches,  
up to the corners of the altar.  
Hosanna, *hosanna in the highest*.

You are my God, and I will thank you;  
you are my God, and I will extol you.  
Hosanna, *hosanna in the highest*.

Give thanks to the LORD, who is good,  
God's mercy endures forever!  
Hosanna, *hosanna in the highest*.

Entrance Song

Mantos y ramos

C F<sup>6</sup>/C G<sup>7</sup> C F<sup>6</sup>/C G C

¡Ho - san - na, ho - san - na al Rey! ¡Ho - san - na, ho - san - na al Rey!

C F<sup>6</sup>/C

Man - tos y ra - mos es - par - cien - do va  
 1. Filled with ex - cite - ment all the hap - py throng  
 2. As in that en - trance to Je - ru - sa - lem,

Fm<sup>6</sup>/C C

el pue - blo a - le - gre de Je - ru - sa - lén.  
 spread cloaks and bran - ches on the cit - y streets.  
 ho - san - nas we will sing to Je - sus Christ,

F<sup>6</sup>/C Fm<sup>6</sup>/C

A - llá a lo le - jos se vis - lum - bra ya en un po - lli - no al Sal - va -  
 There in the dis - tance they be - gin to see, there on a don - key, comes the  
 to our Re - deem - er who still calls to - day, asks us to fol - low with our

C F Refrain Em

dor Je - sús. Mien - tras mil vo - ces re - sue - nan por do - quier; ho  
 Sav - ior, Christ. From ev - ery cor - ner a thou - sand voic - es sing  
 love and faith.

F G<sup>7</sup> C F

san - na al que vie - ne en el nom - bre del Se - ñor. Con un a - lien - to de  
 praise to the One who comes in the name of God. Our ac - cla - ma - tion breaks

Em D<sup>7</sup> G

gran ex - cla - ma - ción pro - rrum - pen con voz tri - um - fal:  
 forth in shouts of praise, our tri - um - phant song of joy:

C F<sup>6</sup>/C G<sup>7</sup> C F<sup>6</sup>/C G C

¡Ho - san - na, ho - san - na al Rey! ¡Ho - san - na, ho - san - na al Rey!

Spanish and Music Rubén Ruíz Avila © 1972 United Methodist Publishing House.  
 English Gertrude C. Suppe © 1979 United Methodist Publishing House.

2. Como en la entrada de Jerusalén todos cantamos a Jesús el Rey,  
 al Cristo vivo que nos llama hoy para seguirle con amor y fe.

Hymn

All glory, laud and honor

Theodulph of Orleans, English, John Mason Neale adap.

Melchoir Teschner 1615

All glo-ry, laud, and hon - or to you, O Christ, we sing,

to whom the lips of chil - dren made sweet ho - san - nas ring!

1. O Prom-ised One of Is - rael, from Dav - id's line be - gun,  
 2. The com - pa - ny of an - gels are prais - ing you on high;  
 3. The mul - ti - tude of pil - grims with palms be - fore you went.  
 4. To you, be - fore your Pas - sion, they sang their hymns of praise.  
 5. As you re - ceived their prais - es, re - ceive our prayers to - day,

now in the Lord's name com - ing, the Ho - ly, Bless - ed One.  
 cre - a - tion and all mor - tals in cho - rus make re - ply.  
 Our praise and prayer and an - thems be - fore you we pre - sent.  
 To you, now high ex - alt - ed, our mel - o - dy we raise.  
 whose jus - tice and whose mer - cy and sov - er - eign - ty hold sway.

Prayer of the Day

The Lord be with you.  
*And also with you.*



Let the same mind be in you that was in Christ Jesus,  
 who, though he was in the form of God,  
 did not regard equality with God as something to be exploited,  
 but emptied himself,  
 taking the form of a slave,  
 being born in human likeness.

And being found in human form, he humbled himself  
 and became obedient to the point of death - even death on a cross.  
 Therefore God also highly exalted him

*exalted him*

and gave him the name that is above every name,

*above every name,*

so that at the name of Jesus every knee should bend,

*in heaven and on earth and under the earth,*

and every tongue

*every tongue*

should confess that Jesus Christ is Lord,

to the glory of God the Father.

*Jesus Christ is Lord.*

This is the word of the Lord.

*Thanks be to God.*

Acclamation

**Aby nás Pán Bůh miloval**

Czech folk song



A - by nás Pán Bůh mi - lo - val, mi - lo - val, hří chy od - pu - stil  
 Great is God's love for us, such a - bun - dant love. Sins are for - giv - en,

ne - be dal, ne - be dal, nic ne - žá dá - me je - nom to  
 heav - en, the gift a - bove. No - thing else need - ed, love is what's

sa - mé, a - by nás Pán Bůh mi - lo - val, mi - lo - val.  
 heed - ed. Great is God's love for us, such a - bun - dant love.

