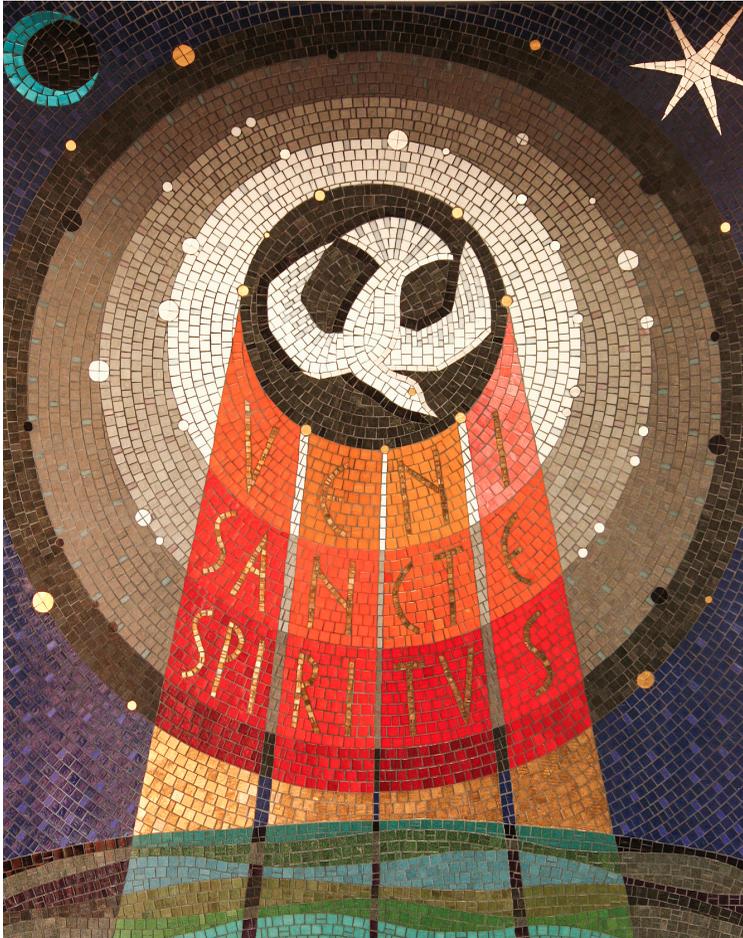


# EVANGELICAL LUTHERAN CHURCH OF GENEVA

## PENTECOST SUNDAY



ENGLISH-SPEAKING CONGREGATION

WORSHIP SERVICE AT 11H00

5 JUNE 2022

# THE ENGLISH-SPEAKING CONGREGATION OF THE ELCG WELCOMES YOU!

***We are a home away-from-home,  
with people from different places becoming sisters and brothers in Christ.***  
*Our members come from 40 countries and six continents. Some are in Geneva for decades, others for only a few months. All help the parish to be a community of shared beliefs, experiences and concerns. Opportunities for fellowship, spiritual growth and recreation bring families, friends and acquaintances together. Such bonds are precious in a city of so many welcomes and farewells.*

Read more about who we are at: [www.genevalutheran.church](http://www.genevalutheran.church)

**If you are worshipping with us for the first time** or if you have been here before and would like to know more about our community, please fill out a connection card. You can scan this QR code to submit one online, or you can fill out the card on the back of the bulletin and place it in the offering basket or give it to one of the ushers.



