

EVANGELICAL LUTHERAN CHURCH OF GENEVA

SECOND SUNDAY OF EASTER



ENGLISH-SPEAKING CONGREGATION

WORSHIP SERVICE AT 11H00

16 APRIL 2023

THE ENGLISH-SPEAKING CONGREGATION OF THE ELCG WELCOMES YOU!

***We are church with open arms,
where each person is welcome in God's all-inclusive love.***

Jesus shared God's gracious love with all people, and we seek to follow this example. People of any economic status, marital or family situation, sexual orientation, gender identity, or ability are welcome to full participation in our congregation. We honor the unique gifts of each.

Read more about who we are at: www.genevalutheran.church

If you are worshipping with us for the first time or if you have been here before and would like to know more about our community, please fill out a connection card. You can scan this QR code to submit one online, or you can fill out the card on the back of the bulletin and place it in the offering basket or give it to one of the ushers.



We are glad you are here—welcome!

Thank you to those who shared in worship leadership this morning:

Reader: Maureen Gumbe

Prayers: Judy Davis

Altar care: Aleida Auld

Assisting ministers: Elisabeth Benn, Mee Ji, Fulata Moyo, Nathan Wilson

Usher: Valerie Marinoni

Offering counters: Johnny Camaddo, Monika Herder

Flowers: German-Speaking Congregation

Coffee hour: Neighborhood Group C

Videography: Ana Villanueva

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Evangelical Lutheran Church of Geneva

English-Speaking Congregation

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Pastor: Rev. Andrew Willis

Organist and Interim Worship Leader: Regine Kummer

Second Sunday of Easter + 16 April 2023, 11h00

Ecumenical Prayer Cycle:

Belarus, Moldova, Russia, Ukraine

Welcome

Prelude

Regine Kummer

Greeting

Christ is risen!

Christ is risen indeed!

In the presence of the risen Christ,

we become a community where sins are forgiven,

where the living and enduring Word of God is proclaimed,

where genuine, mutual love is the path of life in Christ's name.

Each breath of the Spirit becomes the birth of the new,

by which our hearts are glad, our souls rejoice, and our bodies rest secure,

giving praise to the Blessed Trinity,

one God, now and ever.

Hymn

Come you faithful, raise the strain

John of Damascus c. 696-c.754. English, John Mason Neale

Johann Horn



1. Come, you faith - ful, raise the strain of tri - um - phant glad - ness;
2. 'Tis the spring of souls to - day; Christ hath burst his pri - son,
3. Now the queen of sea - sons, bright with the day of splen - dor,
4. Nei - ther might the gates of death, nor the tomb's dark por - tal,
5. "Al - le - lu - ia!" now we cry to our King im - mor - tal,



God hath brought forth Is - ra - el in - to joy from sad - ness;
 and from three days' sleep in death as a sun hath ris - en;
 with the roy - al feast of feasts, comes its joy to ren - der;
 nor the wat - chers, nor the seal hold you as a mor - tal;
 who, tri - um - phant, burst the bars of the tomb's dark por - tal;



loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
 all the win - ter of our sins, long and dark, is fly - ing
 comes to glad Je - ru - sa - lem, who with true af - fec - tion
 but to - day a - mong your own you ap - pear be - stow - ing
 "Al - le - lu - ia!" with the Son, God the Fa - ther prais - ing,



led them with un - mois - tened foot through the Red Sea wa - ters.
 from his light, to whom we give laud and praise un - dy - ing.
 wel - comes in un - wea - ried strains Je - sus' re - sur - rec - tion.
 your deep peace which ev - er - more pass - es hu - man know - ing.
 "Al - le - lu - ia!" yet a - gain to the Spir - it rais - ing.

From Psalm 16

Protect me, O God, for in you I take refuge.

I say to the LORD, "You are my Lord; I have no good apart from you."

Those who choose another god multiply their sorrows.

The Lord is my chosen portion and my cup; you hold my lot.

The boundary lines have fallen for me in pleasant places;

I have a goodly heritage.

I bless the Lord who gives me counsel;

in the night also my heart instructs me.

I keep the Lord always before me;
because God is at my right hand, I shall not be moved.
 Therefore my heart is glad, and my soul rejoices;
my body also rests secure.
 You show me the path of life.
In your presence, there is fullness of joy; in your right hand are pleasures forevermore.

Litany

In peace let us pray to the Lord.