The Gospel according to Mark, chapter 14.

*Glory to you, O Lord.*

While [Jesus] was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger, 'Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor.' And they scolded her. But Jesus said, 'Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.'

The Gospel of the Lord.

*Praise to you, O Christ.*

Hymn

My song is love unknown

Samuel Crossman, alt.

John Ireland: England



1. My song is love un - known, my Sav - ior's love to  
 2. Christ came from heav - en's throne, sal - va - tion to be -  
 3. Some - times they strew his way, and his sweet prais - es  
 4. Why, what hath my Lord done? What makes this rage and  
 5. We cry out, we will have our dear Lord made a -  
 6. Here might I stay and sing, no sto - ry so di -



me, love to the love - less shown, that they might  
 stow; but peo - ple scorned and none the longed - for  
 sing, re - sound - ing all the way ho - san - nas  
 spite? He made the lame to run, he gave the  
 way, a mur - der - er to save, the prince of  
 vine; nev - er was love, dear King, nev - er was



love - ly be. O who am I, that for my sake  
 Christ would know. But O my friend, my friend in - deed,  
 to their King. Then "Cru - ci - fy!" is all their breath,  
 blind their sight. Sweet in - ju - ries! Yet they at these  
 life to slay. Yet stead - fast he to suf - fering goes,  
 grief like thine! This is my friend, in whose sweet praise



my God should take frail flesh and die?  
 who at my need his life did spend!  
 and for his death they thirst and cry.  
 them - selves dis - please, and 'gainst him rise.  
 that he his foes from thence might free.  
 I all my days could glad - ly spend.

Music © 1924 John Ireland, admin. The John Ireland Trust.

Apostles' Creed

*I believe in God, the Father almighty, creator of heaven and earth.*

*I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit, born of the virgin Mary,  
 suffered under Pontius Pilate, was crucified, died, and was buried.  
 He descended to the dead. On the third day he rose again.*

*He ascended into heaven. He is seated at the right hand of the Father  
and he will come again to judge the living and the dead.*

*I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.*

#### Prayers of Intercession

Be mindful of your mercy, Lord,  
*and lead us in your truth.*

#### Peace

The peace of the Lord be with you.  
*And also with you.*

Gathering of Gifts    *Obłoki ludzkich rąk podnoszą się*    Choir  
*Music by Norbert Blacha / Text by Mirosława Hanusiewicz (Poland, 1980)*  
*English by Terry MacArthur*

- 1. Hands like a rising cloud, hands poised in prayer,  
offered as holy gifts, spacious as air.  
Lord, keep their fingers open, uncurled,  
never a clenched fist over the world.  
Lord, hear our prayer for peace. Peace is our cry.*
- 2. Lord, hear our prayer for peace. Peace is our cry,  
not swallowed in our throats but raised on high.  
Sure that no clenched fist, cramped in its power,  
rises above earth, claiming its hour.  
Lord, hear our prayer for peace. Peace is our cry.*

Offertory

**We who once were dead**

Muus Jacobse. English, composite

Rik Veelenturf: The Netherlands



1. We who once were dead now live, ful - ly know - ing
2. We were lost in night, but you sought and found us.
3. He be - came our bread; Je - sus died to save us.
4. Let us share the pain you en - dured in dy - ing;



Je - sus as our head.  
 Give us strength to fight;  
 On him we are fed,  
 we shall then re - main



Life is o - ver - flow - ing when he breaks the bread.  
 death is all a - round us. Je - sus be our light.  
 eat - ing what he gave us, ris - ing from the dead.  
 liv - ing; death de - fy - ing, we shall rise a - gain.

Words and Music © 1967 Gooi en Sticht, BV, Baarn, The Netherlands, administered by OCP Publications.

Great Thanksgiving

The Lord be with you.

*And also with you.*

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks to the Lord, our God.

*It is right to give God thanks and praise.*

Preface

Psalm 100:5; 19:1; 77:11, 13, 19, 20; 107:1-2; 2:7

The heavens are telling your glory,  
 and the firmament proclaims your handiwork.

*We give thanks to you, O Lord,  
 for your steadfast love endures forever.*

We will call to mind your deeds

We will remember your wonders of old.

Your way, O God, is holy.

With your strong arm you redeemed your people,

You led your people like a flock

by the hand of Moses and Aaron.  
*We give thanks to you, O Lord,  
for your steadfast love endures forever.*

The redeemed you have gathered in  
from the east and from the west,  
from the north and the south.