*We are glad you are here—welcome!*

**Thank you** to those who shared in worship leadership this morning:

*Guest worship leader:* Terry MacArthur

*Reader:* Gladys Noko

*Prayer leader:* Fulata Moyo

*Altar care:* Clare Duran, Laurel Borisenko

*Assisting minister:* Nyambura Njoroge

*Church School leaders (online):* André du Plessis, Natalie Rimmer,

Ritu Suna, Tim Fieldsend

*Ushers:* Valerie Marinoni, Hiromi Yano

*Flowers:* Maureen Gumbe

*Offering counters:* Njoroge Njuguna, Tom Taylor

*Coffee hour:* Neighborhood Group C

*Videography:* Ray Woodcock

***Evangelical Lutheran Church of Geneva***  
***English-Speaking Congregation***  
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Pastor: Rev. Andrew Willis  
Organist and Interim Worship Leader: Regine Kummer

Pentecost Sunday + 5 June 2022  
Ecumenical Prayer Cycle: *Eswatini, Lesotho, Namibia, South Africa*

Welcome

Prelude

Good Christian Ensemble, Philippines

Greeting

From the confusion that disperses  
***to the understanding that amazes,***  
from the words of pride  
***to the language of living love,***  
from the building designed to make a name for its builders  
***to the design that builds up those without a name,***  
the Spirit abides in our midst,  
***leading us in truth to the truth.***  
We are not left alone in the night,  
***but the precious light of God's word shines***  
***so we might know Jesus Christ aright.***

Hymn

Now to the Holy Spirit, let us pray

Medieval German *Leise*, st. 1, st. 2-4 Martin Luther

J. Walter: Germany 1524



1. Nun bit - ten wir den Hei - li - gen Geist  
 1. Now to the Ho - ly Spir - it let us pray;  
 2. O sweet - est Love, your grace on us be - stow;  
 3. Tran - scen - dent com - fort in our ev - ry need,  
 4. Shine in our hearts, O Spir - it, pre - cious light,



um den rech - ten Glau - ben al - ler - meist,  
 for true faith, most need - ed on our way:  
 set our hearts with sa - cred fire a - glow,  
 help us nei - ther scorn nor death to heed,  
 that we Je - sus Christ may know a - right,



daß er uns be - hü - te an un - serm En - de,  
 Guide us and de - fend us when life is end - ing  
 that with hearts u - nit - ed we love each oth - er,  
 that we may not fal - ter, nor cour - age fail us,  
 cling - ing to our Sav - ior, whose blood has bought us,



wenn wir heim - fahrn aus die - sem E - len - de. Ky - ri - e - leis.  
 and our jour - ney home - ward is tend - ing. Lord, have mer - cy!  
 ev - ery strang - er, sis - ter, and broth - er. Lord, have mer - cy!  
 when the foe shall taunt and as - sail us. Lord, have mer - cy!  
 who to our true home - land has brought us. Lord, have mer - cy!

English st 1, 4 © 2006 Augsburg Fortress st. 2-3 © 1969 Concordia Publishing House

2. Du wertest Licht, gib uns deinen Schein, lehr uns Jesus Christ kennen allein,  
 daß wir an ihm bleiben, dem treuen Heiland,  
 der uns bracht hat zum rechten Vaterland. Kyrieleis.
3. Du süße Lieb, schenk uns deine Gunst, laß uns empfinden der Lieb Inbrunst,  
 daß wir uns von Herzen einander lieben und im Frieden auf einem Sinn bleiben. Kyrieleis.
4. Du höchster Tröster in aller Not, hilf, daß wir nicht fürchten Schand noch Tod,  
 daß in uns die Sinne nicht verzagen, wenn der Feind wird das Leben verklagen. Kyrieleis.

Thanksgiving for baptism

Spirit of creation,  
 we thank you for forming on your lips our names,  
*speaking us into life as if our breath were the conduit of yours.*

*Wash us free from sin, so death no longer holds us bound  
and we find ourselves found in your arms,  
surrounded by others, whose names you have also called,  
forming a community constantly astounded by your grace.*

Sung Response

**Nkosi, Nkosi**

♩ = 72 G. M. Kolisi: South Africa

Nko - si, Nko - si, yi - ba ne - nce - ba.  
Lord have mer - cy, have mer - cy up - on us.