*For God's loving kindness toward humanity,
 let us pray to the Lord.*

Peter Dinev: Bulgaria

Gos - po - di po - mi - luj, Gos - po - di po - mi - luj,

*For the peace of the whole world and for
 the unity of all, let us pray to the Lord.*

*For those in captivity and exile,
 let us pray to the Lord.*

Gos - po - di po - mi - luj, Gos - po - di po - mi - luj,

*For every Christian soul
 in affliction and suffering,
 let us pray to the Lord.*

*For those who bear fruit and do good work,
 for those who remember the poor, the widows,
 the orphans, the strangers and the needy;
 let us pray to the Lord.*

Gos - po - di po - mi - luj, Gos - po - di po - mi - luj,

*Let us commit ourselves and one another
 and our whole life to Christ our God.*

*For our prayer, that it may be heard
 and be well accepted by God,*

Te - be Gos - po - di. A - min.

Easter Acclamation **Christ is risen from the dead**

adapted from a Georgian Orthodox Easter Melody

Christ is ri - sen from the dead, tramp - ling down death by death

The first line of musical notation consists of a treble and bass staff. The treble staff has a key signature of one flat (B-flat) and a common time signature. The melody is written in a style that uses many chords and rests, with some notes beamed together. The lyrics are written below the treble staff, aligned with the notes. The bass staff provides a simple accompaniment with a steady rhythm.

and up - on those in the tombs be - stow - ing life.

The second line of musical notation continues the melody from the first line. It features similar chordal textures and rhythmic patterns. The lyrics are written below the treble staff. The piece concludes with a double bar line.

Prayer of the Day

The Lord be with you.
And also with you.

First Reading

Acts 2:22-32

[Peter addressed the crowd.] ‘You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, “I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.”’

‘Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to

him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, “He was not abandoned to Hades, nor did his flesh experience corruption.” This Jesus God raised up, and of that all of us are witnesses.

This is the Word of the Lord
Thanks be to God.

Easter Acclamation **Christ is risen from the dead**

Epistle Reading

1 Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith--being more precious than gold that, though perishable, is tested by fire--may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

This is the Word of the Lord
Thanks be to God.

Alleluia

Orthodox Liturgy of Kiev

Al - le - lu - i - a, Al - le - lu - i - a. Al - le - lu - i - a.

The holy Gospel according to John, chapter 20

Glory to you, O Lord.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.' Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

Praise to you, O Christ.

Alleluia

Sermon

Andy Willis

Hymn

We live by faith

Henry Alford: England

Samuel McFarland



1. We live by faith and not by sight; no
 2. We may not touch Christ's hands and side, nor
 3. Help then, O Christ, our un - be - lief; and
 4. That, when our life of faith is done, in



gra - cious words we hear from Christ who spoke as
 fol - low where Christ trod; but in con - fess - ing
 may our faith a - bound to call on you when
 realms of clear - er light we may be - hold you



none e'er spoke, who still we know is near.
 we re - joice; our Sav - ior and our God!
 you are near and seek where you are found:
 as you are, with full and end - less sight.

Apostles' Creed

*I believe in God, the Father almighty, creator of heaven and earth.
 I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit, born of the virgin Mary,
 suffered under Pontius Pilate, was crucified, died, and was buried.
 He descended to the dead. On the third day he rose again.
 He ascended into heaven. He is seated at the right hand of the Father
 and he will come again to judge the living and the dead.
 I believe in the Holy Spirit, the holy catholic Church,
 the communion of saints, the forgiveness of sins,
 the resurrection of the body, and the life everlasting. Amen.*

Prayers of Intercession

God in your mercy,
hear our prayer.

Passing of the Peace

Christ is risen!
He is risen indeed!

Gathering of Gifts

Hristos voskrese

Serbian Easter Folk Song

la

1. Peo - ple re - joice, all
2. Buzz all ye bees and

na - tions lis - ten: Christ God is ri - sen! Hris - tos vo - skre - se
sing all ye birds: Christ God is ri - sen! Hris - tos vo - skre - se

Dance all ye stars and sing all ye moun - tains: Christ God is
O lit - tle lambs re - joice and be mer - ry: Christ God is

ri - sen! Hris - tos vo - skre - se Whis - per ye woods and
ri - sen! Hris - tos vo - skre - se Nigh - tin - gales joy - ous

blow all ye winds: Christ God is ri - sen! Hris - tos vo - skre - se O
lend - ing your song: Christ God is ri - sen! Hris - tos vo - skre - se Ring,

seas pro - claim and roar all ye beasts: Christ God is ri - sen!
O ye bells, let ev' - ry - one hear: Christ God is ri - sen!

1.

Hris - tos vo - skre - se la la
Hris - tos vo - skre - se

2.