*We give thanks to you, O Lord,  
for your steadfast love endures forever.*

We give thanks for the one to whom you said,  
“You are my son; today I have begotten you.”  
So with the church on earth and all the hosts of heaven,  
we praise your name.

## Sanctus

*Repeat several times* Jacques Berthier: Taizé, France

San - ctus, san - ctus Do - mi - nus

Music J. Berthier © Ateliers et Presses de Taizé, 71250 Taizé, France.

*Cantor: Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.*

## Hosanna in the Highest

Jacques Berthier: Taizé, France

Ho - san - na in ex - cel - sis. Ho-

Music J. Berthier © Ateliers et Presses de Taizé, 71250 Taizé, France.

*Cantor: Blessed is the One who comes in the name of the Lord.  
Hosanna in the highest.*

## Eucharistic Prayer

## Words of Institution

## Remembrance

Taste and see that the Lord is good.  
With this bread, the body of Christ,  
the Lord comes near to the broken-hearted  
and saves the crushed in spirit.  
With this wine, the blood of Christ,  
deep calls to deep; the song of the Lord is with us.  
We proclaim the mystery of our faith.  
***Christ has died. Christ is risen. Christ will come again.***

## Prayer to the Holy Spirit

Lord's Prayer

*In our many languages*

***Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.***

Agnus Dei

**Dona nobis pacem**

Jacques Berthier : Communauté de Taizé

The image shows a musical score for the hymn 'Dona nobis pacem'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is 4/4. The melody is simple, with notes on the treble staff and chords on the bass staff. The lyrics 'Do - na no - bis pa - cem.' are written below the treble staff, aligned with the notes.

*Give us peace.*

*Lamb of God, you take away the sin of the world, have mercy on us. (2x)  
Lamb of God, you take away the sin of the world, grant us peace.*

## Communion

*Because this is the table of Jesus Christ, all people are welcome and invited to his feast. From the tray, take a light-colored cup if you wish to receive grape juice or a dark-colored one if you wish to receive wine. After being served, place your cup on the tray for used cups.*

Songs during Communion

With astonishment, fear and wonder

Andrew Donaldson

Medieval Spanish pilgrim song "Como per sus culpas"



1. With as - ton - ish - ment fear and won - der, we are  
 2. As the le - gions of fear and pow - er are ap -  
 3. Bless - ed is the one who's com - ing and is  
 4. For the king - dom is now up - on us, and is



walk - ing the road with Je - sus; we are walk - ing the peace - ful  
 proach - ing with sword and ar - mour, with E - man - u - el we are  
 rid - ing up - on a donk - key; prais - es high in the heights of  
 com - ing in all its full - ness. It will raise up the poor and



*Leader*  
 path - way; we are sing - ing the com - ing king - dom. Come and  
 march - ing, with no sword but a song Ho - san - na. Come and  
 heav - en, praise the name of our God most ho - ly.  
 hum - ble with com - pas - sion and love. Ho - san - na.



*All* *Leader* *All*  
 help us, O God, Ho - san - na! come, de - li - ver, O God, Ho -



*Leader* *All* *Leader*  
 san - na! give us cour - age and joy, Ho - san - na! for you



*All*  
 song is our strength Ho - san - na! With as - ton - ish - ment fear and



won - der, we are walk - ing the road with Je - sus; we are



walk - ing the peace - ful path - way; we are sing - ing the com - ing king - dom.



# Oi Jumalan karitsa

Matti Rantatalo: Finland

Gm Dm<sup>7</sup> Eb Bb/D Eb Bb/D Cm<sup>7</sup> Dm Eb

Oi, Ju - ma - lan Ka - rit - sa, jo - ka pois o - tat maa - il - man  
 O, Lamb of God, given for us, all the sin of the world you are

F/A F<sup>7</sup> Bb F/A Gm<sup>7</sup> F

syn - nin, ar - mah - da mei - tä, ar - mah - da mei - tä.  
 bear - ing. Grant us your mer - cy, grant us your mer - cy.

Gm Dm<sup>7</sup> Eb Bb/D Eb Bb/D Cm<sup>7</sup> Dm Eb F/A

Oi Ju - ma - lan Ka - rit - sa, io - ka pois o - tat maa il - man syn - nin,  
 O, Lamb of God, given for us, all the sin of the world you are bear - ing.

F/Bb Bb Bb/D Cm F<sup>7</sup> Bb

an - na meil - le rau - ha - si ja siu - na - uk - se - si.  
 Peace, we ask you, peace and jus - tice. Grant us your own true peace.

© 1992 Matti Rantatalo, Rautkallionkatu 12 A 14, FI-01360 Vantaa, Finland. English, Terry MacArthur.