*In 'ne-nce-ba' the middle syllable, 'nce,' is pronounced by making a 'tsch' sound that a mother uses to reprimand a child, with the addition of a nasalized beginning.*

Arrangement, Anders Nyberg © Utryck, Box 3039, S-750 03 Uppsala, Sweden.

Spirit of truth,  
we thank you for grounding us in your word,  
*for the stories of Jesus Christ, the embodiment of love,  
for the poetry of the prophets, whose words continue to stir and warn,  
for the ancient wisdom whose vibrancy  
counters the dullness of platitudes and propaganda.*

Sung Response

**Krestu, Krestu**

Kres - tu, Kres - tu, yi - ba ne - nce - ba.  
Christ have mer - cy, have mer - cy up - on us.

*In 'ne-nce-ba' the middle syllable, 'nce,' is pronounced by making a 'tsch' sound that a mother uses to reprimand a child, with the addition of a nasalized beginning.*

Arrangement, Anders Nyberg © Utryck, Box 3039, S-750 03 Uppsala, Sweden.

Spirit of love,  
like a violent wind, override our resistance.

*Burn away all that gets in your way,  
so we might be wholly yours,  
renewed in love,  
true to love,  
loving the truth.*

*Transform our lives so they become worth the living  
as we follow Jesus Christ,  
whose giving is the source of who we are  
and the inspiration for what we do.*

Sung Response

Nkosi, Nkosi

♩ = 72

G. M. Kolisi: South Africa

Nko - si, Nko - si, yi - ba ne - nce - ba.  
Lord have mer - cy, have mer - cy up - on us.

The musical score is in 3/2 time. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the notes.

*Come, Holy Spirit, come. (in many languages)*

Hymn of Praise

Esimano IyaKalunga

Oshiwamba, English Sakari Löytty.

Sakari Löytty

Leader

D G D G D People G DG

E - si - ma - no Iya - Ka - lu - nga no - mbi - li ko - mba - nda ye - vi.  
Glo - ry to God in the high - est! Peace to all peo - ple in the world!

The musical score is in 4/4 time. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the notes.

All together

D G D G D G DG

Hal - le - lu - ya Hal - le - lu - ya no - mbi - li ko - mba - nda ye - vi.  
Hal - le - lu - ya, hal - le - lu - ya! Peace to all peo - ple in the world!

The musical score is in 4/4 time. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the notes.

## Prayer of the Day

The Lord be with you.

*And also with you.*

## Old Testament Reading

Genesis 11:1-9

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The LORD came down to see the city and the tower, which mortals had built. And the LORD said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So the LORD scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the LORD confused the language of all the earth; and from there the LORD scattered them abroad over the face of all the earth.

This is the word of the Lord.

*Thanks be to God.*

## From Psalm 104

O LORD, how manifold are your works!

*In wisdom you have made them all; the earth is full of your creatures.*

Yonder is the sea, great and wide,

creeping things innumerable are there,

*living things both small and great.*

There go the ships, and Leviathan that you formed to sport in it.

*These all look to you to give them their food in due season;*

when you give to them, they gather it up;

*when you open your hand, they are filled with good things.*

When you hide your face, they are dismayed;

*when you take away their breath, they die and return to their dust.*

When you send forth your spirit, they are created;  
*and you renew the face of the ground.*  
May the glory of the LORD endure forever;  
*may the LORD rejoice in his works--*  
who looks on the earth and it trembles,  
*who touches the mountains and they smoke.*  
I will sing to the LORD as long as I live;  
*I will sing praise to my God while I have being.*  
May my meditation be pleasing to him,  
*for I rejoice in the LORD.*

Second Reading

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in many other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall

see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

This is the word of the Lord

*Thanks be to God.*

### Alleluia

Dumisani Abraham Maraire: Zimbabwe

Refrain

Hal-le-lu-jah, Hal-le-lu-jah, Hal-le-lu-jah, Hal-le-lu-jah!

Hal-le-lu-jah, Hal-le-lu, Hal-le-lu-jah. Hal-le-lu-jah!