All an - gels join us, sing - ing this song: Christ God is ri - sen!

Hris - tos vo - skre - se Come down ye hea - vens, draw near the

lower voices

earth: Christ God is ri - sen! Hris - tos vo - skre - se Glo - ry to

higher voices

Thee, God Al - migh - ty. Glo - ry to Thee, God Al -

higher voices

migh - ty! Christ God is ri - sen! Hris - tos vo - skre - se Glo - ry to

lower voices

Thee, God Al - migh - ty! Glo - ry to Thee, God Al -

All

migh - ty! Christ God is ri - sen! Hris - tos vo - skre - se

Offering

Urunk hála, hogy Te táplálsz

Sulyok Imre: Hungary 1912-2008

Väinö Malmivaara: Finland

u - runk hah law, hoyj te tah plahs nawp rol nawpraw sün te len

U - runk há - la, hogy Te táp - lálsz nap - ról nap - ra szün - te - len!
 For the food which you keep giv - ing day by day, we bless your name.
 God, our hearts are filled with long ing, wait - ing to be tru - ly fed

ahld waw layg hoyj meen den ooyh nawp ooyh er röm ooyh ke djue lem

Áld - va légy, hogy min - den új nap új ö - röm, új ke - gye - lem!
 Joy and grace re - fresh each morn - ing, so your good - ness we pro - claim.
 with a taste of Je - sus Christ, the ev - er - giv - ing, liv - ing bread.

English Frederick Schlaghaft and Terry MacArthur © 2009 LWF

The Great Prayer of Thanksgiving

Sursum corda

Pastor *People*



The Lord be with you. *And al - so with you.*

Pastor *People*



Lift up your hearts. *We lift them to the Lord.*

Pastor *People*



Let us give thanks to the Lord our God. *It is right to give God thanks and praise.*

Preface

Sanctus

You are holy

Samba

Per Harling: Sweden

You are ho - ly, you are whole. You are al - ways ev - er more
 than we ev - er un - der - stand. You are al - ways at hand.
 Bless - ed are you com - ing near. Bless - ed are you com - ing here
 to your church in wine and bread, raised from soil, raised from dead.

Part 2
 You are ho - ly, You are whole - ness, you are pre - sent,
 Let the cos - mos praise you, Lord! Sing Ho - san - na
 in the high - est. Sing Ho - san - na. Sing Ho - san - na to God.

The second time the men sing Part 2 while the women sing Part 1; then the men sing Part 1 while the women sing Part 2.

Swedish, English and Music © Per Harling.

Eucharistic Prayer

Blessed be Jesus of Nazareth,

Christ is risen.

a man attested by God,

Christ is risen.

with deeds of power, wonders, and signs that God did through him,

Christ is risen.

who was crucified and killed by the hands of those outside the law,
Christ is risen.
whom God raised up, having freed him from death.
Christ is risen.

Words of Institution

Remembering

We eat and drink with the risen Christ,
celebrating his presence with us.
Sharing this bread, we are given a new birth into a living hope
through his resurrection.
When we drink from this cup, we receive the outcome of our faith,
the salvation of our souls.
We proclaim the mystery of our faith.
Christ has died. Christ is risen. Christ will come again.

Prayer to the Holy Spirit

The Lord's Prayer

In our many languages

***Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.***

Agnus Dei

Oi Jumalan Karitsa

Oi, Ju - ma - lan Ka - rit - sa, jo - ka pois o - tat maa - il - man
 O, Lamb of God, given for us, all the sin of the world you are

syn - nin, ar - mah - da mei - tä, ar - mah - da mei - tä.
 bear - ing. Grant us your mer - cy, grant us your mer - cy.

Oi Ju - ma - lan Ka - rit - sa, io - ka pois o - tat maa il - man
 O, Lamb of God, given for us, all the sin of the world you are

syn - nin, an - na meil - le rau - ha -
 bear - ing. Peace, we ask you, peace and

si ja siu - na - uk - se - si.
 jus - tice. Grant us your own true peace.

© 1992 Matti Rantatalo, Rautkallionkatu 12 A 14, FI-01360 Vantaa, Finland. English, Terry MacArthur.

Communion

Because this is the table of Jesus Christ, all people are welcome and invited to his feast. Take a light-colored cup if you wish to receive grape juice or a dark-colored one if you wish to receive wine. Gluten-free wafers are available upon request.

Communion Songs **Christ is risen from the dead**

adapted from a Georgian Orthodox Easter Melody

Christ is ri - sen from the dead, tramp - ling down death by death

and up - on those in the tombs be - stow - ing life.