# Lead me, Lord

Psalms 5:8, 4:8

Samuel Sebastian Wesley: England

Lead me, Lord, lead me in thy right - teous - ness;

Fine

make thy way plain be - fore my face. For it is thou, Lord,

D.C. al Fine

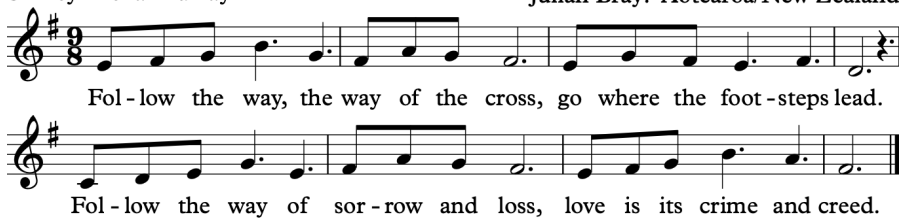


thou, Lord on - ly, that mak - est me dwell in safe - ty.

## Follow the way

Shirley Erena Murray

Julian Bray: Aotearoa/New Zealand



Fol - low the way, the way of the cross, go where the foot - steps lead.

Fol - low the way of sor - row and loss, love is its crime and creed.

English, Shirley Murray © Hope Publishing Company. Music © Julain Bray

Sending Forth

Benediction

Announcements and Welcoming Visitors

Dismissal

Go in peace to love and serve the Lord.

*Thanks be to God.*

## ANNOUNCEMENTS

### Serving Weekly Coffee Hour

Our congregation holds a simple coffee hour after worship each Sunday.

Preparation for coffee hour is by neighborhood groups:

31 March – Group C

7 April – Group D

14 April – Group E

21 April – Group A

*If you can help on a week when your group is assigned,  
please let your group's coordinator know.*

## Holy Week and Easter Worship Schedule

Holy Week is the central part of the church year—we will worship together several times during the week.

### **Thursday 28 March: Maundy Thursday, 19h30**

*We commemorate Jesus' last night with his disciples with a service of Communion and footwashing.*

### **Friday 29 March: Good Friday, 19h30**

*We tell the story of Jesus' trial and death.*

### **Saturday 30 March: Easter Vigil, 20h30**

*We gather for the Great Vigil of Easter—telling biblical stories of deliverance and celebrating the light of the resurrection. The service concludes with a feast in the sanctuary—so bring something to share (either sweet or savory).*

### **Sunday 31 March: Easter Sunday, 11h00**

*The celebration of Easter continues with a festive worship on Easter Sunday.*

*All services will take place at the church, and all will be livestreamed,  
for those unable to be present in person.*

*All are welcome!*

## Music Camp this Summer

From Sunday, 11 August to Friday, 16 August 2024; there will be a summer camp organized by our music director Katharina Mainberger-Dellweg at La Lécherette in Vaud. The camp is for children ages 7 to 13, and previous musical knowledge is not required. The whole team together with the children will create a musical with a Circus theme, and the performance of the musical will be held on Sunday, 18 August at 16h00 at the ELCG. The cost for the week is CHF 400 per child (all-inclusive) with a discount for multiple children from the same family. Contact Katharina ([katharina@genevalutheran.ch](mailto:katharina@genevalutheran.ch)) to sign up or for more information.

Cover Image:

Photo by [tabitha turner](#) on [Unsplash](#)

**This Week's Schedule:**

<b>Thurs, 28 Mar</b>	<b>19h30</b>	Worship on Maundy Thursday
<b>Fri, 29 Mar</b>	<b>19h30</b>	Worship on Good Friday
<b>Sat, 30 Mar</b>	<b>20h30</b>	Worship on Easter Eve
<b>Sun, 31 Mar</b>	<b>11h00</b>	Worship on Easter Day

*Office hours: Tuesday 9h30-17h30, Thursday 9h30-17h30, Friday 9h30-13h30*

**Our church is entirely self-supporting.** Our ministry is entirely funded by the contributions of members and friends of the congregation. There are three ways you can donate today:

**By bank transfer:** Using the banking app on your phone, scan one of the QR codes below:



Banque Cantonale de Genève  
CH26 0078 8000 0510 7337 8



Post Finance  
CH13 0900 0000 1200 9677 6

**By cash:** Place your contribution in the offering bags during worship.

**By U.S. dollar check:** Make the check payable to “Evangelical Lutheran Church in America,” and on the memo portion, write “GMG 0858”.

*Thank you for your support of our ministry together!*

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**If you are a guest in our congregation today,** *please fill out the connection card below—you can place it in the offering bag or hand it to the pastor or one of the ushers. We would love to be in touch and answer any questions you might have about our congregation.*

<b>ELCG Connection Card</b>	
Name	_____
Phone	_____
Email	_____
Comments	_____
New to Geneva? Y/N	Date _____