Hal-le-lu-jah, Hal-le-lu-jah, Hal-le-lu-jah, Hal-le-lu-jah!

© Dumisani Abraham Maraire, University of Zimbabwe, Harare, Zimbabwe.

### Gospel

John 14:8-17

The Gospel according to John, chapter 14.

*Glory to you, O Lord.*

Philip said to [Jesus], "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.”

The Gospel of the Lord.

*Praise to you, O Christ.*

Alleluia

Sermon

Rev. Andy Willis

Hymn

### Spirit of Love

Shirley Erena Murray

Colin Gibson, Aoteroa/New Zealand



Spir - it of love, you move with - in cre - a - tion,  
Though we have frayed the fab - ric of your mak - ing,  
Great loom of God, where his - to - ry is wo - ven,



draw-ing the threads to col - or and de - sign: life in - to life, you  
tear - ing a - way from all that you in - tend, yet, to be whole, hu -  
you are the frame that holds us to the truth, Christ is the theme, the



knit our true sal - va - tion, come, work with us, and weave us in - to one.  
man - i - ty is ach - ing - come, work with us, and weave us in - to one.  
pat - tern you have giv - en - come, work with us, and weave us in - to one

English and Music © 1992 Hope Publishing Co. Carol Stream, IL USA.

Apostles' Creed

*I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died, and was buried.  
He descended to the dead. On the third day he rose again.  
He ascended into heaven. He is seated at the right hand of the Father*

*and he will come again to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.*

Prayers of Intercession

God in your mercy,  
*hear our prayer.*

Passing of the Peace

Christ is risen.  
*Christ is risen, indeed!*

Gathering of Gifts

Good Christian Ensemble, Philippines

Offertory

**Njoo wketu, Roho Mwema**

Wilson Niwagila: Tanzania



Njo - o kwe - tu, Ro - ho Mwe - ma, M - fa - ri - ji - wa - tu.  
Come a-mong us, lov-ing Spir - it, touch us and make us whole.



Tu - fu - ndi - she ya mbi-ngu - ni. Tu - we wa - tu wa - pya.  
Show us glimp - ses of the King - dom, use us to spread its rule.

**Refrain**



Njo - o, njoo, Ro - ho Mwe - ma.  
Lov - ing Spir - it, fill us with your life.

2. Utufanye waamini  
Wa Yesu Mwokozi.  
Tukaishi kikundini,  
Kanisani mwako.

2. Loving Spirit, come and kindle  
faith in our Lord, God's Son.  
Make your people in their worship  
and in their action one.



# Sanctus

# Omuyapuki Kalunga

Traditional Dhimba melody: Namibia, arranged by Sakari Löytty

*Leader*      *People*      *Repeated 4 times for each verse.*

1. Omu - ya - pu - ki Ka - lu - nga

Ka - lu - nga na ha - mbe - le - lwe.

1. Omuyapuki Kalunga Omuyapuki na hambelelwe.
2. Kalunga Omuwa Egulu nevi Oly udha ehambelelo.
3. Hosianna Mokombandana hambelelwe.
4. Ngu te ya Mokombanadna hambelelwe.

1. Holy God, let him be praised. God of power, God be praised.
2. God of power, full of glory, all earth is full of God's glory.
3. Hosanna. The One who comes, let him be praised.
4. The one who comes, in the highest, let him be praised.