Hristos a înviat din morti

Moderato

Romanian Orthodox

p Hris - tos a în - vi - at din mor - ti cu
Christ is ri - sen from the dead,

moar - tea pe moar - te căl - când si ce - lor din mor -
tramp - pling down death by death, and on those in the

mân - turi vi - a - tà dà - ru - in - du - le.
tomb be - stow - ing life, e - ter - nal life.

Christ is risen from the dead

Russian Orthodox

Christ is ri - sen from the dead, tramp - ling down death by

The first system of musical notation is for the first line of the hymn. It consists of a treble clef staff and a bass clef staff, both in 4/4 time and the key of D major (one sharp). The treble staff contains the vocal melody with lyrics underneath. The bass staff provides a harmonic accompaniment. The lyrics for this system are "Christ is ri - sen from the dead, tramp - ling down death by".

death and up - on those in the tombs be - stow - ing life.

The second system of musical notation continues the hymn. It also consists of a treble clef staff and a bass clef staff in 4/4 time and the key of D major. The treble staff contains the vocal melody with lyrics underneath. The bass staff provides a harmonic accompaniment. The lyrics for this system are "death and up - on those in the tombs be - stow - ing life." The system ends with a double bar line.

Mfurahini Haleluya



1. M - fu - ra - hi - ni, Ha - le - lu - ya M - ko - mbo - zi a -
 1. He has a - ris - en, Al - le - lu - ia. Re - joice and praise him,
 2. For three long days the grave did its worst, un - til its strength by
 3. The an - gel said to them, "Do not fear, you look for Je - sus
 4. "Go spread the news, he's not in the grave. He has a - ris - en



me - fu - fu - ka. A - me - fu - fu - ka, Ha - le - lu - ya,
 Al - le - lu - ia. For our Re - deem - er burst from the tomb,
 God was dis - persed. He who gives life did death un - der - go,
 who is not here. See for your-selves the tomb is all bare;
 us all to save. Je - sus' re - deem - ing la - bors are done.

Refrain



M - si - fu - ni sa - sa yu ha - i. Tu - mwi - mbi - e so - te
 e - ven from death dis - pel - ling its gloom. Let us sing praise to him
 and in its con - quest his might did show.
 on - ly the grave cloths are ly - ing there."
 E - ven the bat - tle with sin is won."



kwa fu - ra - ha. Ye - su a - me - to - ka ka - bu - ri - ni.
 with end - less joy. Death's fear - ful sting he has come to de - stroy.

Ka - shi - nda ki - fo, Ha - le - lu - ya,
 Our sins for - giv - ing, Al - le - lu - ia.

Ha - le - lu - ya, Ye - su yu ha - i.
 Je - sus is liv - ing: Al - le - lu - ia.

Swahili, Bernard Kyamanywa © 1968 Lutheran Theological College, Makumira, Tanzania.
 English © 1977 Howard S. Olson Administered by Augsburg Fortress.

2. A-me-fu-fu-ka M-ko-mbo-zi, Ha-le-lu-ya, tu-sha-ngi-li-e.
 Ngu-vu za mwo-vu a-me-shi-nda. A-me-tu-on-do-a ku-fa-ni.
3. Ma-la-i-ka a-li-waa-mbi-a Wa-na-wa-ke, «M-si-o-go-pe.
 Sa-sa ka-bu-ri li-po tu-pu, Kwa-ni Ye-su a-me-fu-fu-ka.»
4. «A-me-ba-ti-li-sha She-ta-ni. A-me-wal-le-te-a wo-ko-vu.
 Kwa hi-yo ni-nyi m-ta-nga-ze, Ni ha-ki-ka, Ye-su yu ha-i.»

Sending Forth

Benediction

Announcements and Welcoming Visitors

Dismissal

Go in peace to love and serve the Lord.
Thanks be to God.

ANNOUNCEMENTS

Remembering Roswitha – Fondue Dinner on 21 April

A message from Valerie Marinoni:

Many of you remember Roswitha Golder, who died suddenly at the end of February. Do you recall her famous fondue dinner parties that she so often offered at our Harvest Auction? Did you enjoy going to her house in Vessy?

We miss our dear friend and would like to have a moment to gather for a meal – what more appropriate than a fondue – in the Gemeinderaum at the church, on Friday 21st April at 18.30. To sign up, please contact Valerie Marinoni (valeriemarinoni@hotmail.com); please indicate if you have a fondue caquelon and/or a heater to bring with you. And please bring drinks to share. Thank you!