## Eucharistic Prayer

### Words of Institution

### Remembering

At this table we remember Christ Jesus,  
 his teachings, his healing,  
 his presence with us as we share this meal.  
 We proclaim the mystery of faith.  
***Christ has died. Christ is risen. Christ will come again.***

## Prayer to the Holy Spirit

### The Lord's Prayer

*In our many languages*

***Our Father in heaven, hallowed be your name, your kingdom come,  
 your will be done, on earth as in heaven. Give us today our daily bread.  
 Forgive us our sins as we forgive those who sin against us.  
 Save us from the time of trial and deliver us from evil.  
 For the kingdom, the power, and the glory are yours, now and forever.  
 Amen.***

# Agnus Dei

# Jesus, O Lamb of God

English adaptation Rev. Judith Bangsund

Traditional Maasai cry for help

*Prayerfully (free meter)*

Tune: Engoipapayai Enanu



Je - sus, O Lamb of God, who takes a - way the sin of the world,



have mer-cy up-on us. Je - sus, O Lamb of God, who takes a - way the



sin of the world, have mer-cy up-on us. Je - sus, O Lamb of God,



who takes a - way the sin of the world, grant us your peace.

© Tumaini University Makumira

## Songs during Communion

### Veni Sancte Spiritus

♩ = 56

Jacques Berthier: Taizé, France



Ve - ni San - cte Spi - ri - tus.

Music J. Berthier © Ateliers et Presses de Taizé, 71250 Taizé, France.

# Hallelujah! We sing your praises

South Africa

Hal - le - lu - jah! We sing your prais - es, all our hearts are filled with glad-

ness. Hal - le - lu - jah! We sing your prais - es, all our hearts are filled with glad - ness.

1. Christ the Lord to us said: I am wine, I am bread,  
2. Now he sends us all out, strong in faith, free of doubt,

I am wine, I am bread, give to all who thirst and hun - ger.  
strong in faith, free of doubt. Tell to all the joy - ful Gos - pel.

© 1984 Utryck, Sweden.

# Siyahamba

Zulu

South Africa

Si - ya - hamb' e - ku - kha - nyen' kwe - nkhos', si - ya -  
We are march - ing in the light of God, we are

hamb' e - ku - kha - nyen' kwe - nkhos'. Si - ya - hamb' e - ku - kha  
march - ing in the light of God. We are march - ing in the

nyen' kwe - nkhos', si - ya - hamb' e - ku - kha - nyen' kwe - nkhos'. Si - ya  
light of God, we are march - ing in the light of God. We are

ham - ba, si - ya - ham - ba, si - ya -  
march - ing, we are march - ing, we are

hamb' e - ku - kha nyen' kwe - nkhos'. Si - ya ham - ba, si - ya  
march - ing in the light of God. We are march - ing, we are

ham - ba, si - ya - hamb' e - ku - kha nyen' kwe - nkhos'.  
march - ing, we are march - ing in the light of God.

Sending Prayer

Benediction

Announcements and Welcoming Visitors

Dismissal

Go in peace to love and serve the Lord.

*Thanks be to God.*

# ANNOUNCEMENTS

## **Weekly Worship – Registration No Longer Required**

At its meeting on 29 May, our Congregation Council decided to remove the registration requirement for worship services. This change is part of a gradual relaxing of pandemic-related precautions in our congregation. In order to maintain a space that is safe and comfortable for all members of the community, particularly those with significant health concerns, masks are still required during worship services for the moment. Please feel free to contact the church office with any questions.

## **Congregational Assembly – In person on 19 June**

On Sunday 19 June, our congregation will hold its annual spring assembly following worship. After two years of Zoom assemblies, we are planning to meet in person this time! This will be a time to celebrate the past year of ministry, elect new members to our Congregation Council, and look ahead to the year to come. We will also be voting on whether or not to renew Andy Willis's contract for a new three-year term.

Packets of assembly reports are being sent to all members by email. If you wish for a paper copy of the reports packet, please contact the church office, and we will be happy to provide one. Members, please mark your calendars and plan to attend!