We will make sure there is enough cheese for a delicious, Roswitha-style meal, and a delicious dessert too. There will be a basket for your contribution to the meal.

Study Trip to Poland this September

Once every six to seven years, the Lutheran World Federation holds an Assembly, bringing together representatives of member churches from around the world. The next LWF Assembly will take place in Krakow, Poland this September; the local Lutheran church is offering a program for visitors connected to the Assembly, and a group from our congregation is planning to attend. This would be an opportunity to learn about the local church's history and its work with Ukranian refugees today, as well as to see some of the sights in this beautiful city and surrounding area.

The trip takes place from 9-12 September. The approximate cost of the 4 days will be around 550 – 600€, and includes overnights in a simple hotel, breakfast and dinner, admission tickets, bus, airport transfers, and English-speaking guide. This doesn't include your travel costs or an optional visit to Auschwitz – Birkenau. You can register by completing a paper form available at the church or the online form here: <https://forms.gle/KcMvD7ba6gfxDEDZ7>

Contact Valerie Marinoni with any questions.

Women's Circle Invitation

Ladies, come and join our Women's Circle! We will gather at our church – our village – one Saturday each month for coffee and croissants, and share in

discussion and fellowship. Come gather with us in our caring circle – let us join together our hands and minds, seeking to learn and laugh and grow, because it takes a village... Contact Marit Bauer-Moore or Cynthia Wilbers for more information.

Nursery Attendant During Worship

Nursery care for young children is now available on Sunday mornings. Ms. Kudzie Binari is originally from Zimbabwe; she is a university student in Geneva and worked in this same capacity for our congregation prior to the pandemic. Please join in welcoming her back to our congregation. Kudzie will be working each Sunday from 11h00 to 13h00 (except the first Sunday of each month, when worship is in the evening). Parents of children under age 4 are welcome to leave them with her in the nursery during the service and coffee hour time.

Serving Weekly Coffee Hour

Our congregation holds a simple coffee hour after worship each Sunday. Preparation for coffee hour is by neighborhood groups:

23 April – Group D

30 April – Group E

7 May – Group A

14 May – Group B

*If you can help on a week when your group is assigned,
please let your group's coordinator know.*

No Choir Rehearsal on 13 and 20 April

Please note there will be no choir rehearsals during the school break (13 and 20 April). Regular practices will resume on 27 April.

Masks Now Optional in Worship

For those worshipping at the church, masks remain welcome, but they are no longer mandatory. Please do use common sense. If you are not feeling well, please consider worshipping from home—the livestream remains a great way to connect to the service from afar.

Andy Willis Away this Week

Andy Willis will be out of town from 17-22 April. For pastoral concerns during this time, please contact Rev. Terry MacArthur: 079 652 32 96.

Cover image:
 LeCompte, Rowan and Irene LeCompte. Christ shows himself to Thomas,
 from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN.
<https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=54879>

This Week's Schedule:

Fri, 21 April	18h30	Fondue dinner at church
Sun, 23 April	10h00	Church school
	11h00	Worship on the Third Sunday of Easter, Rev. Dr. Kenneth Mtata preaching
<i>Office hours this week:</i>		
<i>Tuesday, 9h00-17h00, Thursday, 9h00-17h00; Friday, noon-16h00</i>		

Our church is entirely self-supporting. We count on our members and visitors to give generously to support our congregation. You may contribute in cash through the offering bags. We can also accept your check in US dollars made out to "Evangelical Lutheran Church in America". On the memo portion, please write GMG 0858. There are payment slips at the back of the church if you would like to offer your support through our PostFinance or Credit Suisse accounts. Thank you very much! Bank details below:

Credit Suisse CH-1211 Geneva 70 (0251) Account Number 226749-71 Clearing Number 4835 IBAN CH15 0483 5022 6749 7 100 0 BIC/SWIFT CRESCHZZ12A	PostFinance The English-Speaking Congregation of the Evangelical Lutheran Church of Geneva Account Number 12-9677-6 IBAN CH13 0900 0000 1200 9677 6 BIC POFICHBEXXX
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For Geneva taxpayers, contributions to the ELCG can be deducted from the "cantonal et communal" tax. For more information, please contact the church office.

If you are a guest in our congregation this morning, please fill out the connection card below—you can place it in the offering bag or hand it to the pastor or one of the ushers. We would love to learn more of your story and answer any questions you might have about our congregation.

ELCG Connection Card

Name _____

Phone _____

Email _____

Comments _____

New to Geneva? Y/N

Date _____