## **Book Launch on 11 June – Architectural Guide to the ELCG**

*Dear fellow Church members,*

*In February, you received the booklet that presents our church building and its history in the series Swiss Heritage Guides. We would like to send you a cordial invitation to the vernissage that will take place in our church on Saturday, June 11.*

*A celebration in our sanctuary will start at 16:00. No inscription needed. There will be some words of greeting, and Catherine Courtiau, the author, will tell us how this booklet took shape and what are her most important findings. Ursula Loizides and Luise Askani will accompany the celebration with music for flute and piano. The language of the talks will be French. After the celebration, everyone is invited to an aperitif in the garden of the church (weather permitting). If you are able to contribute by offering something to eat (sweet or salty, finger food) or your time by helping with arrangements before and/or after the event, your help is very welcome. Please contact Dorine van Teeseling if you're able to help with the reception.*

*Looking forward to this afternoon of joyful celebration,  
Friedrich Lohmann, chair person of the Church Council*

## **Worship with the LWF Council – Sunday 12 June**

Next Sunday, 12 June, around 50 members of the Lutheran World Federation Council will be joining us for worship. The service will take place at 11h00 as usual, and there is no need to register. All are welcome—though please be aware that this service will likely have lots of people in attendance, so those not yet comfortable with large group gatherings may wish to worship via the livestream this week.

## **Church School Schedule – In Person and Online**

Church School meets at 10h00 Sunday mornings. Here's the plan for the next few Sundays:

12 June – No Church School	19 June – In person
26 June – In person	

*Contact the church office or Natalie and Chad Rimmer with any questions.*

## **Serving Weekly Coffee Hour**

Our congregation holds a simple coffee hour after worship in the church garden each Sunday. Preparation for coffee hour is by neighborhood groups:

5 June – Group C	12 June – Group D
19 June – Group E	26 June – Group A

*If you can help on a week when your group is assigned,  
please let your group's coordinator know.*

## **Thank You for Your Generosity**

Generous contributions from members and friends enable our community to continue worshipping, serving, and sharing the good news of God's love near and far. Your support remains essential to our ministry together. Please continue to give as you are able this season—details are on our website:

<https://genevalutheran.church/giving/>

*Our congregation is committed to handling personal data in a responsible and transparent way and in compliance with Swiss law. You'll find our Data Privacy Notice at:*  
<https://genevalutheran.church/data-privacy/>

Cover image:  
Kossowski, Adam. Veni Sancti Spiritus, from **Art in the Christian Tradition**,  
a project of the Vanderbilt Divinity Library, Nashville, TN.  
<https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56946>

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**This Week's Schedule:**

<b>Tuesday, 7 June</b>	12h00	Prayers for peace
<b>Thursday, 9 June</b>	12h00	Centering Prayer
	19h30	Choir practice
<b>Saturday, 11 June</b>	16h00	Vernissage / book launch at the church
<b>Sunday, 12 June</b>	11h00	Worship on Trinity Sunday

*\* denotes online activities*

**Our church is entirely self-supporting.** We count on our members and visitors to give generously to support our congregation. You may contribute in cash through the offering bags. We can also accept your check in US dollars made out to “Evangelical Lutheran Church in America”. On the memo portion, please write GMG 0858. There are post transfer slips at the back of the church if you would like to offer your support through our Post Account. Thank you very much! Bank and PostFinance details below:

Credit Suisse CH-1211 Geneva 70 (0251) Account Number 226749-71 Clearing Number 4835 IBAN CH15 0483 5022 6749 7 100 0 BIC/SWIFT CRESCHZZ12A	PostFinance The English-Speaking Congregation of the Evangelical Lutheran Church of Geneva Account Number 12-9677-6 IBAN CH13 0900 0000 1200 9677 6 BIC POFICHBEXXX
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**For Geneva taxpayers,** contributions to the ELCG can be deducted from the "cantonal et communal" tax. For more information, please contact the church office.

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**If you are a guest in our congregation this morning,** please fill out the connection card below—you can place it in the offering bag or hand it to the pastor or one of the ushers. We would love to learn more of your story and answer any questions you might have about our congregation.

<b>ELCG Connection Card</b>	
Name	_____
Phone	_____
Email	_____
Comments	_____
_____	_____
New to Geneva? Y/N	Date _____